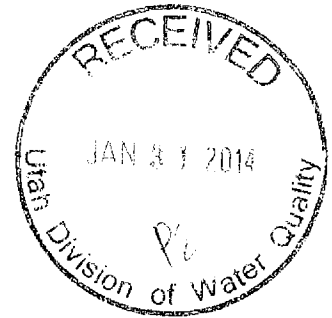


# CS MINING

PO Box 608 | 1208 South 200 West | Milford, Utah 84751  
Office: 435.387.5053 | Fax: 435.387.5088 | [www.csmining.com](http://www.csmining.com)



January 31, 2014

Mr. Dan Hall  
Manager, Ground Water Section  
Utah Division of Water Quality  
195 North 1950 West, Third Floor  
Salt Lake City, Utah 84116

Re: Transmittal of Ground Water Discharge Permit Application; Solutions Ponds and Tailings Disposal Facility; CS Mining, LLC

Dear Mr. Hall:

Attached please find two copies of the subject application.

We would appreciate the Division's timely review of this application.

Please contact me or CS Mining's consultant, Mr. Bob Bayer (801-561-4286 or 801-560-9709) with questions. Bob will be in contact to arrange a meeting with you and appropriate staff soon to discuss our plans for ongoing expansion. We look forward to working with you and your staff in completing this permitting effort.

Sincerely,

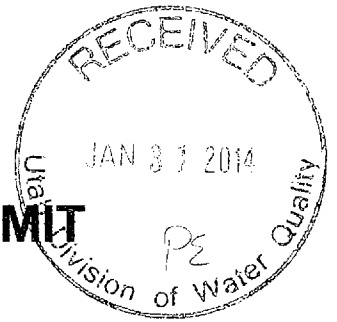
David McMullin  
Vice President and General Manager

Enclosures

Copies: Russell Alley, CS Mining  
Ron Wunderlich, CS Mining  
Bob Bayer



**GROUND WATER DISCHARGE PERMIT  
APPLICATION**



*for*

**CS Mining, LLC  
Solution Ponds and Intermediate Tailings  
Disposal Facility Project**

**January 30, 2014**

*Prepared for*

**CS MINING, LLC  
1208 S. 200 W., P.O. Box 608  
Milford, UT 84751**

*Prepared by*

**R.J. Bayer Professional Geologist, LC  
8842 Shady Meadow Drive  
Sandy, UT 84093**

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## **Appendices**

Appendix A: Acid Leach and SX/EW Plant Design Drawings<sup>3</sup>

Appendix B: Solution Pond Design Drawings<sup>4</sup>

Appendix C: Tailings Analysis Results for Metallurgical Bench Test Sample<sup>5</sup>

Appendix D: Water Quality Data<sup>6</sup>

Appendix E: Drillers Logs: WW-3, WW-6 Truck Shop Well and Geologic Log of MW-17

Appendix F: ITDF Test Pit and Core Logs<sup>8</sup>

Appendix G: Seismic Survey Report Dam Location<sup>9</sup>

# **1. Introduction**

CS Mining LLC is expanding its copper mining and beneficiation operation in Beaver County, Utah. This expansion includes new plant facilities that will be supported by solution ponds and a new tailings impoundment that require a Utah Ground Water Discharge Permit in accordance with the Rule R317-6, Ground Water Quality Protection. This document is intended to meet the requirements for a Ground Water Discharge Permit Application under Rule R-317-6-6.

## **2. Background Information**

In 2008, a predecessor to CS Mining acquired approximately 11,440 acres of mixed private, Federal, and State lands located approximately seven miles northwest of Milford, Beaver County, Utah. This land encompasses various current and historic copper-bearing open pit copper mines and underground mine workings (DOGM Notice of Intention to Commence Large Mine Operations M/001/0067). CS Mining proposes to increase economic viability of its mining operations by continuing to expand its mining activities and constructing an acid-leach and counter-current decantation (CCD) plant along with a solvent extraction and electrowinning (SX/EW) plant. These additional facilities will enable CS Mining to produce copper cathode as well as copper concentrates; the latter will continue to be sold to a toll smelter. The tailings residue will be placed in a lined tailings facility (the Intermediate Tailings Disposal Facility or ITDF) to be located east of the existing mill site. The acid-leach and SX/EW plants will require up to 3 solution storage ponds, which will be lined and have leak detections systems. A Utah Ground Water Discharge Permit (GWDP) is sought for the ITDF and the 3 solution ponds.

## **3. Administrative Information**

### **3.1. Applicant Name and Address**

CS Mining, LLC  
1208 S. 200 W., P.O. Box 608  
Milford, UT 84751

### **3.2. Contact Information**

Phone: (435) 378-5053  
Fax: (435) 387-5088  
Attn: David McMullin, VP and General Manager

### **3.3. Authorized Company Representative**

David McMullin, Vice President and General Manager, is duly authorized to represent CS Mining, LLC, with regard to this application for a groundwater discharge permit for the Intermediate Tailings Disposal Facility (ITDF).

### **3.4. Facility Legal Location**

The proposed tailings facility will be located in the SW ¼ of Section 5, SE ¼ of Section 6, NE ¼ of Section 7, and NW ¼ of Section 8, Township 27 South, Range 11 West, Salt Lake Base & Meridian. The 3 solution storage ponds will be located in the NW ¼ of Section 7 in the same township. All sections are located in Beaver County, Utah. The Universal Transverse Mercator Geographic Coordinate System (UTM) coordinates for the facility are: Zone 12 Northing 4261885, Easting 314950. Figure 1 is a project and general facilities location map.

## **4. General Information**

### **4.1. Owner and Operator Information**

The owner and operator information is the same as the applicant information: CS Mining, LLC is the owner and operator for this facility.

### **4.2. Facility Information**

Solution Ponds and Intermediate Tailings Disposal Facility (ITDF)  
CS Mining, LLC  
Milford, UT

### **4.3. Contact Information**

The Contact information is the same as listed in Section 3.2 above.

## **5. Facility Location, Type, and Classification**

The ITDF will be used to store reject material from CS Mining's copper processing facility, which is described in detail in Section 6, Mine Operation and Processing Description. The proposed tailings pond will be located on privately owned land approximately nine miles northwest of Milford, Beaver County, Utah (Figure 1), and is located as described in section 3.4. The ITDF footprint is approximately 80 acres.

### **5.1. Facility Classification**

The ITDF and the 3 solution ponds will be new, to-be-constructed facilities.

### **5.2. Type of Facility**

The new facilities for which a Ground Water Discharge Permit is sought will be the 3 solution storage ponds and a new tailings pond. The facilities will store solutions and tailings as part of CS Mining's new copper cathode production facilities. Production of cathode copper begins following crushing and grinding with separation of acid-leachable ore from sulfide ore through the flotation process. The floatable ore, primarily sulfides, are dried and sold as concentrates. The ore that does not float, the underflow from the flotation tanks, contains non-sulfide (oxide) copper minerals that are acid soluble. Acid leaching produces a pregnant leach solution (PLS), which is stored in the PLS pond prior to processing with solvent extraction. Following solvent extraction, the dissolved copper-bearing liquids are processed in the electrowinning circuit, in

which copper cathodes are produced. The liquid remaining after solvent extraction is called raffinate and is stored in the raffinate pond to be recycled for reuse in the acid leach process.

A third solution pond will also be constructed. It will be used for additional raffinate storage to accommodate future production increases and, if constructed prior to plant expansion, will provide added solution storage capacity in the event that repairs to one of the two primary ponds require it be taken out of service. The third pond may not be constructed immediately; however, it is the intent that this application includes a third pond to be located adjacent to the two currently proposed ponds, as described in sections 6.3 and 10.1.

### **5.3. SIC/NAICS Codes**

The Standard Industrial Classification (SIC) and North American Industry Classification System (NAICS) codes that describe the proposed facility are 1021 (SIC) and 212234 (NAICS) for copper ores mining and/or beneficiating.

### **5.4. Project Facility Life**

The expected life of the ITDF is 4 to 8 years. The solution ponds are anticipated to be used for a longer time period, up to 20 years, as ore reserves are increased and additional future tailings storage capacity is established. A larger tailings facility will be designed and constructed in the future; however, that facility is not part of this application.

## **6. Issued and Pending Permits**

### **6.1. Permit History**

#### **Division of Water Quality Permits**

CS Mining's predecessors, Western Utah Copper Company (WUCC) obtained a Permit by Rule from the Division of Water Quality (DWQ) on October 5, 2009 for the Flotation Tailings Pond (FTP) located south of the existing Mill Facility. On June 7, 2012, CS Mining received approval from the DWQ to use the FTP. The letter, dated June 7, 2012 from Woodrow Campbell to Ron Wunderlich, gives a chronological summary of events for the review and approval process. This letter can be found online in the Division's database. DWQ recently approved, in a letter dated September 30, 2013 from DWQ Director Walt Baker to Mr. Ron Wunderlich of CSM, a construction permit for expansion of the flotation tailings pond. This permit was issued under the existing Permit-by-Rule for the pond.

#### **DOGM Permits**

CSM currently has a permit for Large Mining Operations (LMO) with the Division of Oil, Gas and Mining (DOGM), M/001/067. The permit includes mining copper ore with open-pit mining methods, beneficiation via flotation to produce copper concentrate, and the flotation tailings pond. Two amendments to the LMO have been approved by DOGM in late 2013 to include the Sunrise mine pit, waste dump, and haul road.

CSM has several exploration permits with DOGM in and surrounding the Project area:

|            |                                    |
|------------|------------------------------------|
| E/001/0159 | Copper Ranch Exploration Project   |
| E/001/0172 | Bawana/Sunrise Exploration Project |
| E/001/0177 | Maria Pit Exploration Project      |
| E/001/0178 | Candy B Exploration Project        |
| E/001/0180 | OK Mine Exploration Project        |

DOGM also has had one Small Mine Permit, S/001/0076, for the Bawana Low Grade Ore Piles; however, it will "rolled into" the LMO, M/001/067.

### **Air Quality Permits**

Air Quality Approval Order (AO) DAQE-AN142190002-12 was approved on August 2, 2012.

### **BLM**

BLM has approved a revised Plan of Operations for the Sunrise mine area and as part of that process prepared an Environmental Assessment (EA) under the National Environmental Policy Act (NEPA). The EA did not address the effects of the current or planned tailings management or beneficiation operations because those existing and proposed facilities are not and will not be located on federal land.

To date, there have been six EAs prepared by the BLM for projects related to CSM's operations in this area. The EAs are:

DOI-BLM-UT-C010-2013-0053-EA December 2013 – Hidden Treasure Mine – Amendment 3

DOI-BLM-UT-C010-2012-0020-EA September 2012 - Hidden Treasure Mine

DOI-BLM-UT-C010-2009-0054-EA September 2009 - Sunrise Exploration Project

DOI-BLM-UT-C010-2009-0061-EA August 2009 - Bawana Stockpile Removal

DOI-BLM-UT-C010-2009-0027 January 2009 - Copper Ranch Exploration

EA UT-040-06-34 September 2008 - Candy B Exploration

## **6.2. Pending Permits**

CS Mining is currently in the process of revising its Notice of Intent (NOI) for Large Mine Operations (LMO) with DOGM (M/001/067). Amendments to this NOI have recently been approved by DOGM, as noted above. The pending revision will address those proposed facilities described in this application document, including the proposed new plant facilities, process ponds and the tailings impoundment. Once approved by DOGM, this document will be placed on the DOGM online database.

A Notice of Intent Modification Application has been prepared and was submitted to the Division of Air Quality (DAQ) in December 2013. This modification addresses the operations set forth in application as well as new or expanding mine facilities and haul roads. The application is currently under review by the DAQ.

## **7. Mine Operation and Beneficiation Description**

### **7.1. Mining**

CSM currently mines copper and magnetite ore in 3 open pits, the Hidden Treasure, Bawana, and Sunrise (Figure 1). The sequence in which they are mined is based upon the copper grade requirements of the mill; mining may occur in more than 1 pit at a time in order to meet mill feed requirements. Additional mineral deposits in the project area are anticipated to be developed in the near future. Ore produced from these pits will be milled and further beneficiated in the existing and proposed plant facilities and disposed in the ITDF. Waste rock removed from the pits is placed in adjacent waste dumps. Ore from the pits is trucked to the milling facility.

### **7.2. Mill/Concentrator**

The mill facility consists of a crushing and grinding area with a dirt/gravel floor, and a flotation mill and recovery section, with a concrete floor. The entire facility has underlying concrete footings. The facility also includes chemical storage and conditioning tanks.

The concentrating activities are crushing, grinding, flotation, and filtration, which results in a copper concentrate, magnetite concentrate and tailings. The mill is capable of operating 24 hours per day, 7 days per week.

The primary crusher is a jaw crusher which crushes the rock to  $\frac{3}{4}$ -inch minus. The secondary crushing circuit consists of a series of 2 cone crushers which take the rock to minus 10 mesh. The minus 10 mesh to plus 60 mesh goes to the ball mill to be ground to 150-200 mesh. The minus 60 mesh from the secondary crusher will go directly to flotation. The capacity of the primary and secondary crushing circuits will be 3500 tons per day initially and shortly increased to 7000 tons per day. The ball mill capacity will be expanded to match the capacity of the crushers.

After the ore is ground in the ball mill, it goes to magnetic separation. The magnetite is stockpiled in anticipation of its sale to an end user. If it is not sold, the magnetite concentrate will be processed through the acid leach circuit for copper recovery.

The non-magnetic material moves to the conditioning, reagent, and mixing circuit, where it flows by gravity tank-to-tank, and then into the flotation and thickening circuit. The concentrate is then skimmed off and filtered before being shipped via truck as a concentrate to offsite facilities for further processing.

Flotation agents are added to the ground ore in the flotation circuit in an aerated water suspension. The flotation process uses two general types of froth flotation reagents: frothers, which aid in stabilizing the bubbles that form the froth, and "promoters" (also termed "collectors"), which enhance the effectiveness of flotation of specific minerals. The formulation of the flotation reagents used depends upon the specific mineralogy of the ore being processed. Reagents are used in concentrations generally less than 1 percent by volume, with typical concentrations estimated to be 0.5 percent. The flotation reagents, by design, preferentially accumulate ore minerals and as a result are removed with the froth that contains the copper

minerals and, therefore, accumulate with the concentrate following the flotation process. Thickened concentrates are dewatered through filtration and dried prior to shipping to an offsite smelter. The filtrate solution, including most of the flotation reagents, is recovered and returned to the mill circuit. Only minor amounts of reagents remain in the concentrates and tailings. Table 1 is a list of reagents used in the mill facility.

**Table 1. List of Reagents used in Ore Beneficiation**

| <b>Common Name</b>                       | <b>Industry Name</b>                            | <b>Circuit</b>     | <b>Notes</b>                                 |
|--|---|--------------------|--|
| Bentonite clay                           |   | Solvent Extraction | Crud treatment and clean up of organic phase |
| AERO® MX 935 Promoter                    | Modified dithiophosphate mixture                | Flotation          | Mineral promoter/collector                   |
| FLOMINC 4343                             | Sodium alkyl monothiophosphate                  | Flotation          | Mineral collector                            |
| FLOMIN F 500 Frother                     | Methyl Isobutyl Carbinol (MIBC)                 | Flotation          | Frother                                      |
| TPH C40A                                 | Polydiallyldimethylammonium chloride            | Flotation          | Coagulant                                    |
| Sodium hydrosulfide solution             | Same  | Flotation          | Collector                                    |
| Orform R (PAX)                           | Potassium Amyl Xanthate                         | Flotation          | Collector                                    |
| TPH A940                                 | Anionic Emulsion Co-polymer                     | Flotation          | Flocculent                                   |
| CS Mining Copper Concentrate             | Copper Concentrate                              | N/A                | Product                                      |
| Sulfuric acid (90-98%)                   | Same  | Acid Leach         | Acid   |
| SuperFloc® A-1883RS                      | Anionic polyacrylamide in water-in-oil emulsion | Acid Leach         | Flocculent                                   |
| 3M Acid Mist Suppressor FC-1100          | Fluoroalkyl Acrylate Adduct                     | Solvent Extraction | Suppressor                                   |
| ACORGA M5640X Solvent Extraction Reagent | Salicylaldoxime derivative                      | Solvent extraction | Extractant                                   |
| Calumet 400-500 Solvent                  | Hydrotreated light petroleum distillate         | Solvent Extraction | Solvent                                      |
| Penreco® 170ES                           | Hydrotreated light petroleum distillate         | Solvent Extraction | Solvent                                      |
| Anionic polyacrylimide, PAM              | Hydrotreated Distillate, Light C9-16            | Solvent Extraction | Solvent                                      |
| ShellSol D70                             | Same  | Solvent Extraction | Organic diluents for extractant              |



### 7.3. Acid Leach and Solvent Extraction/Electrowinning

After the acid leach circuit and related facilities are built, the tailings from the flotation circuit will be transported via pipeline to the proposed acid-leach/counter-current decantation (CCD) circuit where it will undergo leaching with a sulfuric acid solution. The resultant copper-bearing pregnant leach solution (PLS) will be stored in the PLS pond before being processed in the adjacent SX/EW circuit. Solvent extraction is a process that reacts the copper-bearing weak acid solution with an organic solvent similar to kerosene. The reaction process effectively replaces the copper in the acid solution with hydrogen ion from the organic solvent. In turn, the copper is complexed with the organic solvent. When the extraction to organic solution is completed, the copper is then extracted from the organic solvent using a concentrated sulfuric acid solution, resulting in dissolved copper sulfate. This acid solution is processed electrochemically, in a process known as electrowinning, which results in electroplating to produce copper metal cathodes. The cathodes will be shipped and sold to metal brokers or other end users.

Design drawings for the acid leach and SX/EW circuits are contained in Appendix A. The drawings shown in the appendix are proprietary and marked business confidential. Drawing 00-GA-01 is a general arrangement and site plan for the acid leach and SX/EW facilities. As the drawing shows, the new facilities will be installed immediately to the west of the existing flotation mill. The acid-leach feed thickeners will be located adjacent to the mill. All of the facilities will be located on patented mining claims (fee land). From east to west, the major facility components are: the acid leach feed thickeners, the acid leach circuit and adjacent acid storage tanks, the CCD circuit, the SX circuit and the adjacent tank farm where solvents for the solvent extraction process are stored, and the electrowinning circuit and cathode handling facility. Initially a single train of 7 leach tanks will be installed for the acid-leach circuit; however, a second train may be added in the future. Similarly the initial CCD circuit will have a single 4-tank train with the addition of a second train planned in the future. Either 2 or 3 lined solution storage ponds will be constructed, as shown on Drawing 00-GA-01. One pond will contain PLS and 1 or 2 ponds will contain raffinate. Initially a single raffinate pond will be constructed. A second pond may be constructed if necessary in the future. Each pond is approximately 2.2 acres in area.

Process flowsheets for the leach/CCD, SX and electrowinning circuits are provided on drawings 60-FS-01, 30-FS-01, and 40-FS-01, respectively (Appendix A). The leach process begins with the delivery of thickened acid leach feed from the thickeners to the leach circuit along with raffinate (recycled leach solution depleted of metals in the SX circuit) and sulfuric acid to adjust the pH in the first leach tank. Leaching of flotation tailings takes place as they flow through a series of 7 agitated leach tanks at progressively lower rates with addition of acid at each tank to maintain proper pH before flowing to the CCD tanks where pregnant (metal-bearing) solution is progressively separated from the solids by counter-current decantation, and sent to the PLS pond. The solids, tailings, from the CCD circuit are then pumped to the ITDF. From the PLS, pregnant solution is pumped through the SX circuit. The metal laden solvent is then reacted with concentrated sulfuric acid (in the tank farm area) where metal is separated from the solvent

after which the acid solution is pumped to the electrowinning circuit where copper cathodes are produced.

The following drawings for the principal facilities discussed above are provided in Appendix A:

62-GA-01 Acid Storage Tank Layout

60-GA-01 Leach Circuit Tanks Layout

61-GA-01 CCD Thickeners Circuit Layout

61-GA-01 CCD Thickener Circuit Section

30-GA-01 Solvent Extraction Unit Layout

40-GA-01 Electrowinning Unit Layout

50-GA-01 Tank Farm Unit Layout

Both the acid solutions and the organic solutions are recycled.

Tailings are separated from the PLS in the CCD circuit (see drawing 60-FS-01 in Appendix A). Tailings are estimated to be generated at a rate of approximately 350 gpm and contain 54% solids. No other waste streams will be sent to tailings.

A material termed crud remains following solvent extraction. Crud is the term used for the solid stabilized emulsion which collects in the settlers of solvent extraction (SX) facilities. The crud phase contains fine suspended solids, recoverable organic solvent, trapped air, gypsum, and debris that enters the open SX tanks. The crud is treated for recovery of the organic contents for re-use in the solvent extraction process. The final treatment step is filtration using either diatomaceous earth or a clay material (see flow sheet on Drawing 30-FS-01 in Appendix A). Following this step recovered solvent is returned to the solvent extraction circuit and the solids remaining after filtration are disposed offsite in accordance with its waste characteristics.

The concrete foundations for all proposed new structures are designed to contain 110 percent of the volume of the largest tank in the event of a spill. Any spills will be returned to the process circuit from which they were released or discharged to the raffinate pond.

The PLS and raffinate pond designs are depicted in a series of drawings included in Appendix B:

80-GA-01 PLS and Raffinate Pond Layout

80-GA-02 Ponds Sections and Details

80-GA-03 Solution/Leak Recovery Sections and Details

80-GA-04 Solution/Leak Recovery Plan and Notes

80-GA-05 Solution/Leak Recovery Sections and Details

The ponds will be designed to contain the designated solution quantities as well as the appropriate design direct precipitation component. The ponds will be bermed and will collect no runoff from the surrounding area. The solution ponds will contain a primary and secondary (composite) liner with a leak detection system.

Further details of the pond liners and leak detection systems are described in Section 10, Design Report.

## **7.4. Tailings Management and Tailings Characteristics**

Currently flotation tailings are sent to the existing tailings pond located approximately 800 feet south of the mill. The proposed ITDF will be located to the east of the beneficiation facilities in two small drainages. The location of the ITDF is shown of Figure 1.

### **7.4.1. Flotation Tailings**

The 25.80-acre flotation mill tailings pond was constructed at the location of a dry tailings disposal facility that was permitted by rule on October 5, 2009 under Utah's Ground Water Quality Protection Rules. CSM received a construction permit for this facility from the Division on October 11, 2011, and it was subsequently reissued on November 11, 2011. Most recently, a construction permit for expansion of the Flotation Tailings Pond was issued (September 30, 2013) for a 10 raise of the tailings dike to provide increased in capacity using upstream construction methods to allow for additional storage capacity while the acid leach circuit and associated tailings pond are constructed. Once the acid leach circuit is completed, the flotation tails will be extracted from the existing tailings pond and sent through the leach/SX/EW circuit and then to the ITDF.

Flotation tailings characteristics have been described in past data submittals that supported the current Permit-by-Rule for the Flotation Tailings Pond. No approvals relative to the Flotation Tailings Pond are being sought by CSM as part of this Application.

### **7.4.2. Intermediate Tailings Disposal Facility**

The proposed tailings pond (or ITDF) for the acid-leach and SX/EW operation will be located in two small canyons east of the current milling operations (Figures 1, 2). The tailings pond will have two dams and a capacity of approximately 3 million cubic yards. Design information for the 2 ponds is provided in Appendix B. Dam construction borrow will come from unconsolidated alluvium and weathered bedrock in both drainages and from the bedrock ridge located between the drainages. Weathering and fracturing of the granitic bedrock will allow this material to be ripped and no blasting is contemplated. Construction will commence with the eastern dam with much of the borrow material derived from the intervening ridge. Construction of the southeastern pond is scheduled to begin in mid Q2 of 2014. These ponds are anticipated to have a life of 4 to 8 years and will allow ongoing production while design and permitting of a larger tailings impoundment is carried out.

Both dams will have a final crest elevation of 5,860 feet AMSL. The eastern dam will have a maximum downstream toe-to-crest height of approximately 160 feet. The western dam will have a maximum downstream toe-to-crest height of approximately 80 Feet.

As tailings begin to fill the eastern part of the ITDF, construction of the western starter dam will commence. Construction will proceed sequentially between the two dams as the containment capacity is increased over the life of the impoundment. Following construction of starter dams,

the dams will be raised in 10-foot increments raises will be constructed with borrow filled (from within the impoundment's ultimate footprint) using upstream methods, building upon tailings beaches formed by selective tailings deposition along the dams' upstream sides. In order to ensure a stable foundation on which to place the raise fills, a geofabric will be placed over the tailings beach prior to fill placement.

Containment of tailings liquids will be enhanced by installation of liner system. A 40-mil HDPE liner will be installed over the drainage bottoms and in those parts of the impoundment where water separated from the tailings will pond. A geocomposite liner (GCL) will cover the upper margins of the impoundment. Upon completion of ITDF construction, approximately 80 percent of the impoundment will be lined with HDPE.

The ITDF will not have a leak detection system.

### **7.4.3. ITDF Ground Water Monitoring**

As discussed in Section 9.0, the ground water in the form of a water table aquifer is not known to be present beneath the ITDF site. The relatively localized granitic bedrock, small watershed area, and low precipitation rate combine to suggest this is may be the case. A 200-foot drill hole adjacent to the southeastern damp outslope location encountered fractured granodiorite (refer to Section 9.0). Nevertheless, a monitor well will be installed adjacent to the toe of each dam.

These wells will be 8-inches in diameter, 500 feet in depth and completed with 4-inch casing and well screen for monitoring and pumping purposes. Whether or not ground water is encountered, the wells be equipped with a dedicated pump and equipped with an electronic pressure transducer to enable sampling and to measure the hydrostatic head in the well, respectively. The monitor well below the eastern starter dam will be installed as soon as practicable following beginning of dam construction. The well will be completed and sampled before tailings are place in the ITDF. The same approach will be taken with the monitor well to be installed below the western starter dam.

The elevation of the potentiometric surface in the well would be measured and recorded weekly. If water is present in the well, baseline water quality samples would be collected. Wells would be appropriately purged before sampling, samples would then be collected, preserved in appropriate sample containers and stored on ice or in refrigeration until delivery, under chain of custody to a Utah-certified analytical laboratory. The samples would be analyzed for the following parameters: pH and electrical conductivity (both in the field and in the lab); total dissolve solids (TDS); alkalinity; major ions (calcium, magnesium, sodium, potassium, sulfate, nitrate and nitrite, chloride); trace metals (for which Utah has established standards); and radionuclides (radium 226 and 228, gross alpha). Samples would be collected at the same time from water supply well WW-6 located approximately one-half mile south of the ITDF. Samples from the monitor well(s) and WW-6 will be collected quarterly for 2 quarters after which the baseline water quality for the well(s) would be reported to the Division. Thereafter, monitoring would continue on a quarterly basis with results reported to the Division quarterly.

Because the quality of tailings water is very similar to that of some ground water in the area, determining whether or not there has been an impact from leakage from the tailings pond may be difficult. CSM will work closely with the Division to assess whether or not the quality of any water beneath the pond has been impacted by a release of water from the ITDF. If it is determined that ground water quality is being affected by release of water from the tailings pond, the 4-inch well(s) will be used as recovery wells and water will be returned to the tailings pond. If it is determined that the capacity of a single 4-inch well cannot recover sufficient water to offset the rate of release, an additional well or a larger diameter well or both would be installed to enable water released from the ITDF to be pumped back to the pond.

Depending on the depth of water in the well, the submersible pump may or may not be able to lift the water from the water table to the tailings pond. If that is the case, either a larger capacity pump and well would be installed or an intermediate pump station would be installed at the toe of the dam to transfer water from the well head to the pond, which will require lifting against a head of 120 feet.

The combination of the liner system, placement of tailings in the ITDF which will retard water from reaching the liner, and the relatively short facility life (4 to 8 years) combine to create a very low potential for a leak escaping the pond to reach any water table under the largely unsaturated flow conditions that will exist beneath the ITDF.

#### **7.4.4. Acid-leach/SX Tailings Characteristics**

Bench-scale acid leach and solvent extraction testing was carried out by McClelland Laboratories in Reno, Nevada during 2013. A composite bulk sample was collected from the flotation tailings pond. Because flotation tailings will feed the acid-leach/SX/EW plant, the bulk sample is representative of the feed to the new plant.

The test replicated expected operating conditions with continuous acid addition and a 3-hour leach cycle at ambient temperature. Figure 3 is a flow diagram for the bench-scale test. Testing begins with the addition of tailings (T1) and sulfuric acid (A1) to the first of the 6 agitated leach tanks. Tailings move sequentially through the agitated leach tanks with acid added in each tank to maintain the necessary pH. Following leaching the liquids and solids from the leach circuit (T7) are separated in the CCD thickener train with the PLS going to solvent extraction (OF4) and the solids representing the tailings (UF 4) that would be pumped to the ITDF. Note that the flow from the SX cell does not segregate PLS and raffinate since electrowinning is not part of the bench test; therefore, no environmental analyses were performed on the discharge from the SX vessel (OF5). The tailings collected from the bench test (UF4) were sampled for characterization in terms of chemistry and mineralogy.

Characterization of the acid leach and SX/EW tailings has been completed using residue from the bench-scale testing conducted at McClelland Laboratories. Samples were analyzed using several test methodologies: total concentrations of 48 elements using inductively coupled plasma/mass spectroscopy (ICP/MS) analysis; elemental and ionic analysis of extracts from the

Meteoric Water Mobility Procedure (MWMP) and the Synthetic Precipitate Leach Procedure (SPLP); acid-base accounting (ABA) using the modified Sobek Method, and mineralogical and modal analyses. This information is summarized here and provided in full in Appendix C.

Table 2 provides a summary of the tailings characterization testing. As these data indicate, the MWMP results showed an exceedance of a single Utah Ground Water Quality Standard (antimony @ 0.019 mg/l) and had total dissolved solids (TDS) concentration of 2400 mg/l; no other Ground Water Quality Standards or Class designations were exceeded in the MWMP extract. The SPLP results found no detectable concentrations of any metals of concern (Appendix C). As the water quality data in water supply well #6 indicate (Appendix D), TDS in ground water in the area is relatively high, 1760 mg/l. Well #6 is the closest well to the ITDF and is approximately one-half mile downgradient (south) from the toe of the planned TDF dam.

ABA tests on the tailings sample indicated a relatively high net neutralizing potential (NNP) and a paste pH test of the sample had a pH just above neutral.

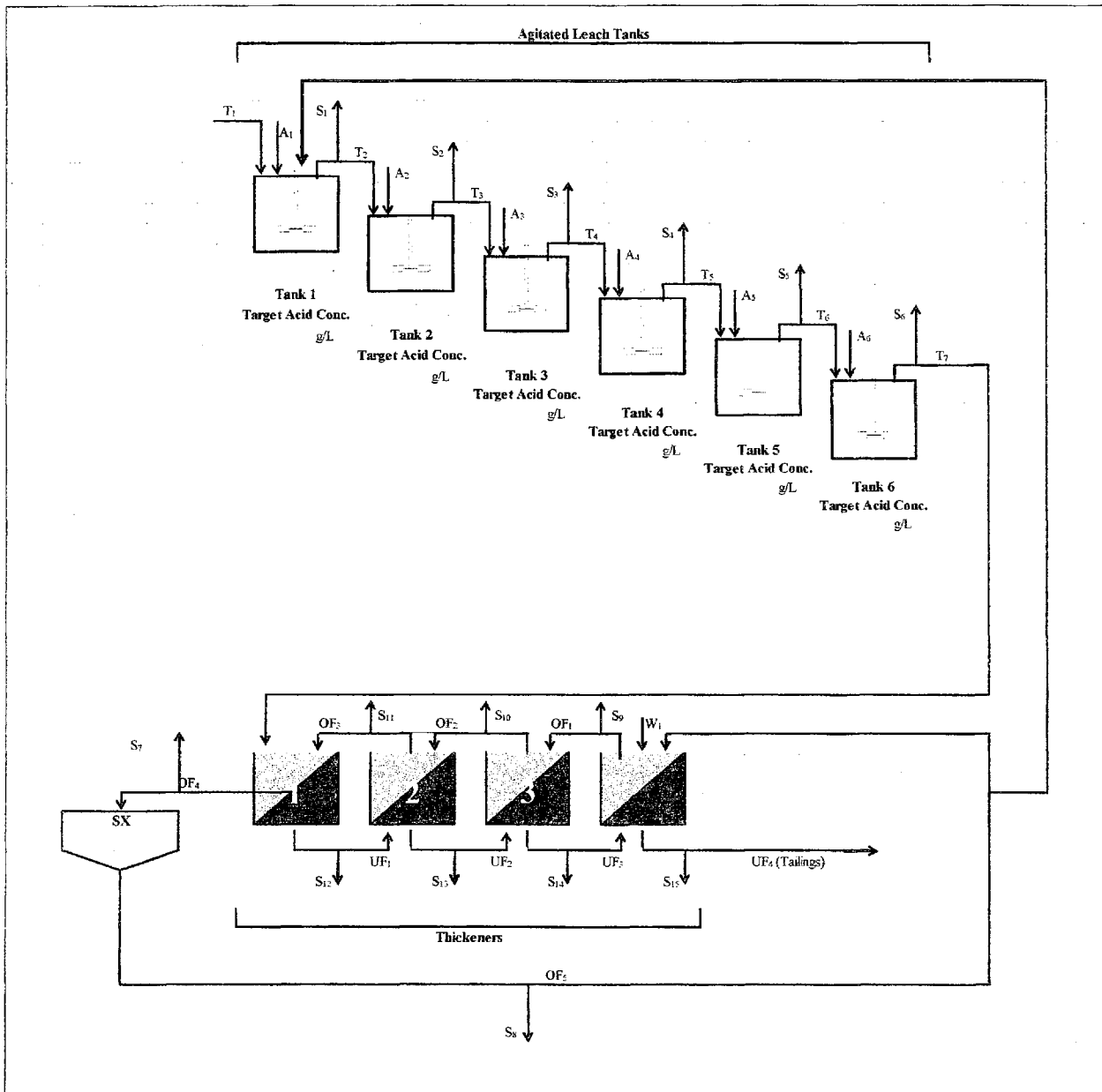


Figure 3. Acid-leach/Solvent Extraction Bench Test Flow Diagram

Mineralogical analyses were accomplished using x-ray diffraction and scanning electron microscopy (QEMSCAN). Results of these analyses are provided in Appendix C. These results indicate that the mineralogy of the tailings sample is dominated by silicate and oxide minerals and low sulfide and carbonate concentrations. Neutralization of the tailings occurs in the CCD circuit where hydrogen ions are consumed by calcium carbonate minerals, resulting in their dissolution and then the eventual precipitation of calcium as the sulfate gypsum. Ferrous iron compounds may also neutralize acidity in the tailings.

**Table 2. Summary of Acid-Leach/SX-EW Tailings Characteristics**  
(complete analytical reports in Appendix C)

| Data Type            | Lab            | Data                            |  |  |                                     |
|----------------------|----------------|---------------------------------|--|--|-------------------------------------|
| Acid/Base Accounting | SVL Analytical | pH                              | Acid Generating Potential (AGP) – Tons CaCO <sub>3</sub> | Acid Neutralizing Potential (ANP) – Tons CaCO <sub>3</sub> | NNP– Tons CaCO <sub>3</sub>         |
|                      |                | 7.75                            | <0.3   | 48.5   | 48.5                                |
| MWMP                 | Wet Labs       | Notable Results (mg/L)          |  |  |                                     |
|                      |                | pH = 7.37                       | TDS = 2400   | Sb = 0.019 (exceeds UT GWQ std. of 0.006)                  | Other Trace Metals - Non-detectable |
|                      |                | Ca = 550                        | SO <sub>4</sub> = 1,500                                  |  |                                     |
| SPLP                 | Wet Labs       | Notable Results (mg/L)          |  |  |                                     |
|                      |                | Ca = 580                        | SO <sub>4</sub> = 4,000 mg/kg – note units               |  |                                     |
|                      |                | Trace Metals - Non detectable   |  |  |                                     |
| ICP/MS               | ALS Minerals   | Refer to Appendix C for Results |  |  |                                     |
| Mineralogy (XRD)     | ALS Metallurgy | Results (percent)               |  |  |                                     |
|                      |                | Sulfides                        | Iron Oxides  | Silicates  | Sulfate (gypsum)                    |
|                      |                | 0.6                             | 22.0   | 68.0   | 5.4                                 |
|                      |                | Carbonates                      | Others   |  |                                     |
|                      |                | 0.6                             | 3.4  |  |                                     |

## 8. Water Information

### 8.1. Climate

The entire Great Basin has an arid climate. Information on temperature and precipitation for the Milford area, as compiled by the Western Regional Climate Center is shown in Table 3.

### 8.2. Area Surface Water

The facility is located in the Beaver River drainage basin, which drains into the Sevier River. There are no single main channels through the area; instead, the runoff is dispersed and distributary. There are five springs in the Beaver Lake Mountains, all located to the north of the ITDF. The nearest mapped spring or seep is approximately 2 miles north of the ITDF (Bogley 2013). There are no Drinking Water Protection Zones or wellhead protection areas in the state database for Beaver County (Utah DDW 2013). The nearest perennial stream is a section of



The Big Wash, 3.3 miles south of the of common section corner of sections 5, 6, 7, and 8; the Beaver River is 5.8 miles east of the same common section corner (USGS 2013).

**Table 3. Milford, Utah Monthly Climate Summary**

**Period of Record : 11/1/1906 to 3/31/2013**

|   | Jan  | Feb  | Mar  | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Annual |
|---|------|------|------|------|------|------|------|------|------|------|------|------|--------|
| Average Max.<br>Temperature (F)         | 39.1 | 45.5 | 54.6 | 63.9 | 73.8 | 84.5 | 92.1 | 89.7 | 80.7 | 67.8 | 52.5 | 41.3 | 65.5   |
| Average Min.<br>Temperature (F)         | 13.5 | 19.6 | 25.4 | 31.6 | 39.3 | 46.9 | 55.8 | 54.1 | 43.8 | 32.6 | 22.2 | 14.9 | 33.3   |
| Average Total<br>Precipitation<br>(in.) | 0.65 | 0.79 | 1.03 | 0.86 | 0.73 | 0.46 | 0.72 | 0.84 | 0.68 | 0.92 | 0.64 | 0.77 | 9.09   |
| Average Total<br>Snow Fall (in.)        | 6.7  | 5.7  | 6.6  | 3.1  | 0.9  | 0    | 0    | 0    | 0.1  | 1.1  | 3.5  | 6.3  | 34.1   |
| Average Snow<br>Depth (in.)             | 2    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 0      |

Percent of possible observations for period of record.

Max. Temp.: 94.9% Min. Temp.: 94.9% Precipitation: 80.9% Snowfall: 78.4% Snow Depth: 76.7%

Source: Western Regional Climate Center, 2013 (<http://www.wrcc.dri.edu/cgi-bin/cliMAIN.pl?ut5654>)

### 8.3. Well and Spring Identification

#### 8.3.1. Wells

There are eight water rights associated with CS Mining; all for underground water wells. Table 4 lists the water right information for water rights associated with CS Mining.

Associated with these water rights are three wells; Well #3 (71-4396, 71-4773, 71-5052, 71-5327), Well #6 (71-4783), and the Truck Shop well (71-4396, 71-5111). Additionally there are four former monitor wells near the facilities area (USGS 2013, UDWR 2013). Well locations are shown on Figure 1.

**Table 4. Water Right Information for Water Rights associated with CS Mining**

| <b>Water Rights Number</b> | <b>Source</b>          | <b>Point of Diversion Location</b>  | <b>Acre feet</b> |
|----------------------------|------------------------|---|------------------|
| 71-4396                    | Underground Water Well | N 380 ft E 1090 ft from SW cor, Sec 31, T 26S, R 11W;<br>S 100 ft W 650 ft from NE cor, Sec 7, T 27S, R 11W;<br>N 943 ft E 1438 ft from SW cor, Sec 8, T 27S, R 11W;<br>S 1600 ft W 300 ft from NE cor, Sec 20, T 27S, R 11W;<br>N 2010 ft W 945 ft from SE cor, Sec 34, T 27S, R 11W;<br>S 1650 ft W 2300 ft from NE cor, Sec 34, T 27S, R 11W   | 546.23           |
| 71-4763                    | Underground Water Well | N 460 ft W 4435 ft from SE cor, Sec 6, T 27S, R 11W;<br>N 943 ft E 1438 ft from SW cor, Sec 8, T 27S, R 11W;<br>S 924 ft W 628 ft from N4 cor, Sec 16, T 27 S, R 11W;<br>N 510 ft W 472 ft from SE cor, Sec 20, T 27S, R 11W;<br>N 1085 ft E 603 ft from SW cor, Sec 20, T 27S, R 11W;<br>S 379 ft E 4187 ft from NW cor, Sec 20, T 27S, R 11W;<br>S 1681 ft W 698 ft from N4 cor, Sec 21, T 27S, R 11W;<br>S 148 ft E 380 ft from NW cor, Sec 22, T 27S, R 11W | 50.00            |
| 71-4772                    | Underground Water Well | S 450 ft E 1140 ft from N4 cor, Sec 9, T 27S, R 13W   | 217.33           |
| 71-4773                    | Underground Water Well | S 450 ft E 1140 ft from N4 cor, Sec 9, T 27S, R 13W   | 1.73             |
| 71-4783                    | Underground Water Well | S 100 ft W 650 ft from NE cor, Sec 7, T 27S, R 11W;<br>S 2585 ft W 3353 ft from NE cor, Sec 7, T 27S, R 11W;<br>S 1220 ft E 750 ft from NW cor, Sec 8, T 27S, R 11W   | 253.56           |
| 71-5052                    | Underground Water Well | N 490 ft W 4435 ft from SE cor, Sec 6, T 27S, R 11W   | 50.00            |
| 71-5111                    | Underground Water Well | S 40 ft E 1320 ft from N4 cor, Sec 12, T 28S, R 11W;<br>S 50 ft E 70 ft from N4 cor, Sec 12, T 28S, R 11W;<br>S 2600 ft W 1330 ft from NE cor, Sec 12, T 28S, R 11W   | 3.00             |
| 71-5327                    | Underground Water Well | N 943 ft E 1438 ft from SW cor, Sec 8, T 27S, R 11W;<br>S 100 ft W 650 ft from NE cor, Sec 7, T 27S, R 11W;<br>N 380 ft E 1090 ft from SW cor, Sec 31, T 26S, R 11W;<br>S 450 ft E 1140 ft from N4 Sec 9, T 27S, R 11W  | 50.00            |

### 8.3.2. Springs

There are five springs located in the Beaver Lake Mountains and none in the Rocky Range. They are located in Table 8.1-1(Bogley 2013). The spring closest to the CSM operation is Brownfield Canyon Spring, located in Brownfield Canyon approximately 3 miles north of the ITDF and would not be influenced by the proposed facilities. All of the other springs listed in Table 5 are located further to the north of the proposed facilities, as the latitudinal information in the table demonstrates.

**Table 5. Springs in the Beaver Lake Mountains**

| <b>Spring Name</b>       | <b>ID Name<br/>(USGS)</b> | <b>Location<br/>(Lat/Long)</b> | <b>Flow</b> |
|--------------------------|---------------------------|--------------------------------|-------------|
| West Spring              | NA                        | 38.533890,<br>-113.127220      | NA          |
| Douglas Spring           | NA                        | 38.531110<br>-113.110830       | NA          |
| Bardsley Spring          | NA                        | 38.527500<br>-113.109720       | NA          |
| Smith Spring             | NA                        | 38.526110<br>-113.103890       | NA          |
| Brownfield Tunnel Spring | NA                        | 38.516110<br>-113.116390       | NA          |

(Bogley 2013)

#### **8.4. Surface Water Body Identification**

There are no Surface Water Bodies located within two miles of the Medium Tailings Facility (USGS 2013).

#### **8.5. Drainage Identification**

Numerous, unnamed, intermittent drainages have been located within two miles of the ITDF. These drainages are shown on Figure 1.

#### **8.6. Well-head Protection Area Identification**

There are no Well head Protection Areas located within five miles of the ITDF or the solution ponds locations (UDDW 2013).

#### **8.7. Drinking Water Source Identification**

There are no Drinking Water Sources located within five miles of the ITDF or the solution ponds locations (UDDW 2013).

#### **8.8. Well Logs**

Well logs for WW #3, WW #6, and the Truck Shop well are located in Appendix E. According to the well logs, WW #3 was drilled to a depth of 680 feet, and encountered water at 186 feet below the surface; WW #6 was drilled to a depth of 560 feet, and encountered water at 96 feet below the surface; the Truck Shop well was drilled to a depth of 875 feet, and encountered water at 295 feet below the surface. Further information on ground water is provided in section 9.4.

## **9. General Discharge Identification**

Neither the solution storage ponds nor the ITDF are designed to discharge; they are designed as zero-discharge facilities.

The solution ponds are designed to be constructed above the natural grade of the surrounding terrain with a berm of approximately 6 feet (refer also to section 6.3). Diversion berms channeling upland flow to the west and east of the plant and pond areas will be included in the final design drawings and shown on the SWPPP that is in draft now. However, the containment systems for the ponds (elevated berms) and the concrete containment walls for each of the new beneficiation plant components will provide back-up capability for preventing runoff from impacting any of the proposed facilities. The solution ponds will be double lined with a leak detection layer beneath the entire upper liner, as described in section 6.3. Any significant leaks will be identified in a timely manner and repaired. As a result, there are no planned or reasonably potential discharges from the solution ponds.

The ITDF will be lined and no tailings discharge is planned or anticipated. Should tailings liquids escape the liner, the monitor wells below the tailings dams will identify any significant quantity of water. The monitor wells are described in section 6.4.3.

If tailings water were to be released due to a leak in the tailings pond liner, the water would have characteristics similar to those of the bench-scale test results described in section 6.4.3.

## **10. Geology and Hydrogeology**

### **10.1. Regional Geology and Landform**

The project area is located within the Basin and Range Physiographic Province in west-central Utah. This province owes its name to the general geologic history common to this part of the country that has given rise to the present-day landscape of alternating generally north-south trending fault-block mountains and intervening valleys or basins. Prior to development of the basins and ranges igneous rocks of latest Mesozoic to Tertiary age intruded the early Mesozoic and Paleozoic sedimentary rocks that had been folded and faulted during the Cretaceous Sevier Orogeny. Volcanic rocks were deposited over much of the region during the mid-to late Tertiary age.

### **10.2. Project Area and Local Geology**

The geology in the project area is dominated by both intrusive and extrusive igneous rocks. Late Paleozoic rocks (Permian) are exposed in limited areas except in the vicinity of the ore deposits currently being mined or to be mined in the near future. A geologic map of the CSM Operations Area is provided on Figure 4.

#### **10.2.1. Ore Deposit Geology**

The ore deposits in the Rocky Range occur as skarns, metasomatically altered sedimentary rocks with replacement silicate minerals, abundant marble, and local vein-like concentrations of

copper oxide and lesser sulfide minerals. In 2012, metallurgical and mineralogical tests were performed on samples taken from the Hidden Treasure, Bawana, and Sunrise deposits. The results of these tests reaffirmed historical reports of low to non-existent amounts of pyrite (D. Hartshorn, 2013). Copper in all three deposits is primarily found in the oxide minerals malachite/azurite, cuprite, chrysocolla, and various copper-calcium silicates. Copper sulfide minerals, chalcopyrite, chalcocite, and bornite, occur in lesser quantities. The geology and mineralization in the Rocky Range is described by Whelan (1982). Currently all of CSM's proposed mining activity is planned to occur from deposits in the Rocky Range and in nearby skarn deposits beneath the adjacent pediment.

The OK mine area is located on the southern end of the Beaver Lake Mountains. This part of the range is comprised of tertiary volcanic and the granodiorite intrusive that hosts the OK copper deposit, which occurs in a mineralized breccia pipe (Taylor, 1987) and has been mined out. CSM will process the ore in a low-grade stockpile remaining from OK mine production.

### **10.2.2. Geology of the Proposed Plant Area and the ITDF**

Geologic mapping by the USGS of the Milford 15-minute quadrangle is available as an Open-File Report (Lemmon and Morris, 1979). A geologic map of the entire project area is shown on Figure 4 and a geologic map of the greater plant area and the ITDF area is shown on Figure 5. No faults have been recognized in the area of the ponds or the ITDF. As the geologic map on Figure 5 shows, the solution ponds and the ITDF will be constructed in an area underlain by Quaternary alluvium and the unnamed Tertiary granodiorite. Surface geologic mapping, and limited subsurface data from drilling suggest that the area in and around the ponds and the ITDF is underlain by granodiorite bedrock. Subsurface geologic information comes from general knowledge of subsurface geology compiled by successive operators of the current CSM mines, drillers logs from water production wells, a geologic log of a monitor well boring adjacent to the lab facility as well as some recent subsurface investigations associate with ITDF design. Despite probable erroneous labeling of rock type as "dolomite" in the driller's logs for 2 of the production wells, it seems clear that the ground water in the vicinity of the proposed facilities occur in relatively intensely fractured granodiorite. It is reasonable to conclude that wells completed in fractured granodiorite are the source of the water used by CSM in its mining and beneficiation operations.

No exploration drill holes for which geologic logs are available are known in the vicinity of the proposed new facilities. Driller's logs, but no geologic logs are available for the water supply wells. A geologic log of one of the former monitor well (MW-1) is also available. This log and the drillers logs are provided in Appendix E.

As part of the pre-dam design geological and geotechnical investigations, test pits, 3 shallow core holes, and a deeper, 200-foot core hole were drilled. Figure 6 shows the location of test pits and core holes relative to the toe of the ITDF dam. In addition, seismic investigations were performed to assess the extent of fracturing in the subsurface in the granodiorite.

Test pits encountered the following typical profiles:

- 0 to 1.0 feet of topsoil

- 2.0 to 8.5 feet of unconsolidated alluvium often grading to a residuum of highly weathered, texture-less granodiorite
- Up to 2.5 feet of weathered, friable granodiorite with the texture preserved
- Hard, slightly weathered granite was encountered at a depth of approximately 2 feet in 1 test pit

Logs of representative test pits are provided in Appendix F and their locations are shown on Figure 6.

A single shallow core hole (B-3) was drilled in the drainage at the eastern dam site encountered unconsolidated sediments and weathered granodiorite over highly fractured granite to a depth of approximately 50 feet. The other core holes, B-1 and B-2, were drilled on the ridge dividing the two subdrainages in which the ITDF will be constructed (Figure 6).

Two seismic surveys were carried out. The objective of the surveys was to assess changes in the relative intensity of fracturing in the granodiorite using the seismic refraction method. Measuring the return velocities of compression waves (p waves) allows the depth to refracting horizons along with the thickness and velocities of overlying horizons to be estimated.

One of the surveys was used in combination with several shallow core holes to assess the condition of the bedrock forming the ridge between the 2 adjoining drainages that will form the ITDF. The combination of the drilling and seismic work demonstrated that the bedrock forming the ridge is weathered and fractured to sufficient depth to enable it to be used as construction material for the starter dam in the east drainage. The design engineers estimate that this borrow material will be susceptible to ripping with large dozers and that little or no blasting will be required. The results of this survey are not described further herein.

The second seismic survey was conducted in the location of the eastern starter dam. The report in this seismic survey is provided in Appendix G. The survey was conducted along the ephemeral drainage beneath the location of the eastern tailings starter dam. A 700-foot-long line was run adjacent to a road that roughly parallels the drainage channel. Three lines slightly less than 400 feet long were run perpendicular to the longer line. All of the lines indicate increasing seismic velocity with depth. The three shorter lines indicate shallower low-velocity surficial cover on their eastern ends, which reflects the thinner cover on the steeper eastern slope. In all of the seismic profiles the lowest velocity layer (green in color) has an estimated thickness of 20 to 30 feet, which is approximately the thickness of surficial alluvium and highly weathered granodiorite observed in core holes drilled in the footprint of the eastern tailings dam, as discussed below. Although the seismic survey results showed increasing velocity with depth, the maximum estimated depth observed was approximately 100 feet (Appendix G). Increasing velocity in the granodiorite reflects less fracturing and in turn decreasing secondary porosity.

The 200-foot boring (ITDF Test Boring) is located approximately at the intersection of seismic lines 1 and 3 (map on page 2 of the seismic survey report in Appendix G near the planned location of the ITDF eastern starter dam toe (Figure 6). The core hole was drilled in order to characterize the nature of the bedrock, including rock type, hydrothermal alteration, fracturing,

rock quality data (RQD) and evidence of faulting. A geologic and geotechnical log of the core hole is included in Appendix F. A summary of the gross lithology, fracture density and RQD for ITDF-0 is shown on Figure 7. The RQD for the interval 130 to 200 feet indicates poorer rock quality than is depicted in the upper 130 feet. Similarly, fracture density is greater in the interval from 130 to 200 feet than it is in the upper 130 feet. Because the fracture density did not diminish with depth, it is reasonable to assume that intense fracturing is likely to continue for an unknown distance below the depth of 200 feet. This observation is reflected in the proposed monitor well depth discussed in section 6.4.3.

### **10.3. Project Area Hydrogeology**

Limited ground water data is available for the CS Mining project area as a whole. Figures 1 and 4 show the water supply wells used by CSM. Data available for these wells include drillers logs for the water supply wells (WW-3, WW-6, Truck Shop Well); however, they are not available for the monitor wells located immediately south of the flotation tailings pond and adjacent to the CSM laboratory. Geologic logs are not available for the water supply wells; however a geologic log is available for one of the monitor wells. Logs are provided in Appendix E.

According to records from previous site operators now in the possession of CSM, monitor wells that were installed downgradient of the formerly proposed heap leach pad and what is now the flotation tailings pond had an average depth to ground water of approximately 167 feet when they were drilled and they were completed in granodiorite/quartz monzonite. The rock type is confirmed in the geologic log of MW-1 in Appendix E.

Knowing what we do about the project area geology and the occurrences of water, we know that ground water in the project area is unconfined. From the driller's logs we know the depth of water in the wells and the static water level in the well bore when the wells were drilled. However, wells are too widely separated to use water levels in these wells to determine the hydraulic gradient over the greater project area. In fact, there is no evidence of hydraulic connectivity among the wells, although it is likely that the aquifers encountered in WW-6, the lab area monitor wells and the Truck Shop Well are connected to some degree. Nevertheless, it is very probable that the ground water table gradient in the vicinity of the solution ponds and ITDF sites is to the south reflecting the surface topography.

Recent historic water level data is available for WW-6; however, this data for WW-3 appears corrupted. Table 6 summarizes the available water level information from the 3 water supply wells.

**Table 6. Water Level Information – Water Supply Wells**

| Well Designation | Collar Elevation | Total Depth | Static Water Level on Completion |                       | Static Water Level – Fall 2013 |                       |
|------------------|------------------|-------------|----------------------------------|-----------------------|--------------------------------|-----------------------|
|                  |                  |             | Depth (Feet)                     | Elevation (Feet AMSL) | Depth (Feet)                   | Elevation (Feet AMSL) |
| WW-3             | 6640             | 680         | 186                              | 6454                  | No data                        | No data               |
| WW-6             | 5590             | 560         | 96                               | 5494                  | 314                            | 5276                  |
| Truck Shop Well  | 5230             | 875         | 295                              | 4935                  | No data                        | No data               |

Well WW-6 was completed in September 2008 per the driller's log (Appendix E) and in Fall 2013 production from the well had lowered the water level in the well approximately 218 feet from the static level at completion.

Drawdown in WW-6 would result in an increased hydraulic gradient between any ground water beneath the ITDF and this water supply well. Ongoing production from WW-6 will have the effect of causing ground water in the surrounding area to flow toward that well instead of flowing along the presumed water table gradient to the south.

The United States Geological Survey has compiled and interpreted available ground water data for the Milford area (Mason, 1998). Figure 8 is excerpted from that professional paper. As the map on that figure shows, the CSM project area is more than 5 miles from the nearest production well used in the USGS study. The geological and hydrogeological data for the project area described above clearly demonstrate that the project area is not located on basin fill, unlike the wells used as part of the USGS study.

#### **10.4.Surface and Ground Water Quality**

There is no surface water in or around the project area.

Ground water quality data for production wells WW-3 and WW-6 are shown in Table 7. TDS concentrations are 1410 and 1760 mg/L, respectively for the 2 wells. As such the ground water would be classified as Class II under the Utah Ground Water Protection Rules. Otherwise, ground water quality is unremarkable with pH near neutral and background trace metal content low, with most analytical results being at or near the lab detection limit.



**Table 7. Ground Water Quality Data Summary**

| SUU Water Lab Data        |         |       |        |         |       |
|---------------------------|---------|-------|--------|---------|-------|
|                           | Well #3 |       | MRL*   | Well #6 |       |
| Parameter                 | Result  | Units |        | Result  | Units |
| pH                        | 6.72    | SU    | 4      | 7.36    | SU    |
| Arsenic                   | <5      | µg/L  | 10     | <5      | µg/L  |
| Barium                    | 0.014   | mg/L  | 0.005  | 0.029   | mg/L  |
| Beryllium                 | ND      | mg/L  | 0.001  | ND      | mg/L  |
| Cadmium                   | <1      | µg/L  | 1      | <1      | µg/L  |
| Chromium                  | ND      | mg/L  | 0.005  | ND      | mg/L  |
| Copper                    | <50     | µg/L  | 50     | <50     | µg/L  |
| Lead                      | 5.66    | µg/L  | 5      | <5      | µg/L  |
| Mercury                   | ND      | mg/L  | 0.0002 | ND      | mg/L  |
| Nickel                    | <10     | µg/L  | 5      | <10     | µg/L  |
| Selenium                  | <5      | µg/L  | 5      | <5      | µg/L  |
| Thallium                  | ND      | µg/L  | 2      | ND      | µg/L  |
| Fluoride                  | <0.4    | mg/L  | 0.4    | 0.435   | mg/L  |
| Sodium                    | 65.8    | mg/L  | 5      | 81      | mg/L  |
| Sulfate                   | 700     | mg/L  | 5      | 798     | mg/L  |
| Nitrate                   | 0.313   | mg/L  | 0.1    | <0.1    | mg/L  |
| Nitrate+ Nitrite<br>Total | 0.313   | mg/L  | 0.1    | <0.1    | mg/L  |
| Nitrite                   | <0.1    | mg/L  | 0.1    | <0.1    | mg/L  |
| Total<br>Dissolved        | 1410    | mg/L  | 20     | 1760    | mg/L  |

| GE Water & Process Technology Data      |         |       |         |
|---|---------|-------|---------|
|   | Well #3 | Units | Well #6 |
| Parameter                               | Result  |       | Result  |
| Specific<br>Conductance                 | 2220    | µmhos | 2560    |
| Alkalinity as<br>CaCO <sub>3</sub>      | 297     | ppm   | 84      |
| Sulfur                                  | 528     | ppm   | 697     |
| Chloride                                | 236     | ppm   | 364     |
| Hardness, Total<br>as CaCO <sub>3</sub> | 1090    | ppm   | 1260    |
| Calcium<br>Hardness                     | 810     | ppm   | 893     |
| Magnesium<br>Hardness                   | 279     | µg/L  | 364     |
| Copper                                  | <0.05   | ppm   | <0.05   |
| Iron                                    | <0.05   | ppm   | <0.05   |
| Sodium                                  | 68      | ppm   | 89      |
| Potassium                               | 2       | 8.4   | 798     |
| Phosphate,<br>Total, as PO <sub>4</sub> | <0.4    | ppm   | <0.4    |
| Phosphate,<br>Ortho, as PO <sub>4</sub> | 0.2     | ppm   | 0.2     |
| Silica, as SiO <sub>2</sub>             | 19.6    | ppm   | 25      |

## 11. Solution Pond and ITDF Design Report

Detail design and construction permit application materials are nearly complete and Construction Permit applications for both the solution ponds and the ITDF will be submitted to the Division very soon. Therefore, the information provided below is summary in nature.

### 11.1. Solution Pond Design Summary

The raffinate and PLS ponds have the same design and will be the same size. The ponds will have a primary liner of 80-mil HDPE over a geogrid leak detection layer, which will in turn be underlain by a composite liner made up of 60-mil HDPE over compacted clay. The secondary composite liner will be placed on a prepared (graded, scarified, moisture conditioned and compacted) native-earth foundation. The lower part of the composite liner will consist of a 6-inch-thick layer of clay prepared and compacted at optimum moisture content and density to

have a hydraulic conductivity of  $10 \times 10^{-7}$  cm/sec or less. A 60-mil HDPE flexible membrane liner will be installed directly on top of the clay layer. A geogrid will provide the leak detection layer and will be placed directly on the secondary liner. The primary liner will be 80-mil HDPE and will be installed on top of the geogrid. The ponds will slope to the northeast corner then continue along the path of the solution recovery pipe (drawing 80-GA-05 in Appendix B) to the leak detection sump located beneath the adjacent pump station (see drawings 80-GA-04 and 05 in Appendix B). The sump will be gravel-filled and will have a capacity of approximately 600 gallons. The dedicated leak recovery pump will engage automatically when water reaches the top of the well screen (Section B, drawing 80-GA-03 in Appendix B). Water recovered from the sump will flow through a totalizer prior to being discharge back to the pond from which it originated. Totalizer readings will be recorded daily during scheduled inspections and the volume of water recovered for each day will be recorded. The volume of water removed will be measured and recorded on a daily basis. Each 2.2-acre pond must not leak more than 440 gallons per day in order to remain in compliance with the Division's required maximum daily leakage rate of 200 gallon/acre/day. Leakage rates in excess of this daily limit would be reported to the Division with 24 hours and immediate steps would be taken to reduce the leakage rate, identify the source of the leak, and repair it.

The ponds are designed to contain all un-diverted upland runoff from an appropriate precipitation return event. Berms will surround the ponds to prevent run-on from overland flow from the north and to provide access for operations and maintenance (Pond Section A, drawing 80-GA-01 and 80-GA-02, Appendix B). Average up-gradient berm height will be approximately 6 feet from surrounding natural terrain to the top of the pond berms.

## **11.2. ITDF Design Summary**

Detailed, final design will be done only for the eastern starter dam at this time. The resulting detailed design package will serve as the Construction Permit application for the ITDF as well as the application for a Dam Safety Permit from the Division of Water Rights.

Construction will begin with the eastern starter dam, which will have an elevation of 5820 feet AMSL and a toe-to-crest height of 120 feet (Figure 9). When constructed, the western starter dam will have an elevation of 5830 feet AMSL. The eastern dam will have an ultimate toe to crest height of 160 feet and a final elevation of 5860 feet AMSL. The final western dam will have a lower toe to crest height, but the final elevation will be the same as that of the eastern dam, 5860 feet AMSL. Estimated demand for construction material for the eastern and western starter dams is 403,000 yd<sup>3</sup> and 151,000 yd<sup>3</sup>, respectively. Final dam volumes are estimated to be 457,000 yd<sup>3</sup> and 204,000 yd<sup>3</sup> for the eastern and western dams, respectively.

The starter dams will have slopes of 3H:1V on the upstream sides and 2H:1V on the downstream side. Raises will have slopes of 2.5H:1V on the downstream sides and 1.5H:1V on the upstream sides. The dams will have crest widths of 20 feet and 2 feet of freeboard will be provided.

The ITDF will have an ultimate capacity to contain 2,564,500 yd<sup>3</sup> of tailings. Tailings will initially be produced at 1500 tons per day (tpd), ramping up to 3000 tpd.

Borrow for the dams will come from unconsolidated alluvial fill and weathered and fractured bedrock within the footprint of the ITDF. In addition, the upper part of the ridge dividing the east and west drainages that will make up the ITDF will be excavated and reduced in elevation to 5815 feet AMSL. The material removed will provide approximately 161,000 yd<sup>3</sup> or about 40 percent of the construction material for the east starter dam. As stated in section 9.5.2, the results of a seismic survey and 2 shallow core holes indicated that the material comprising the upper parts of the ridge can be ripped with a large dozer equipped with ripper teeth.

Borrow is expected to be ripped and then crushed by dozer tracks prior to excavation loading and transport to the dam site. The dam construction material is expected to be 3-inch minus in size. Borrow will be hauled to the dam site in trucks or scrapers and spread with dozers in 12 inch lifts, which will be roller compacted after moisture conditioning.

Subgrade for the lined parts of the impoundment will be graded, moisture conditioned, scarified, and compacted. One-inch minus material will be used as bedding material for the flexible membrane liner, which will be 40-mil HDPE with smooth surface texture. The HDPE will be placed in accordance with manufacturer's specifications approximately 1,100,000 ft<sup>2</sup> of the eastern part of the impoundment will be lined with HDPE following completion of the starter dam. Approximately 400,000 ft<sup>2</sup> of the western part of the impoundment will be lined with HDPE after the starter dam is completed. When the dams are completed to their final design height, an additional 900,000 ft<sup>2</sup> of the impoundment will have been lined with HDPE, bringing the total lined area to approximately 2,400,000 ft<sup>2</sup> or 80 percent of the 60 acre impounded area.

The remaining 20 percent of the impoundment will be lined with GCL, Bentomat ST or the equivalent. The GCL will be installed in accordance with manufacturer's recommendation. HDPE and GCL will be joined by overlapping them in the HDPE anchor trench or placing powdered bentonite when joining the 2 materials in an anchor trench is not possible.

## **12. Construction Quality Control Plan**

Construction quality control plans will be included in the final design packages that will accompany the Construction Permit Application for the solution ponds and ITDF. In general industry standard quality control measures will be taken for each step of construction: grading and foundation preparation; installation of the clay portion of the secondary liner for the solution ponds, installation of flexible membrane liners for both the solution ponds and the ITDF, and all concrete installations, including those intended to contain spills, direct precipitation, or, for the solution ponds, the leak detection sumps.

## **13. Groundwater Discharge Control Plan**

Groundwater discharge will be prevented from occurring from the solution ponds by the liner and leak detection system, making repairs when and if necessary, as determined by the rate at which any leakage reaches the leak detection sumps. CSM believes that the solution pond design is appropriate and that it meets industry standards.

## 14. Reclamation and Closure Evaluation

All topsoil from the proposed ITDF location will be gathered to a depth of 12 inches where available and placed in a topsoil stockpile to be located south of the western ITDF dam. Approximately, 145,000 cubic yards of topsoil are proposed to be taken from this area and placed in the existing topsoil stockpile for use during reclamation.

Reclamation of the ITDF will begin on the tailings beach. If necessary a geotextile will be first placed on the beach surface as needed for foundation stability on the partially dried tailings surface prior to replacement of topsoil. Approximately one foot of topsoil will be placed on the tailings surface after applying the geotextile when needed. The topsoil will be scarified after placement and reseeded by broadcast methods using the DOGM-approved seed mix.

Solution ponds will be reclaimed by first folding the liners from the pond side walls onto the pond bottoms and then backfilling the ponds with the fill used to create the graded fill on which the ponds were constructed. Approximately one foot of topsoil will be placed on the backfilled ponds. The topsoil will be scarified after placement and reseeded by broadcast methods using the DOGM-approved seed mix.

## 15. Compliance Monitoring Plan

The solution pond leak detection systems will be regularly monitored and maintained as described in section 10.1. Both the solution ponds and exposed liner in the ITDF will be inspected no less than weekly, damage reported and necessary repairs scheduled for timely completion.

The monitor wells below the ITDF dams will be operated as described in section 6.4.3 and if appropriate will trigger initiation of ground water recovery using the monitor wells (or larger replacement wells as needed) as recovery or pump-back wells to return ground water adversely impacted by release from the tailings pond to the ITDF.

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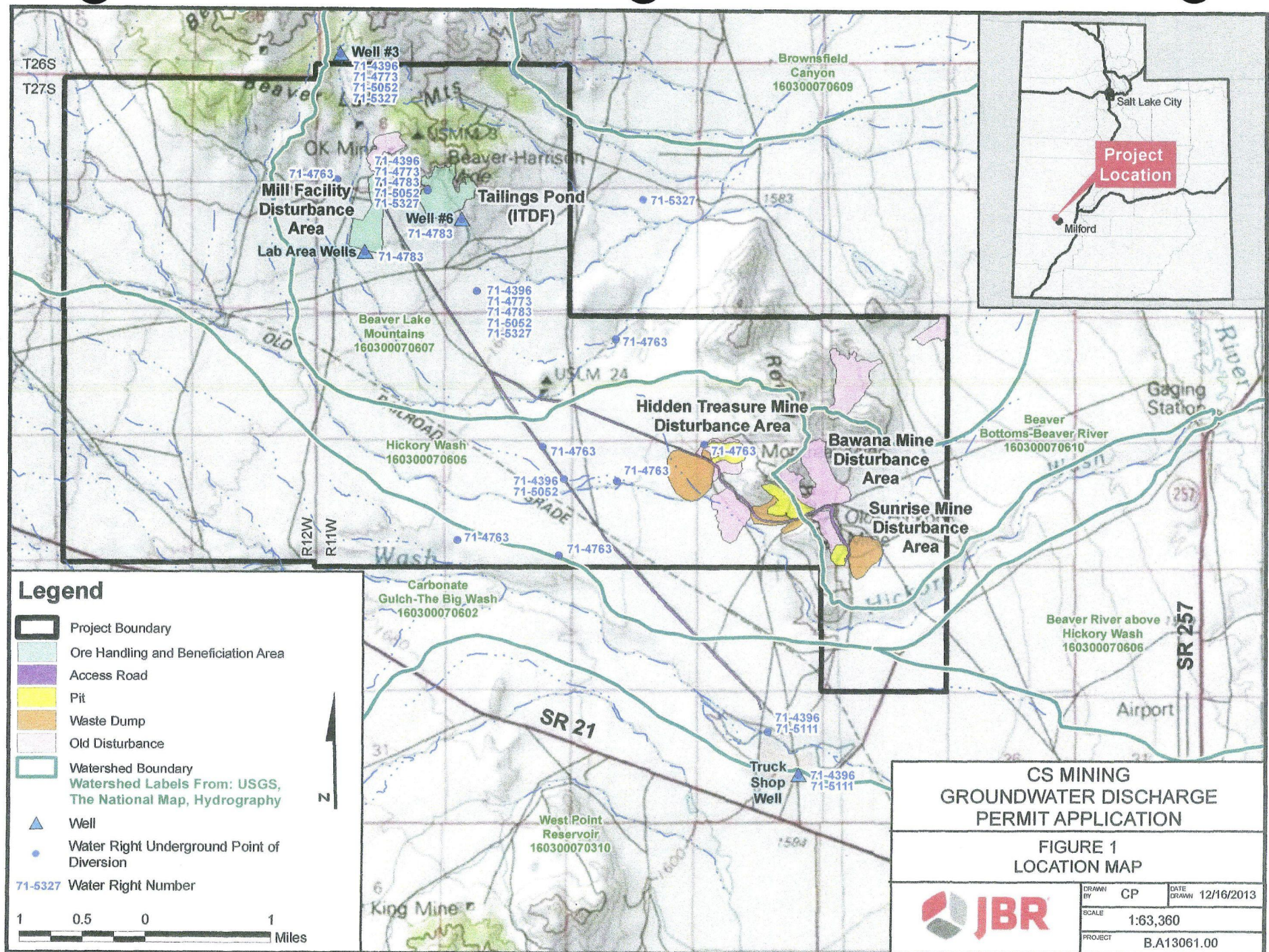
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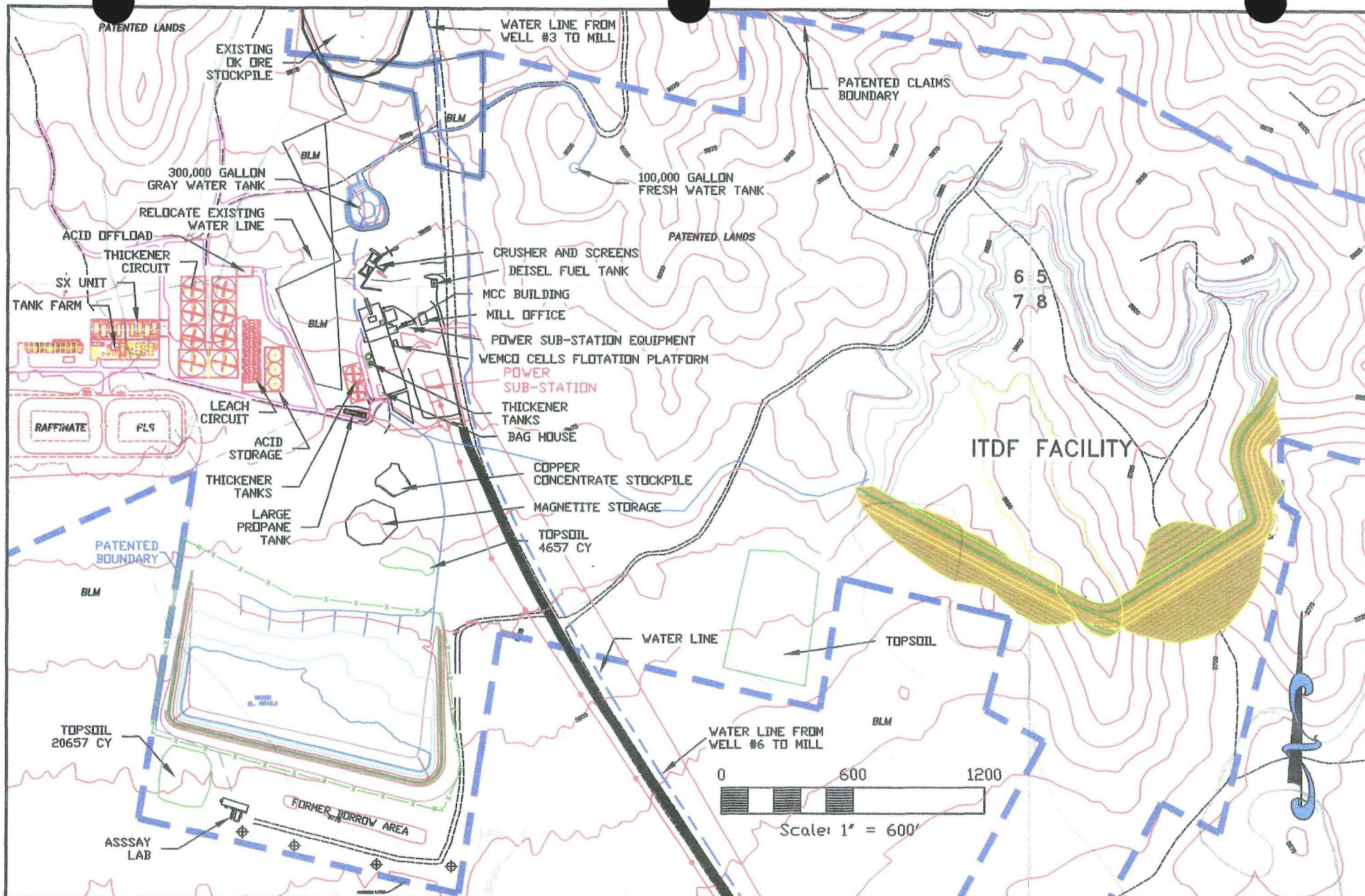
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# FIGURES









DRAWN BY: D.M. CLARKE

DATE: 12-10-2013

DWG. NO.:

APPROVED BY:

ENGINEER:



**PLATT & PLATT, INC.**  
 CIVIL ENGINEERS & SURVEYORS  
 195 N. 100 E., CEDAR CITY, UTAH 84720  
 435-586-6151  
 fax 435-586-8567

PROJECT/OWNER:

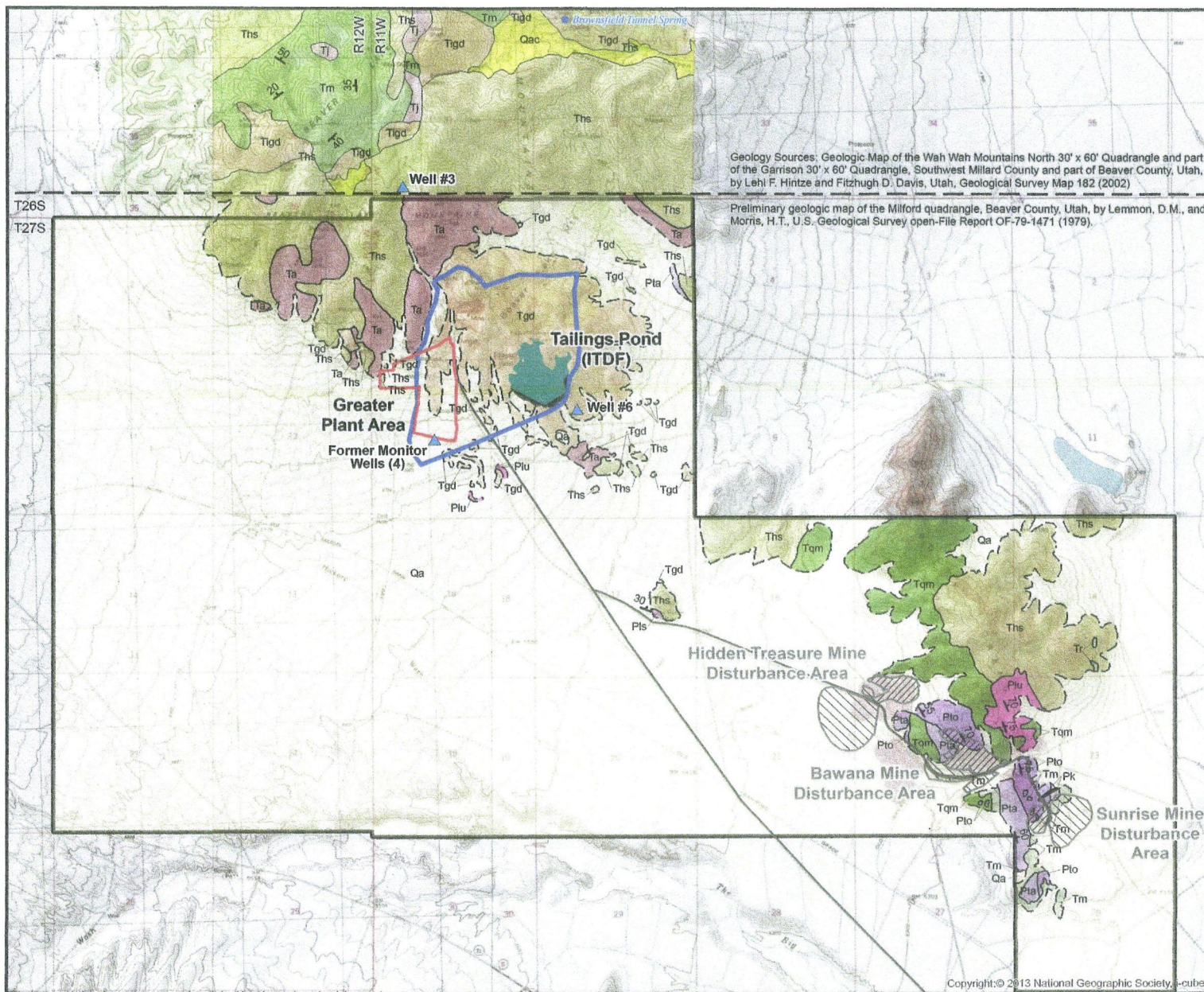
**FIGURE 2 - FACILITIES MAP**  
**CS MINING, LLC**  
 MILLSITE AREA

WITHIN SECTIONS 5,6,7, & 8, T 27 S, R 10 W, SLB&M

SHEET:

**2**





## Legend

- Greater Plant Area
- ITDF Facility - Tailings Pond
- ITDF Facility - Tailings Dam
- ITDF Drainage Boundary
- Access Road
- Pit
- Waste Dump
- ▲ Wells

## Geology

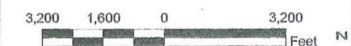
### Wah Wah Mtns. North Quadrangle

- Qac - Alluvium and colluvium, undifferentiated
- Ths - Horn Silver Andesite
- Tgd - Granodiorite of Beaver Lake Mountains
- TJ - Jasperoid
- Tm - Marble

### Milford Quadrangle

- Qa - Alluvium
- Tr - Rhyolite of Willow Creek Area
- Ta - Altered lava and tuff
- Tm - Monzonite
- Tqm - Quartz monzonite
- Tgd - Granodiorite
- Ths - Horn Silver Andesite of Stringham
- Plu - Permian limestone, undivided
- Pk - Kaibab limestone
- Pla - Talisman quartzite
- Pto - Toroweap limestone
- Pls -
- Contact
- Contact, dashed where approximately located
- Fault
- StrikeDip

Figure 4



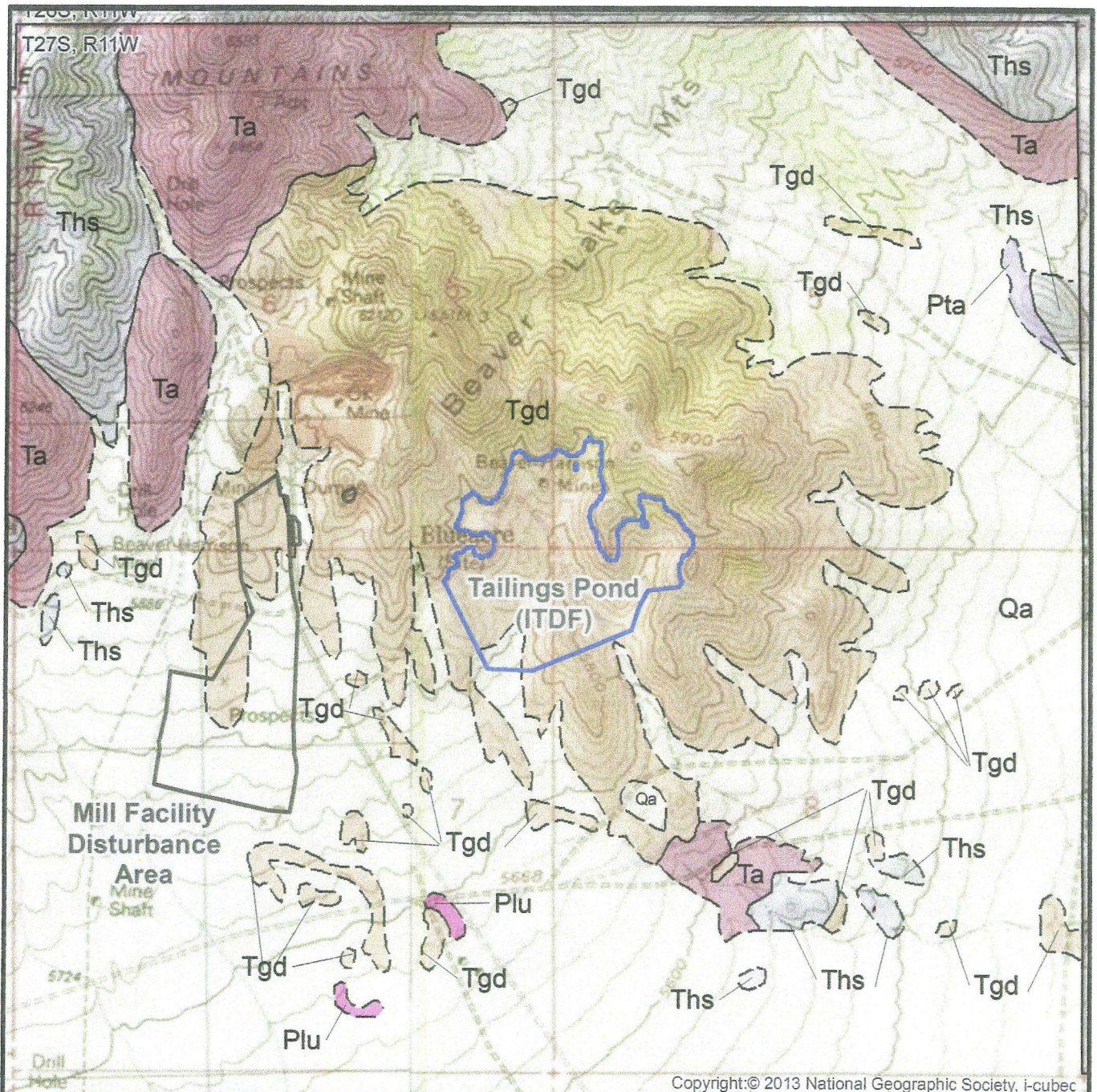
## CS MINING GROUNDWATER DISCHARGE PERMIT APPLICATION

## GEOLOGIC MAP OF CSM OPERATIONS



|            |            |               |           |
|------------|------------|---------------|-----------|
| DATE<br>BY | CP         | DATE<br>DRAWN | 1/30/2014 |
| SCALE      | 1:38,400   |               |           |
| PROJECT    | BA13061.00 |               |           |





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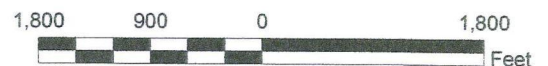
## Legend

- Mill Facility Disturbance Area
- Tailings Pond

## Geology

- Plu - Permain limestone, undivided
- Pta - Talisman quartzite
- Qa - Allivium
- Ta - Altered lava and tuff
- Tgd - Granodiorite

- Contact
- Contact, dashed where approximate



Geology Source: Preliminary Geologic Map of the Milliford Quadrangle, Beaver County, Utah  
U.S. Geological Survey Open-File Report 79-1471, 1979

## CS MINING GROUNDWATER DISCHARGE PERMIT APPLICATION

## GEOLOGIC MAP OF FACILITIES AND IDTF AREA



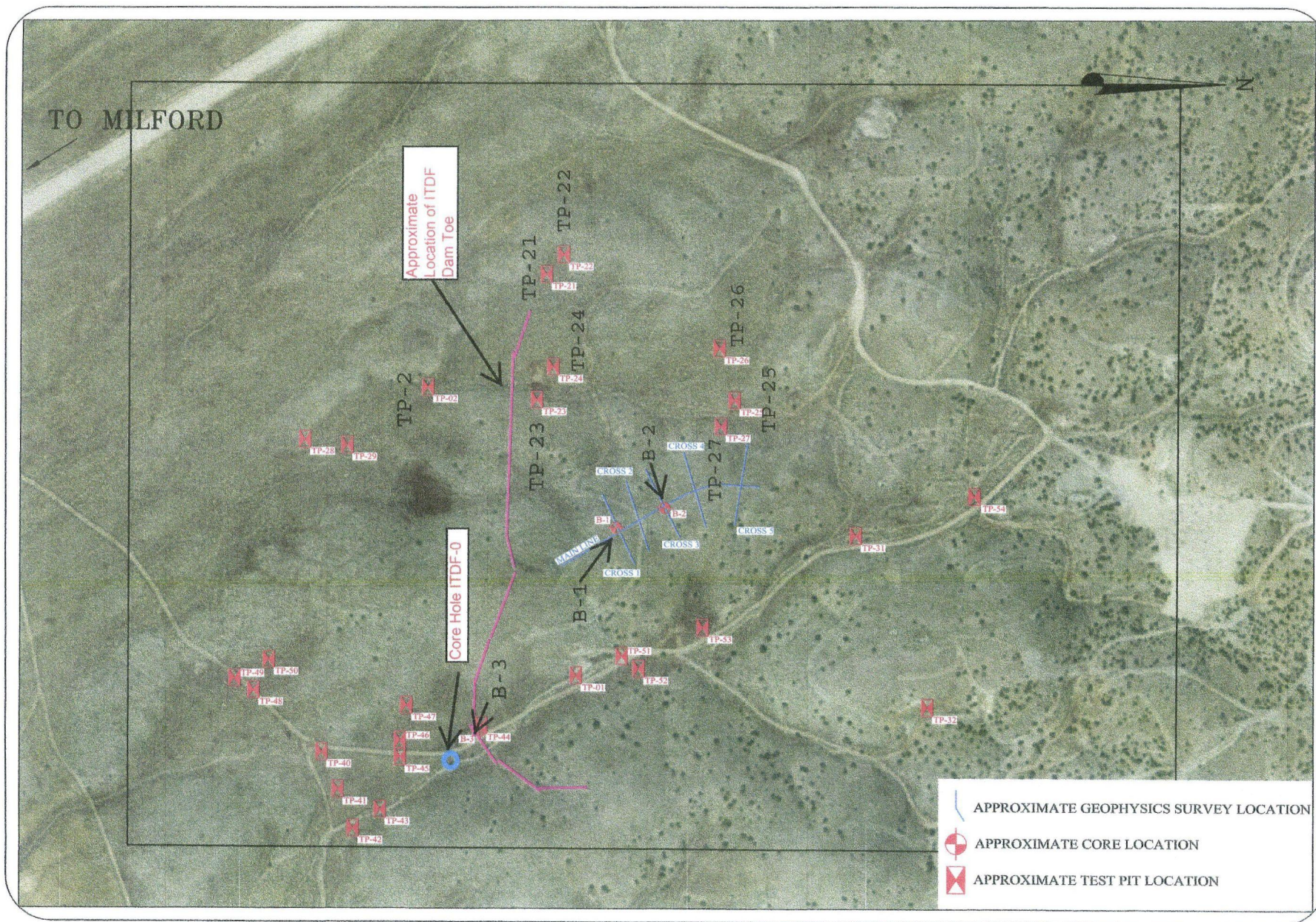
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JBR makes no guarantees to the accuracy of the data contained herein or any loss resulting therefrom.

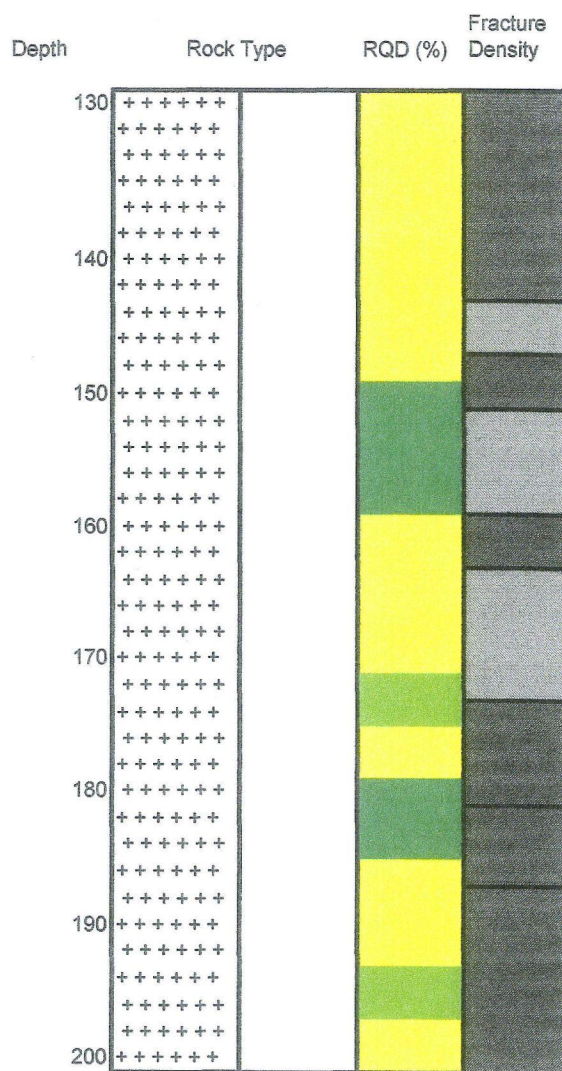
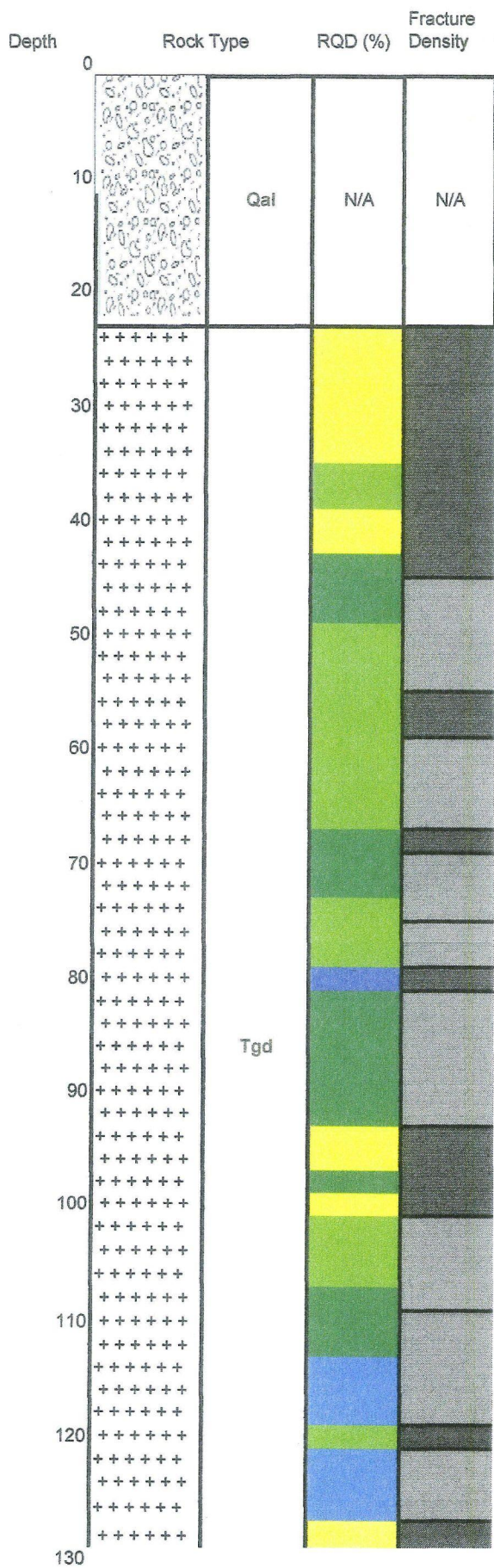
INTERIM FIGURE 5





3MG R/R13 U/Projects CS Mining





| Explanation               |  |              |      |
|---------------------------|--|--------------|------|
| Rock Quality Data (RQD %) |  | Rock Quality |      |
| 90-100                    |  | Excellent    |      |
| 75-90                     |  | Good         |      |
| 50-75                     |  | Fair         |      |
| 25-50                     |  | Poor         |      |
| 0-25                      |  | Very Poor    |      |
| Fracture Density Spacing  |  | Description  |      |
| >6 feet                   |  | very widely  | none |
| 2-6 feet                  |  | widely       | none |
| 8 - 24 inches             |  | moderately   | none |
| 2.5 - 8 inches            |  | closely      |      |
| 0.75 - 2.5 inches         |  | very closely |      |

Figure 7  
Geotechnical Summary Log Bore Hole ITDF 0



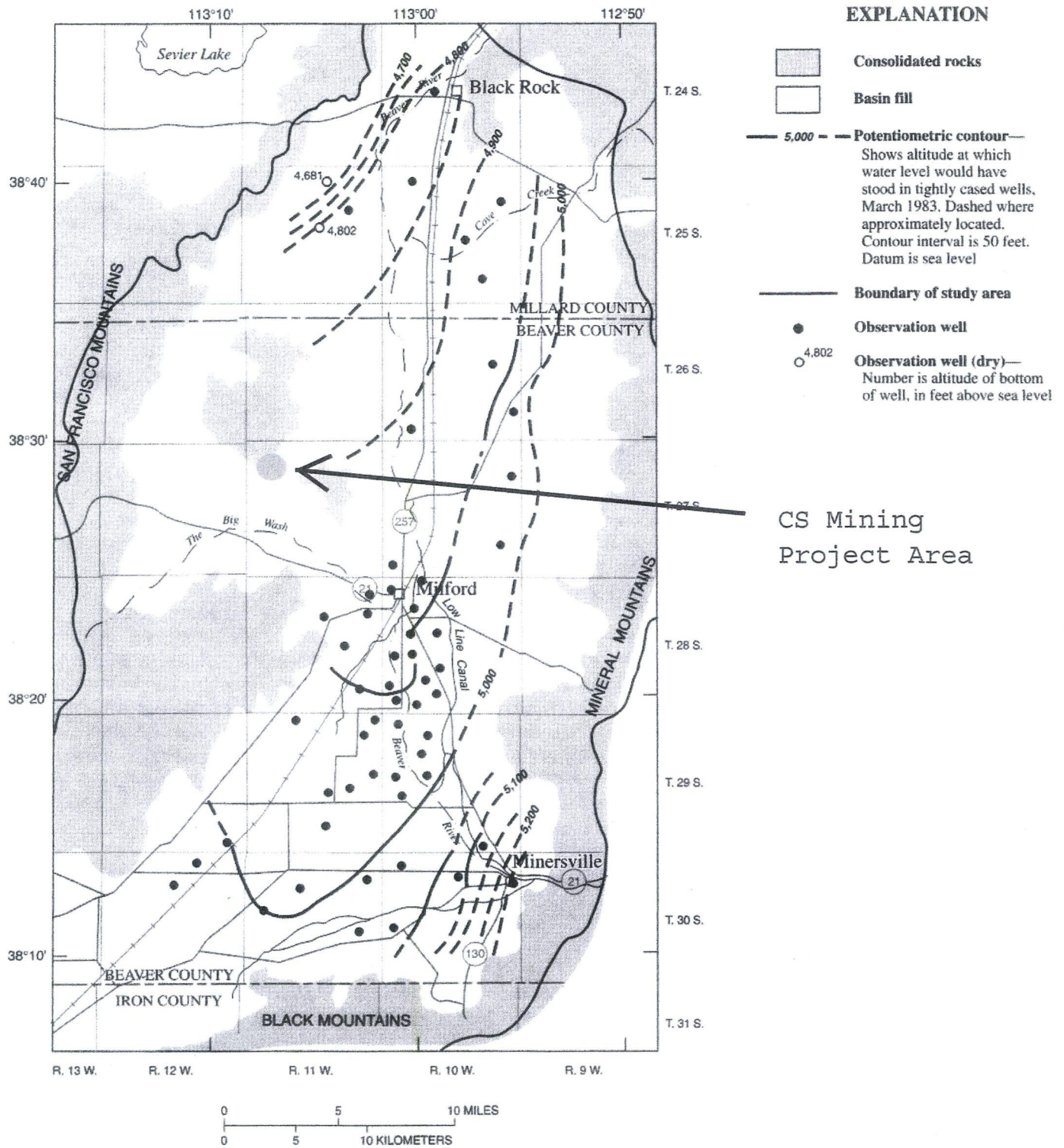


Figure 8

FIGURE 4.—Potentiometric surface of the principal aquifer, Milford area, 1983.

(from Mason, 1998)



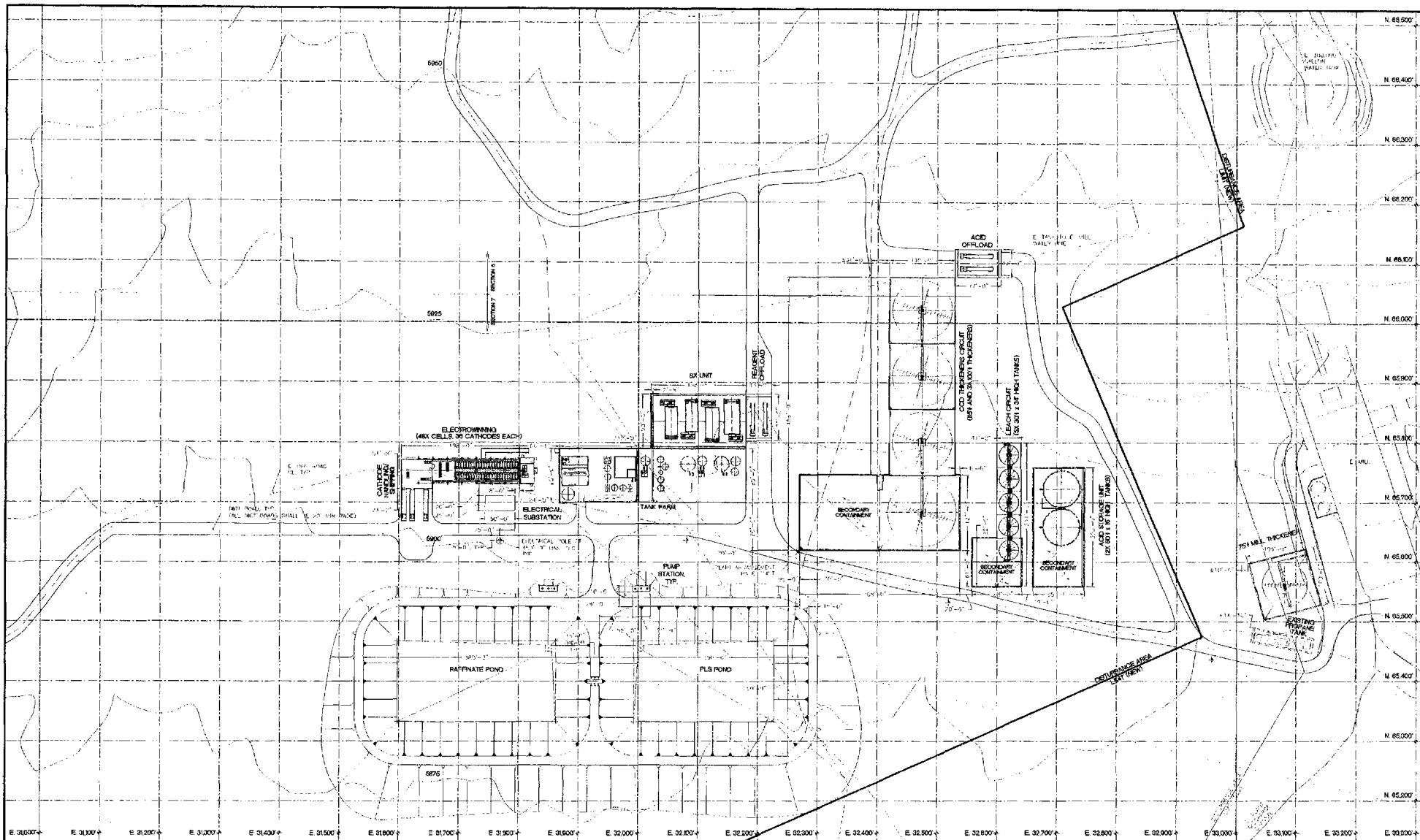


# **APPENDICES**

**Appendix A**  
**Acid Leach and SX/EW Plant**  
**Design Drawings**







**PROCESS PLANT SITE PLAN**  
 SCALE: 1" = 100'-0"  
 1,000 TPD ORE DESIGN RATE - PHASE 1A OPTION  
 3,000 TPD ORE DESIGN RATE - PHASE 1B OPTION

CS Mining LLC

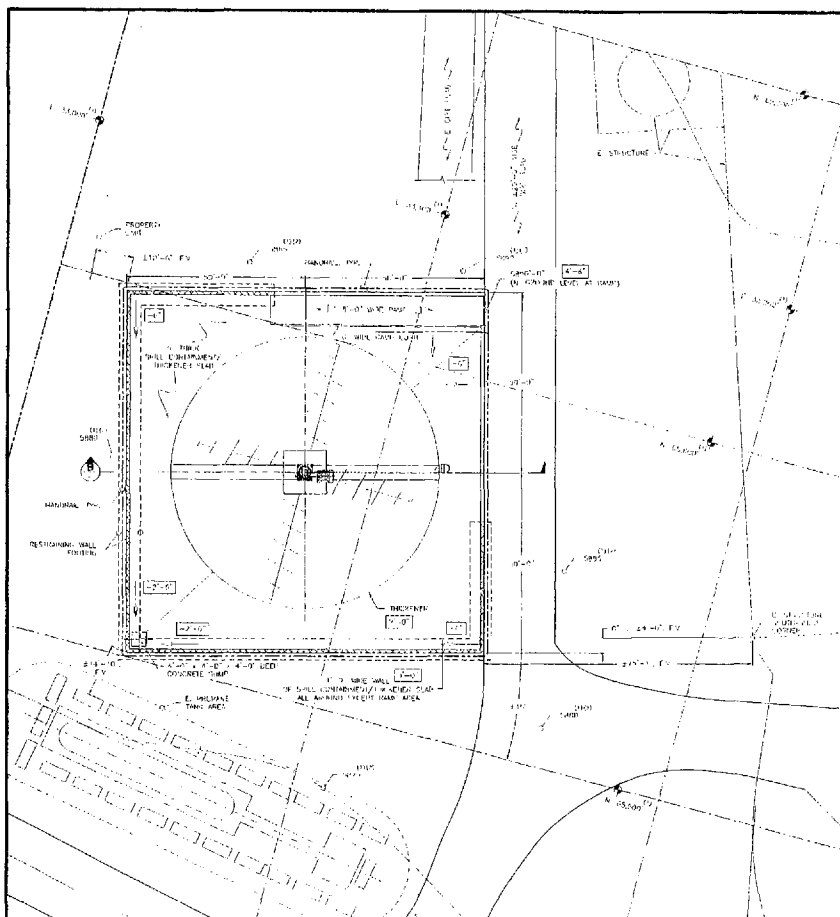
PROJECT NO. 2012-01  
**WESTERN STATES ENGINEERING**  
 5510 E. Wilkerson Circle, Suite 200  
 TUCSON, AZ 85711  
 PHONE: 520-796-2000 FAX: 520-796-2113

| NO. | DESCRIPTION | DATE     | BY  | CHECKED | DATE     | BY  |
|-----|-------------|----------|-----|---------|----------|-----|
| 1   | DESIGN      | 06/11/13 | WSE | CS      | 06/11/13 | WSE |
| 2   | REVISION    |          |     |         |          |     |
| 3   | REVISION    |          |     |         |          |     |
| 4   | REVISION    |          |     |         |          |     |
| 5   | REVISION    |          |     |         |          |     |

**COPPER LEACH/CCD PROJECT - PHASE I**  
**SOLVENT EXTRACTION, ELECTROWINNING**  
 GENERAL ARRANGEMENT  
 PROCESS PLANT SITE LAYOUT

00-GA-01

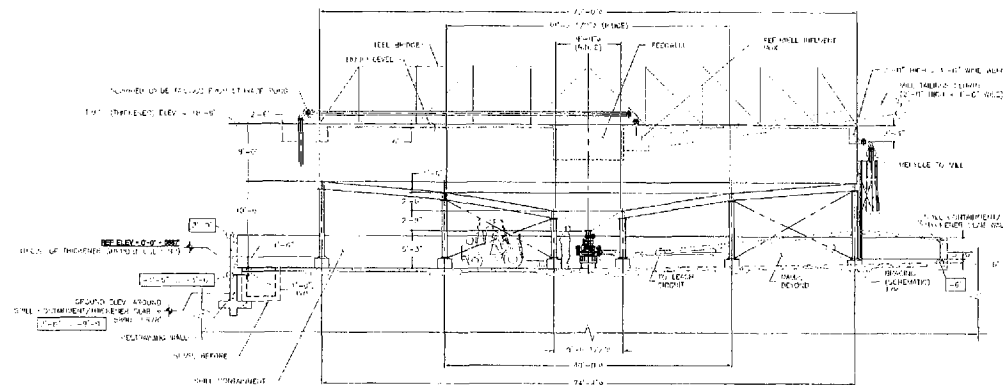
**PRELIMINARY**  
 NOT FOR CONSTRUCTION  
 11-06-2013



**MILL THICKENER PLAN**  
SCALE: 1/8" = 1'-0"

1. ALL DIMENSIONS AND COORDINATES  
MILL THICKENER INFORMATION IS BASED ON  
THICKENER OFFICE DATA ONLY.  
THICKENER SHADE IS 10'-0" DIA.  
THICKENER SHADE IS 10'-0" DIA.  
THICKENER SHADE IS 10'-0" DIA.  
THICKENER SHADE IS 10'-0" DIA.

2. ALL DIMENSIONS AND COORDINATES  
MILL THICKENER INFORMATION IS BASED ON  
THICKENER OFFICE DATA ONLY.  
THICKENER SHADE IS 10'-0" DIA.  
THICKENER SHADE IS 10'-0" DIA.  
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THICKENER SHADE IS 10'-0" DIA.



**SECTION THROUGH THICKENER (B)**  
SCALE: 1/8" = 1'-0"

3. ALL DIMENSIONS AND COORDINATES  
MILL THICKENER INFORMATION IS BASED ON  
THICKENER OFFICE DATA ONLY.  
THICKENER SHADE IS 10'-0" DIA.  
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THICKENER SHADE IS 10'-0" DIA.  
THICKENER SHADE IS 10'-0" DIA.

CS Mining LLC

PROJECT NO. 2013-01

**WESTERN STATES ENGINEERING**  
3010 E. Williams Circle, Suite 700  
TUCSON, AZ 85711  
PHONE: 520-882-0300 FAX: 520-882-0301

**COPPER LEACH/CDD PROJECT - PHASE 1**  
**SOLVENT EXTRACTION, ELECTROWINNING**  
**LEACH CIRCUIT TANKS/CDD**  
**MILL THICKENER LAYOUT**

**PRELIMINARY**  
(NOT FOR CONSTRUCTION)  
**11-06-2013**

PROJECT NO.  
**63-GA-01**

SHEET  
1 OF 1  
REVISION  
(1)

2.5:1 WASH RATIO  
2500 TPD CIRCUIT

1750 TPD DIRECT FROM MILL IN 22% SOLIDS SLURRY  
750 TPD IN SLURRIED OXIDE TAILINGS FROM STORAGE POND  
OVERFLOW BACK TO MILL

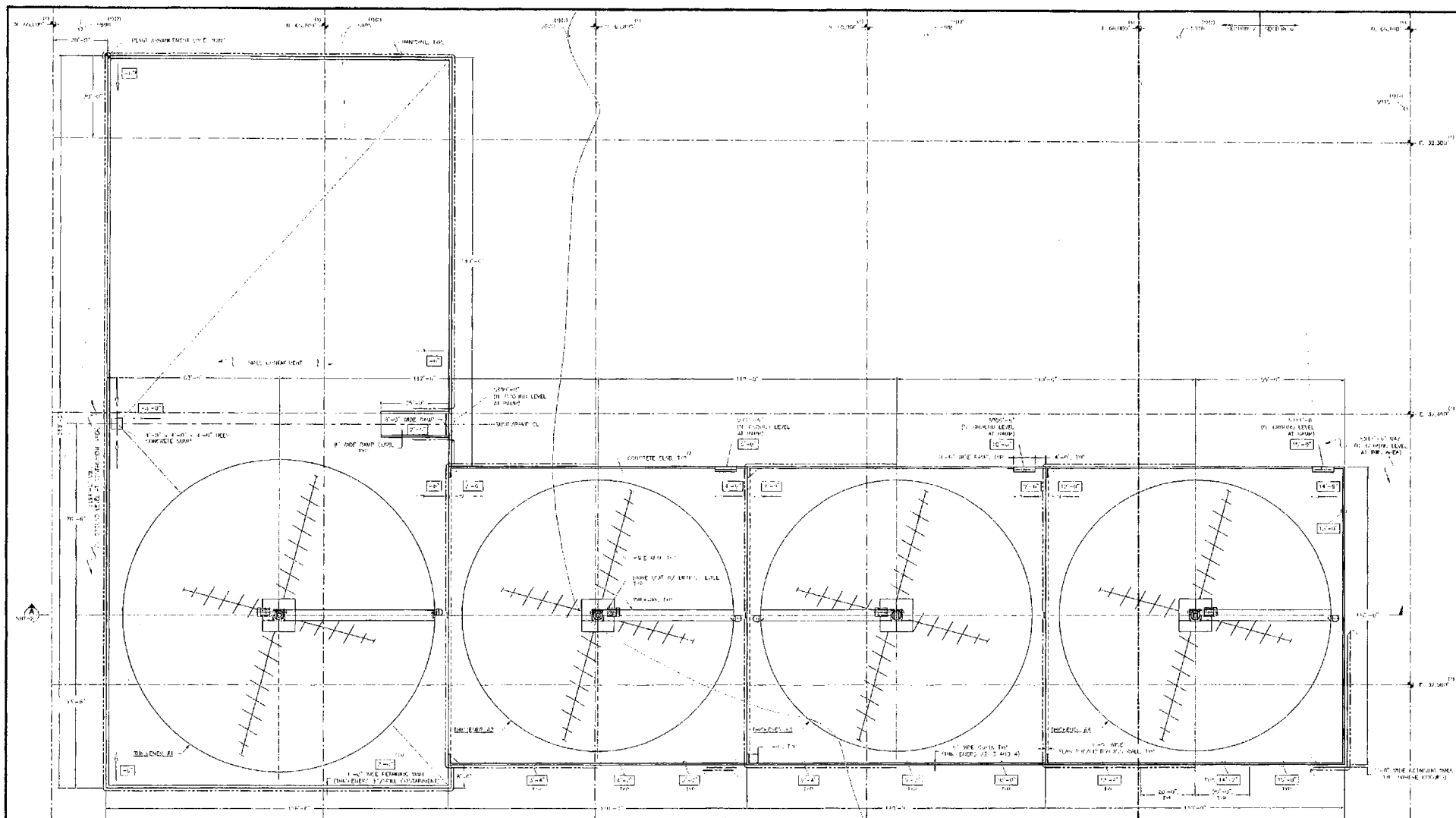
MILL THICKENER

LEACH CIRCUIT

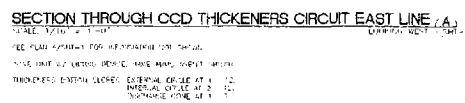
COUNTER CURRENT DECONTATION CIRCUIT

| STREAM NUMBER | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 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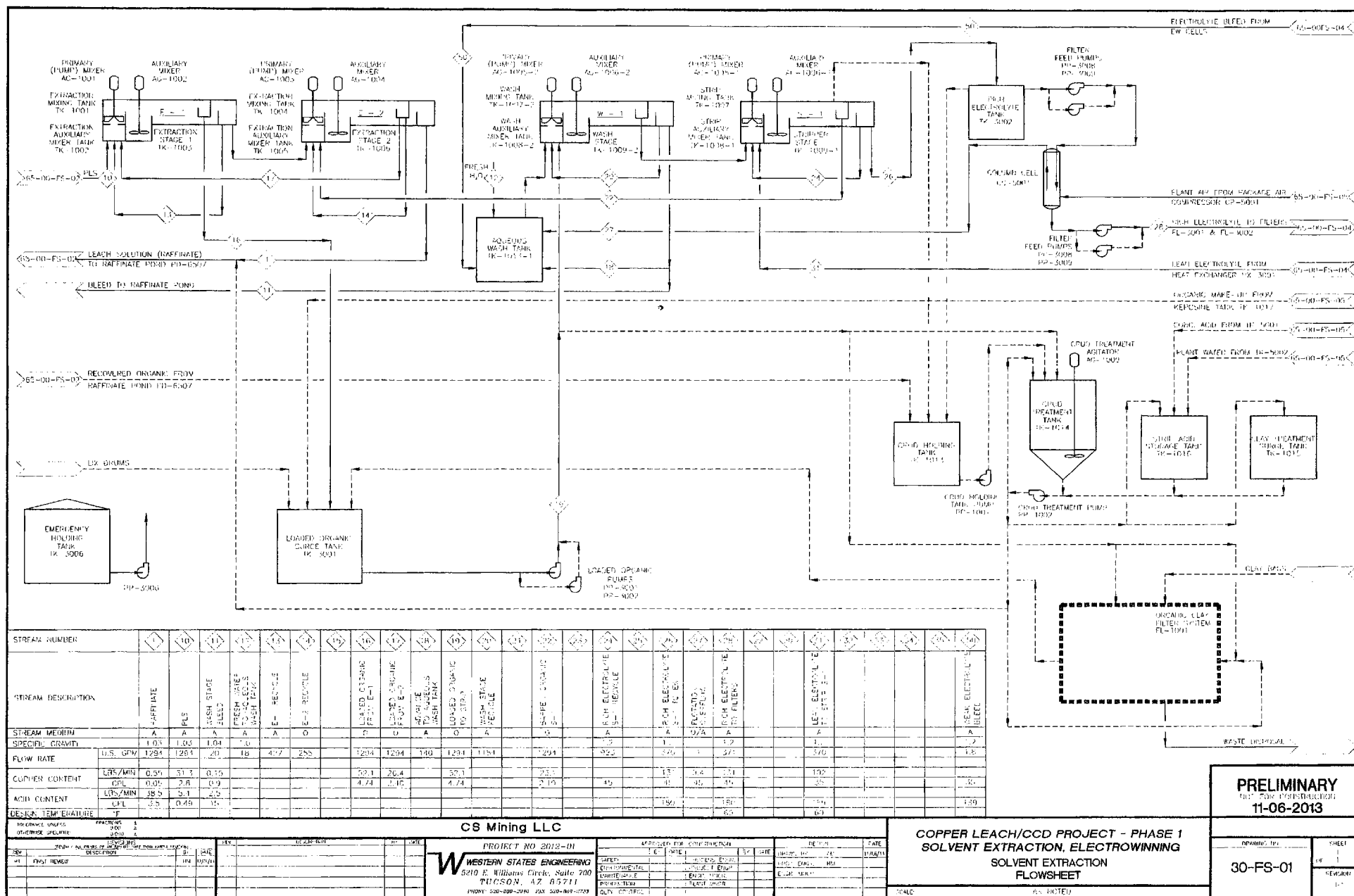
|   |   |  |   |   |
|---|---|--|---|---|
| <b>CS Mining LLC</b><br>PROJECT NO. 2012-01<br><b>WESTERN STATES ENGINEERING</b><br>5210 E. Williams Circle, Suite 700<br>TUCSON, AZ 85711<br>PHONE 520-699-2000 FAX 520-699-2743 |   | <b>COPPER LEACH/CCD PROJECT - PHASE 1</b><br><b>SOLVENT EXTRACTION, ELECTROWINNING</b><br><b>LEACH CIRCUIT TANKS/CCD</b><br><b>CCD THICKENERS CIRCUIT LAYOUT</b> |   | <b>PRELIMINARY</b><br>BUT FOR CONSTRUCTION<br><b>11-06-2013</b> |
| SHEET NO. 1<br>OF 2   | DRAWN BY: [ ]<br>CHECKED BY: [ ]<br>DATE: [ ] | PROJECT NO. 2012-01<br>SHEET NO. 1<br>OF 2   | DRAWN BY: [ ]<br>CHECKED BY: [ ]<br>DATE: [ ] |   |



|   |                                    |
|---|------------------------------------|
| <b>PRELIMINARY</b><br>PRELIMINARY CONSTRUCTION<br><b>11-06-2013</b> |                                    |
| DRAWING NO.<br><b>61-GA-01</b>                                      | SHEET<br>OF<br>1<br>REVISED<br>(1) |







**PRELIMINARY**  
 30-FS-01  
 11-06-2013

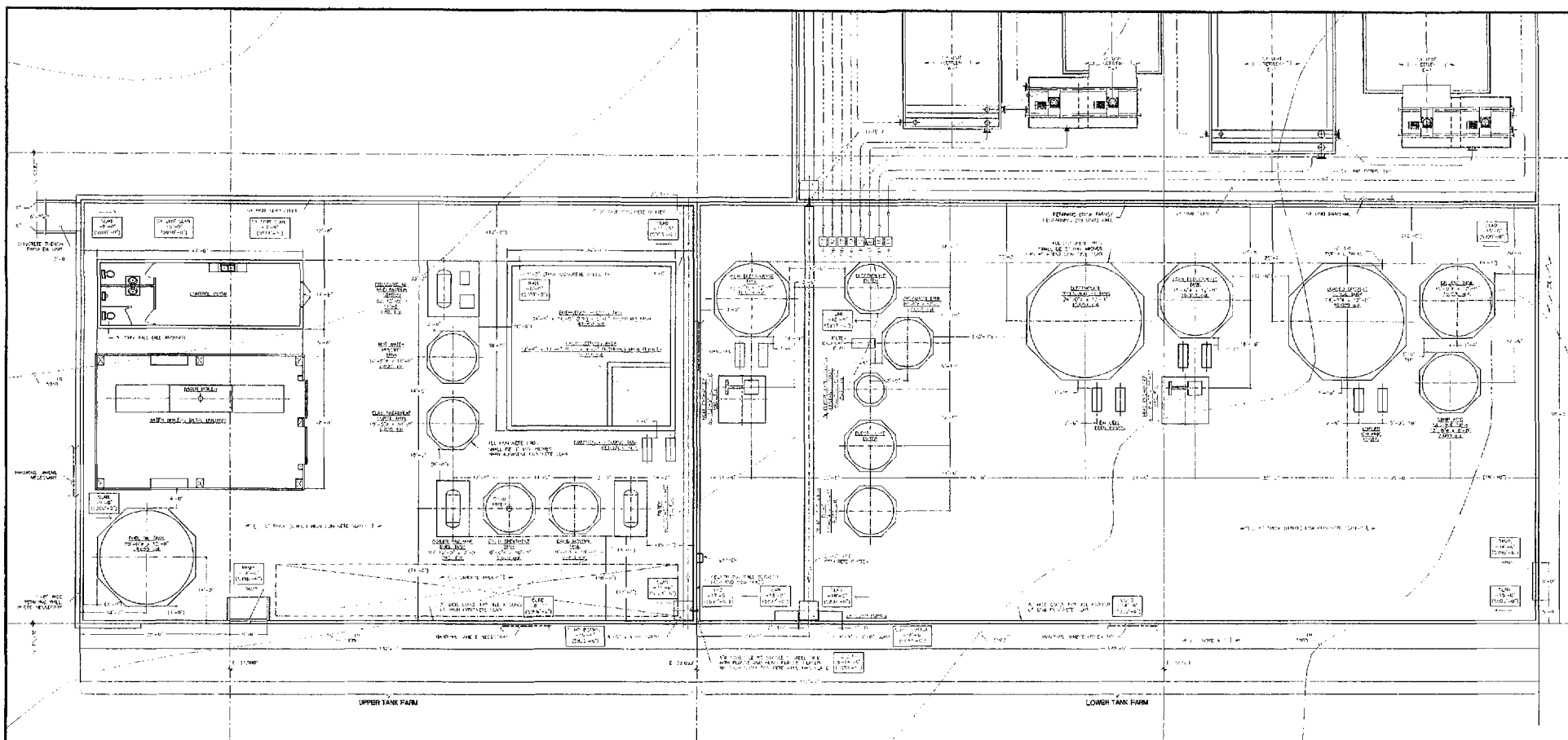
**COPPER LEACH/CCD PROJECT - PHASE 1**  
**SOLVENT EXTRACTION, ELECTROWINNING**  
**SOLVENT EXTRACTION FLOWSHEET**

30-FS-01

SHEET  
 OF 1  
 REVISION  
 1







TANK FARM PLAN

FOR ALL INFORMATION AND COMMENTS  
 APPROVED BY THE DESIGNER  
 THE DESIGNER'S RESPONSIBILITY IS TO PROVIDE A COMPLETE AND ACCURATE SET OF DRAWINGS FOR THE CONSTRUCTION OF THE PROJECT. THE DESIGNER SHALL BE RESPONSIBLE FOR THE DESIGN OF THE PROJECT AND SHALL BE RESPONSIBLE FOR THE DESIGN OF THE PROJECT. THE DESIGNER SHALL BE RESPONSIBLE FOR THE DESIGN OF THE PROJECT.

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CS Mining LLC

PROJECT NO 2012-01

**WESTERN STATES ENGINEERING**  
 5210 E. Williams Circle, Suite 700  
 TUCSON, AZ 85711  
 PHONE: 520-400-2040 FAX: 520-400-2743

APPROVED FOR CONSTRUCTION

CHECKED BY: [Signature]  
 DATE: [Date]  
 DESIGNED BY: [Signature]  
 DATE: [Date]  
 DRAWN BY: [Signature]  
 DATE: [Date]

KEY TO:

1. [Symbol] 1. [Symbol]  
 2. [Symbol] 2. [Symbol]  
 3. [Symbol] 3. [Symbol]  
 4. [Symbol] 4. [Symbol]  
 5. [Symbol] 5. [Symbol]

COPPER LEACH/CCD PROJECT - PHASE 1  
 SOLVENT EXTRACTION, ELECTROWINNING

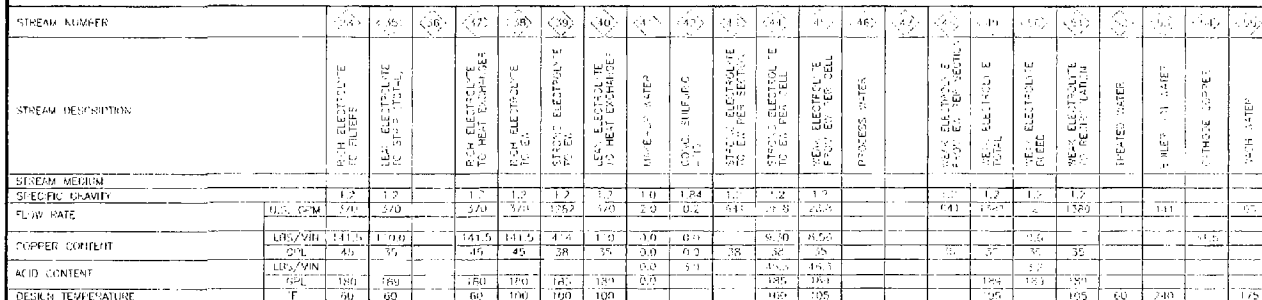
TANK FARM  
 UNIT LAYOUT

AS NOTED

**PRELIMINARY**  
 NOT FOR CONSTRUCTION  
 11-06-2013

DRAWING NO: 50-GA-01  
 SHEET 1 OF 1  
 REVISION:

| REV | DESCRIPTION             | DATE     | BY          | CHK         | DATE |
|-----|-------------------------|----------|-------------|-------------|------|
| 01  | ISSUED FOR CONSTRUCTION | 11/06/13 | [Signature] | [Signature] |      |
| 02  | REVISION                |          |             |             |      |
| 03  | REVISION                |          |             |             |      |
| 04  | REVISION                |          |             |             |      |
| 05  | REVISION                |          |             |             |      |
| 06  | REVISION                |          |             |             |      |
| 07  | REVISION                |          |             |             |      |
| 08  | REVISION                |          |             |             |      |
| 09  | REVISION                |          |             |             |      |
| 10  | REVISION                |          |             |             |      |

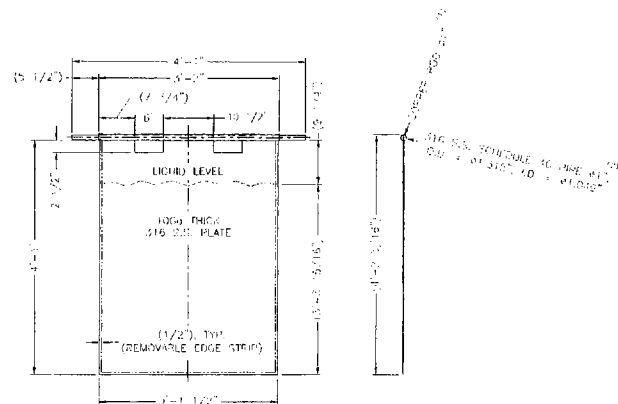


COPPER LEACH/CCD PROJECT - PHASE 1  
SOLVENT EXTRACTION, ELECTROWINNING  
ELECTROWINNING  
FLOWSHEET

40-FS-01







FRONT ELEVATION

SIDE ELEVATION

### CATHODE ASSEMBLY

SCALE: 1"=1'-0"

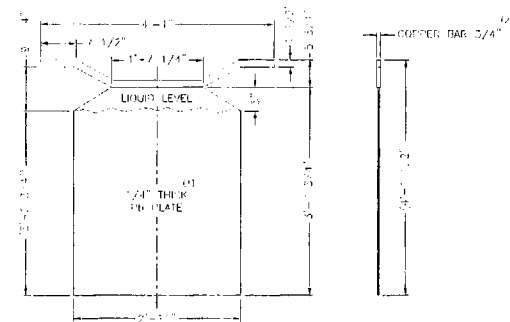
DIMENSIONS IN PARENTHESES ARE FOR REFERENCES.

----- = LIMIT OF REMOVABLE EDGE STRIP

CATHODE WORKING AREA: 10 FT<sup>2</sup>

(1) CORNER AND PINNED IN PIPE: PIPE THEN CORNER PLATTERED OVER ENTIRE CATHODE PLATE WITH

(2) PIPE TO PLATE ATTACHMENT: 1/4" CONTINUOUS, BOTH SIDES, FILLET WELD



FRONT ELEVATION

SIDE ELEVATION

### Pb ANODE ASSEMBLY

SCALE: 1"=1'-0"

DIMENSIONS IN PARENTHESES ARE FOR REFERENCES.

INCLUDE FIVE ANODE BUDDERS FROM NON-CONDUCTIVE MATERIAL IN CORNERS AND CENTER OF PLATE

(1) Pb PLATE SPECIFICATIONS: 0.0025\"/>

(2) COPPER BAR 3/4\"/>

CS Mining LLC

PROJECT NO. 2010-01

**WESTERN STATES ENGINEERING**  
5210 E. Williams Circle, Suite 700  
TUCSON, AZ 85711  
PHONE: 520-887-2510 FAX: 520-610-2730

**COPPER LEACH/CDD PROJECT - PHASE 1**  
**SOLVENT EXTRACTION, ELECTROWINNING**  
**ELECTROWINNING**  
**MECHANICAL - CATHODE AND ANODE DETAILS**

SCALE: AS SHOWN

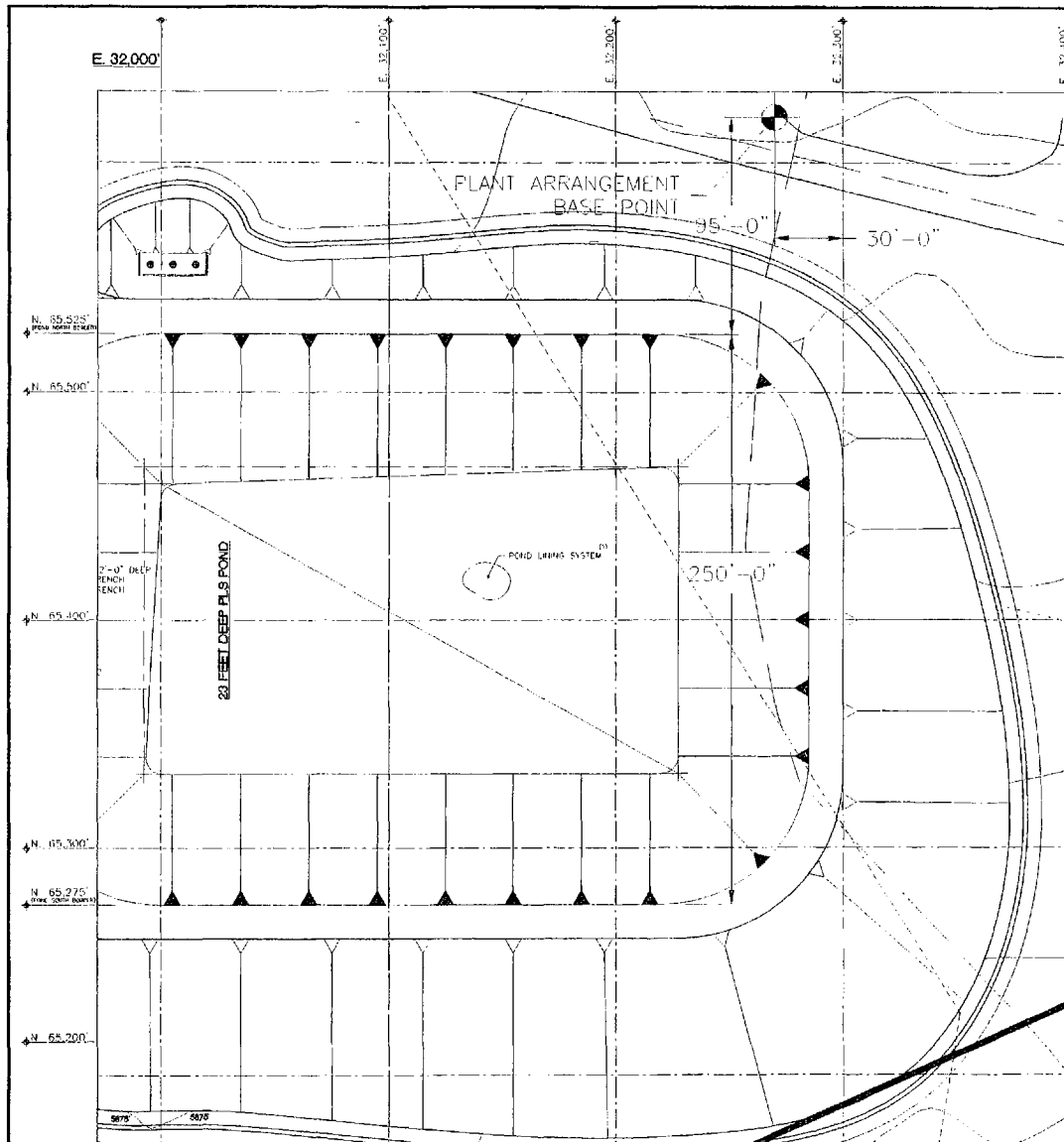
**PRELIMINARY**  
100% FOR CONSTRUCTION  
**11-06-2013**

DRAWING NO.  
**40-M-02**  
SHEET  
1  
OF  
1  
REVISION  
1



**Appendix B**  
**Solution Pond Design Drawings**





# PLAN

SCALE: 1" = 25'-0"



SEE SHEET 1 FOR WEST PART OF PLS/RAFFINATE POND LAYOUT.  
SEE SHEET 1 FOR INFORMATION NOT SHOWN.

## (1) POND LINING SYSTEM

- 1st LAYER - 30 mil HDPE OR FR-5
- 2nd LAYER - GEONET W/ FABRIC BOTH SIDES
- 3rd LAYER - 50 mil HDPE
- 4th LAYER - 32 oz GEOTEXTILE OR 12" CLAY SOIL COMPACTED 41 25' OF LIFTS TO MIN. 90% ASTM D1557 FOR 100' cm/sec COMPACTED

CS Mining LLC

PROJECT NO 2012-01

**WESTERN STATES ENGINEERING**  
6310 E. Williams (Trinic) Suite 700  
TUCSON, AZ 85711  
PHONE: 520-882-1240 FAX: 520-882-1230

| APPROVED FOR CONSTRUCTION |         | DESIGN       |           | DATE     |
|---------------------------|---------|--------------|-----------|----------|
| CHECKED                   | BY DATE | PROJECT ENGR | BY DATE   | 11/16/12 |
| ENVIRONMENTAL             |         | PROJECT ENGR | ENVL ENGR | JM       |
| MAINTENANCE               |         | ENVL ENGR    | ENVL ENGR | JM       |
| CONSTRUCTION              |         | PLANT ENGR   |           |          |
| QA/QC CONTROL             |         |              |           |          |

## COPPER LEACH/CCD PROJECT - PHASE 1 SOLVENT EXTRACTION, ELECTROWINNING

PONDS  
PLS AND RAFFINATE POND LAYOUT

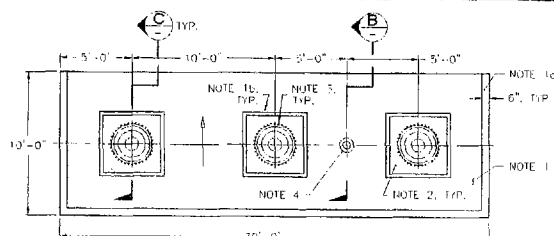
SCALE: AS NOTED

**PRELIMINARY**  
NOT FOR CONSTRUCTION  
01-27-2014

DRAWING NO. 80-GA-01  
SHEET 23 OF 23  
REVISED BY

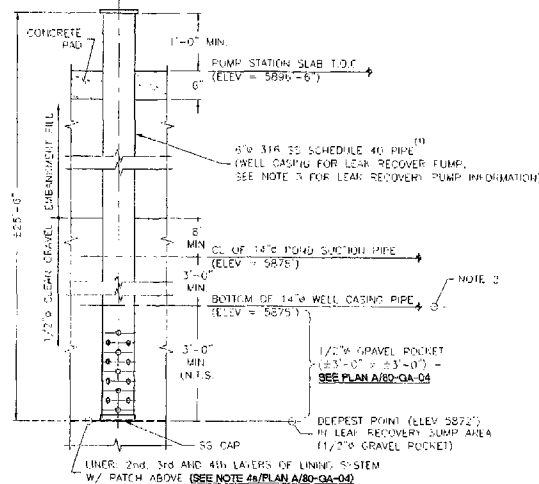
| REV | DESCRIPTION                              | BY | DATE     |
|-----|--|----|----------|
| 01  | DESIGN ALL PLS AND RAFFINATE POND LAYOUT | JM | 11/16/12 |
| 02  | SECOND REVIEW                            | JM | 11/17/12 |

|             |          |
|-------------|----------|
| DRAWING NO. | SHEET    |
| 80-GA-02    | 1        |
|             | OF 1     |
|             | REVISION |
|             | F2       |



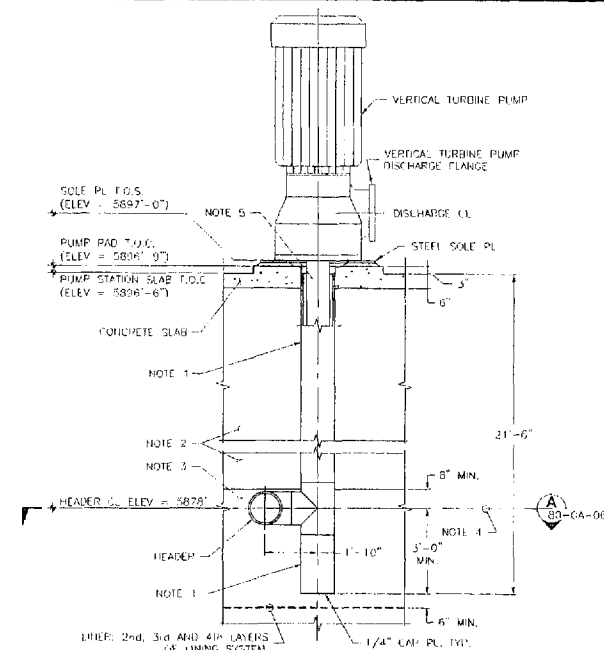
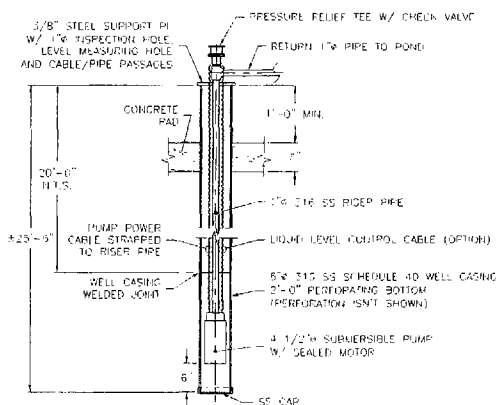
**SURFACE PLAN -  
PUMP STATION PAD (A)**  
SCALE: 1/4" = 1'-0"  
80-GA-03

- (1) 6" THICK CONCRETE SLAB (F.O.C. ELEV. = 5896'-6")
- (2) SLAB SLOPE (±) 1/4" PER FOOT
- (3) CONCRETE CURB (F.O.C. ELEV. = 5897'-3" MAX.)
- (4) PUMP CONCRETE PAD (F.O.C. ELEV. = 5896'-9")
- (5) PUMP STEEL SOLE PL. (F.O.S. ELEV. = 5897'-0")
- (6) VERTICAL TURBINE PUMP
- (7) 6" WELL CASING PIPE FOR LEAK RECOVER PUMP



**WELL CASING AND  
LEAK RECOVER PUMP SECTION (B)**  
SCALE: 1" = 1'-0"  
LOOKING WEST

- (1) PIPE SHALL HAVE WATER-PROOF JOINT W/ CONCRETE SLAB. PIPE SHALL HAVE 2'-0" PERFORATING BOTTOM. LAYERS OF 4X EQUALLY SPACED 1" HOLES AT 2" O.C. HOLES SHALL BE STAGGERED.
- (2) BOTTOM OF 1/2" CLEAR GRAVEL BED (LEAK RECOVER PUMP) SEE PLAN A/80-GA-04 AND SECTION A/80-GA-05.
- (3) LEAK RECOVER PUMP SCHEMATIC DTL.



**WELL CASING FOR SOLUTION RECOVERY SECTION (C)**  
SCALE: 1/2" = 1'-0"  
LOOKING WEST

- (1) WELL CASING PIPE - 14" STANDARD WEIGHT 316 SS PIPE. PIPE SHALL HAVE WATER-PROOF JOINT W/ CONCRETE SLAB.
- (2) EMMENTMENT FILL.
- (3) 1/2" CLEAR GRAVEL.
- (4) BOTTOM OF VERTICAL TURBINE PUMPS BOWLS (BOTTOM OF STRAINER)
- (5) SHAFT COLUMN ASSEMBLY OF VERTICAL TURBINE PUMP W/ BOWL FIRST AT THE E/O OF COLUMN ASSEMBLY.

| REV | DESCRIPTION | BY | DATE     | APP. FOR CONSTRUCTION | DESIGN | DATE |
|-----|-------------|----|----------|-----------------------|--------|------|
| P1  | 1st REVIEW  | AM | 11/06/13 |                       |        |      |
| P2  | 2nd REVIEW  | AM | 11/06/13 |                       |        |      |

CS Mining LLC

PROJECT NO 2013-01

**WESTERN STATES ENGINEERING**  
5210 E. WILLOW CIRCLE, Suite 700  
TUCSON, AZ 85711  
PHONE: 520-290-2940 FAX: 520-699-2703

| BY            | DATE | REVISION | BY | DATE | REVISION |
|---------------|------|----------|----|------|----------|
| SAFETY        |      |          |    |      |          |
| ENVIRONMENTAL |      |          |    |      |          |
| MAINTENANCE   |      |          |    |      |          |
| PRODUCTION    |      |          |    |      |          |
| QA/QC         |      |          |    |      |          |

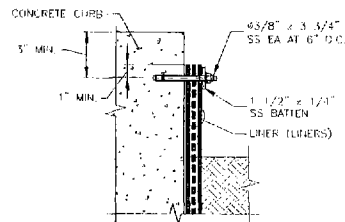
**COPPER LEACH/CCD PROJECT - PHASE 1  
SOLVENT EXTRACTION, ELECTROWINNING  
PONDS  
SOLUTION/LEAK RECOVERY SECTIONS AND DETAILS**

SCALE: AS NOTED

**PRELIMINARY**  
NOT FOR CONSTRUCTION  
01-27-2014

| REVISION | DATE     |
|----------|----------|
| 1        | 11/06/13 |
| 2        | 11/06/13 |





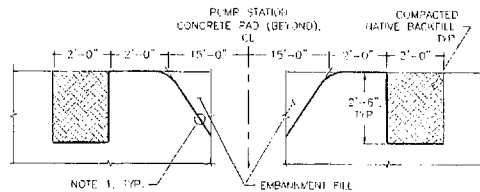
**TYPICAL LINER TERMINATION DETAIL (A1)**  
SCALE: 3" = 1'

CONTRACTOR MAY USE ANOTHER TYPE OF LINER TERMINATION AT OWNER'S DISCRETION.

EARTH ADJACENT TO CONCRETE TO BE WELL COMPACTED TO PREVENT FUTURE DIFFERENTIAL SETTLEMENT.

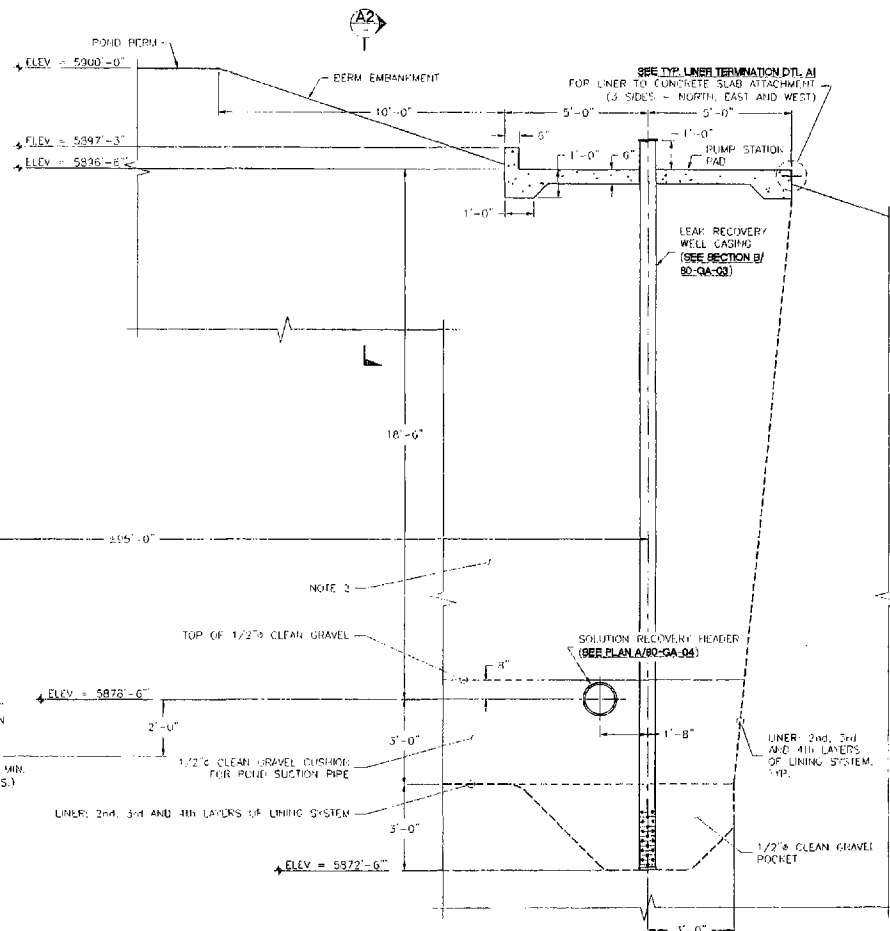
CONCRETE TO BE CHAMFERED A MINIMUM OF 1" AT ALL CORNERS IN CONTACT WITH LINER.

THIS IS A CONCEPTUAL DETAIL FOR INFORMATION NOT SHOWN. CONTACT WITH LINER MANUFACTURER.



**LINER ANCHOR TRENCHES SECTION (A2)**  
SCALE: 1" = 1'-0"

- (1) LINER: 2nd, 3rd AND 4th LAYERS OF LINING SYSTEM. THIS LINER FORMS 4'-0" WIDE (AT POND Suction PIPE ELEV) TRENCH FOR 1/2" CLEAN GRAVEL CUSHION. BOTTOM OF TRENCH 3'-0" BELOW OF PIPE CL. LINER IS ATTACHED TO PUMP STATION CONCRETE PAD BEYOND (SEE DET. A1) AND ANCHORED IN POND LINER ANCHOR TRENCH BEFORE (NORTH SIDE OF POND).



**SECTION A-A**  
SCALE: 1/2" = 1'-0" LOOKING WEST, 80-GA-01

- (1) POND Suction PIPE: 14" STAINLESS STEEL 316 SS PIPE. PIPE SLOPE DIRECTION (1/4" MIN. PER FOOT).
- (1a) SS BANDING, TYP (PIPE BOOT).
- (2) EMBANKMENT FILL.
- (3) 1/2" CLEAN WELL FOUNDED GRAVEL (POND Suction PIPE CUSHION) SEE MATERIAL SPECIFICATIONS.

**CS Mining LLC**

PROJECT NO 2012-01

**WESTERN STATES ENGINEERING**  
3210 E. Williams Circle, Suite 200  
TUCSON, AZ 85711  
(PHONE: 520-889-2010 FAX: 520-429-8720)

| APPROVED FOR CONSTRUCTION |      | DESIGN       |      |
|---------------------------|------|--------------|------|
| BY                        | DATE | BY           | DATE |
| SAFETY                    |      | PROJECT ENGR |      |
| ENVIRONMENTAL             |      | PROJECT ENGR |      |
| WATER/WASTE               |      | ENV. MGR     |      |
| PERMITS                   |      | ENV. MGR     |      |
| QUALITY CONTROL           |      | ENV. MGR     |      |

**COPPER LEACH/CCD PROJECT - PHASE 1**  
**SOLVENT EXTRACTION, ELECTROWINNING**  
**PONDS**  
**SOLUTION/LEAK RECOVERY, SECTION AND DETAIL**

SCALE: AS NOTED

**PRELIMINARY**  
NOT FOR CONSTRUCTION  
01-27-2014

DRAWING NO. **80-GA-05**  
SHEET **1** OF **1**  
REVISION **P2**

**Appendix C**  
**Tailings Analysis Results for**  
**Metallurgical Bench Test Sample**





ALS USA Inc.  
4977 Energy Way  
Reno NV 89502  
Phone: 775 356 5395 Fax: 775 355 0179 www.alsglobal.com

MCCLELLAND LABS  
1016 GREG ST  
SPARKS NV 89431

Page: 1  
Finalized Date: 12-JUN-2013  
Account: EIM

**CERTIFICATE RE13103784**

Project: 3800

P.O. No.:

This report is for 1 Pulp sample submitted to our lab in Reno, NV, USA on 7-JUN-2013.

The following have access to data associated with this certificate:

CHRISTINE DEBURL

JACK MCPARTLAND

**SAMPLE PREPARATION**

| ALS CODE | DESCRIPTION                  |
|----------|------------------------------|
| WEI- 21  | Received Sample Weight       |
| LOG- 24  | Pulp Login - Rcd w/o Barcode |

**ANALYTICAL PROCEDURES**

| ALS CODE | DESCRIPTION                  | INSTRUMENT |
|----------|------------------------------|------------|
| Hg- CV41 | Trace Hg - cold vapor/AAS    | FIMS       |
| ME- MS61 | 48 element four acid ICP- MS |            |

The results of this assay were based solely upon the content of the sample submitted. Any decision to invest should be made only after the potential investment value of the claim or deposit has been determined based on the results of assays of multiple samples of geological materials collected by the prospective investor or by a qualified person selected by him/her and based on an evaluation of all engineering data which is available concerning any proposed project. Statement required by Nevada State Law NRS 5.19

To: MCCLELLAND LABS  
ATTN: JACK MCPARTLAND  
1016 GREG ST  
SPARKS NV 89431

This is the Final Report and supersedes any preliminary report with this certificate number. Results apply to samples as submitted. All pages of this report have been checked and approved for release.

\*\*\*\*\* See Appendix Page for comments regarding this certificate \*\*\*\*\*

Signature:

Colin Ramshaw, Vancouver Laboratory Manager



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 Reno NV 89502  
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Page: 2 - A  
 Total # Pages: 2 (A - D)  
 Plus Appendix Pages  
 Finalized Date: 12-JUN-2013  
 Account: EIM

Project: 3800

**CERTIFICATE OF ANALYSIS RE13103784**

| Sample Description  | Method<br>Analyte<br>Units<br>LOR | WEI- 21<br>Recvd Wt.<br>kg<br>0.02 | ME- MS61<br>Ag<br>ppm<br>0.01 | ME- MS61<br>Al<br>%<br>0.01 | ME- MS61<br>As<br>ppm<br>0.2 | ME- MS61<br>Ba<br>ppm<br>10 | ME- MS61<br>Be<br>ppm<br>0.05 | ME- MS61<br>Bi<br>ppm<br>0.01 | ME- MS61<br>Ca<br>%<br>0.01 | ME- MS61<br>Cd<br>ppm<br>0.02 | ME- MS61<br>Ce<br>ppm<br>0.01 | ME- MS61<br>Co<br>ppm<br>0.1 | ME- MS61<br>Cr<br>ppm<br>1 | ME- MS61<br>Cs<br>ppm<br>0.05 | ME- MS61<br>Cu<br>ppm<br>0.2 | ME- MS61<br>Fe<br>%<br>0.01 |
|---------------------|-----------------------------------|------------------------------------|-------------------------------|-----------------------------|------------------------------|-----------------------------|-------------------------------|-------------------------------|-----------------------------|-------------------------------|-------------------------------|------------------------------|----------------------------|-------------------------------|------------------------------|-----------------------------|
| 3800- CONT- ACID- 1 |                                   | 0.13                               | 14.15                         | 2.56                        | 81.9                         | 330                         | 0.52                          | 43.9                          | 6.32                        | 0.40                          | 28.7                          | 65.8                         | 13                         | 6.76                          | 1600                         | 18.20                       |



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 1016 GREG ST  
 SPARKS NV 89431

Page: 2 - B  
 Total # Pages: 2 (A - D)  
 Plus Appendix Pages  
 Finalized Date: 12-JUN-2013  
 Account: EIM

Project: 3800

**CERTIFICATE OF ANALYSIS RE13103784**

| Sample Description  | Method<br>Analyte<br>Units<br>LOR | ME- MS61<br>Ga<br>ppm<br>0.05 | ME- MS61<br>Ge<br>ppm<br>0.05 | ME- MS61<br>Hf<br>ppm<br>0.1 | Hg- CV41<br>Hg<br>ppm<br>0.01 | ME- MS61<br>In<br>ppm<br>0.005 | ME- MS61<br>K<br>%<br>0.01 | ME- MS61<br>La<br>ppm<br>0.5 | ME- MS61<br>Li<br>ppm<br>0.2 | ME- MS61<br>Mg<br>%<br>0.01 | ME- MS61<br>Mn<br>ppm<br>5 | ME- MS61<br>Mo<br>ppm<br>0.05 | ME- MS61<br>Na<br>%<br>0.01 | ME- MS61<br>Nb<br>ppm<br>0.1 | ME- MS61<br>Ni<br>ppm<br>0.2 | ME- MS61<br>P<br>ppm<br>10 |
|---------------------|-----------------------------------|-------------------------------|-------------------------------|------------------------------|-------------------------------|--------------------------------|----------------------------|------------------------------|------------------------------|-----------------------------|----------------------------|-------------------------------|-----------------------------|------------------------------|------------------------------|----------------------------|
| 3800- CONT- ACID- 1 |                                   | 11.95                         | 0.14                          | 1.1                          | 0.03                          | 0.941                          | 1.17                       | 18.2                         | 10.4                         | 5.92                        | 3670                       | 61.3                          | 0.45                        | 4.6                          | 11.6                         | 450                        |



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Page: 2 - C  
 Total # Pages: 2 (A - D)  
 Plus Appendix Pages  
 Finalized Date: 12- JUN- 2013  
 Account: EIM

Project: 3800

**CERTIFICATE OF ANALYSIS RE13103784**

| Sample Description  | Method<br>Analyte<br>Units<br>LOR | ME- MS61<br>Pb<br>ppm<br>0.5 | ME- MS61<br>Rb<br>ppm<br>0.1 | ME- MS61<br>Re<br>ppm<br>0.002 | ME- MS61<br>S<br>%<br>0.01 | ME- MS61<br>Sb<br>ppm<br>0.05 | ME- MS61<br>Sc<br>ppm<br>0.1 | ME- MS61<br>Se<br>ppm<br>1 | ME- MS61<br>Sn<br>ppm<br>0.2 | ME- MS61<br>Sr<br>ppm<br>0.2 | ME- MS61<br>Ta<br>ppm<br>0.05 | ME- MS61<br>Te<br>ppm<br>0.05 | ME- MS61<br>Th<br>ppm<br>0.2 | ME- MS61<br>Ti<br>%<br>0.005 | ME- MS61<br>Tl<br>ppm<br>0.02 | ME- MS61<br>U<br>ppm<br>0.1 |
|---------------------|-----------------------------------|------------------------------|------------------------------|--------------------------------|----------------------------|-------------------------------|------------------------------|----------------------------|------------------------------|------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|-------------------------------|-----------------------------|
| 3800- CONT- ACID- 1 |                                   | 72.2                         | 73.5                         | 0.009                          | 2.00                       | 12.15                         | 2.9                          | 1                          | 6.2                          | 161.5                        | 0.42                          | 0.56                          | 4.1                          | 0.120                        | 0.40                          | 9.2                         |



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Page: 2 - D  
 Total # Pages: 2 (A - D)  
 Plus Appendix Pages  
 Finalized Date: 12- JUN- 2013  
 Account: EIM

Project: 3800

**CERTIFICATE OF ANALYSIS RE13103784**

| Sample Description  | Method<br>Analyte<br>Units<br>LOR | ME- MS61 | ME- MS61   | ME- MS61   | ME- MS61 | ME- MS61   |
|---------------------|-----------------------------------|----------|------------|------------|----------|------------|
|                     |                                   | V        | W          | Y          | Zn       | Zr         |
|                     |                                   | ppm<br>1 | ppm<br>0.1 | ppm<br>0.1 | ppm<br>2 | ppm<br>0.5 |
| 3800- CONT- ACID- 1 |                                   | 41       | 84.2       | 6.6        | 610      | 37.7       |



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Page: Appendix 1  
Total # Appendix Pages: 1  
Finalized Date: 12- JUN- 2013  
Account: EIM

Project: 3800

CERTIFICATE OF ANALYSIS RE13103784

|                    | CERTIFICATE COMMENTS  |
|--------------------|---|
|                    | <b>ANALYTICAL COMMENTS</b>  |
| Applies to Method: | REE's may not be totally soluble in this method.<br>ME- MS61  |
|                    | <b>LABORATORY ADDRESSES</b>   |
| Applies to Method: | Processed at ALS Reno located at 4977 Energy Way, Reno, NV, USA.<br>LOG- 24 WEI- 21                         |
| Applies to Method: | Processed at ALS Vancouver located at 2103 Dollarton Hwy, North Vancouver, BC, Canada.<br>Hg- CV41 ME- MS61 |

**Table - Profile II Analytical Results,  
Mill Tailings Enviro Project, MWMP Extracts**

| Analysis, mg/L                      | Sample      |
|-------------------------------------|-------------|
|                                     | CONT ACID-1 |
| Alkalinity, CaCO <sub>3</sub>       | 31          |
| CO <sub>3</sub> , CaCO <sub>3</sub> | <1.0        |
| HCO <sub>3</sub>                    | 38          |
| Aluminum                            | <0.045      |
| Antimony                            | 0.019       |
| Arsenic                             | 0.022       |
| Barium                              | 0.058       |
| Beryllium                           | <0.0010     |
| Bismuth                             | <0.10       |
| Boron                               | 0.61        |
| Cadmium                             | <0.0010     |
| Calcium                             | 550         |
| Chloride                            | <10         |
| Chromium                            | <0.0050     |
| Cobalt                              | <0.010      |
| Copper                              | <0.050      |
| Fluoride                            | 1.1         |
| Gallium                             | <0.10       |
| Iron                                | <0.010      |
| Lead                                | <0.0025     |
| Lithium                             | <0.10       |
| Magnesium                           | 34          |
| Manganese                           | <0.0050     |
| Mercury                             | 0.00015     |
| Molybdenum                          | 0.18        |
| Nickel                              | <0.010      |
| Nitrate as N                        | <1.0        |
| Nitrite as N                        | <0.25       |
| pH, stu                             | 7.37        |
| Phosphorus                          | <0.50       |
| Potassium                           | 18          |
| Scandium                            | <0.100      |
| Selenium                            | <0.0050     |
| Silver                              | <0.0050     |
| Sodium                              | 8.1         |
| Strontium                           | 1.5         |
| Sulfate                             | 1,500       |
| Thallium                            | <0.0010     |
| Tin                                 | <0.10       |
| Titanium                            | <0.10       |
| Total Dissolved Solids              | 2,400       |
| Vanadium                            | 0.034       |
| Zinc                                | <0.010      |
| Cations, meq/L                      | 31.1        |
| Anions, meq/L                       | 31.9        |
| Balance, %                          | 1.4         |

WET Lab Report # 1306619



*Specializing in Soil, Hazardous Waste and Water Analysis.*

7/11/2013

McClelland Laboratory  
1016 Greg Street  
Sparks, NV 89431  
Attn: Mike Medina

OrderID: 1306619

Dear: Mike Medina

This is to transmit the attached analytical report. The analytical data and information contained therein was generated using specified or selected methods contained in references, such as Standard Methods for the Examination of Water and Wastewater, 18th & 19th editions, Methods for Determination of Organic Compounds in Drinking Water, EPA-600/4-79-020, and Test Methods for Evaluation of Solid Waste, Physical/Chemical Methods (SW846) Third Edition.

The samples were received by WETLAB-Western Environmental Testing Laboratory in good condition on 6/26/2013. Additional comments are located on page 2 of this report.

If you should have any questions or comments regarding this report, please do not hesitate to call.

Sincerely,

Jennifer Delaney  
QA Specialist



# Western Environmental Testing Laboratory

## Report Comments

McClelland Laboratory - 1306619

### General Comments

None

### Specific Comments

The matrix spike/matrix spike duplicate (MS/MSD) values for the analysis of Arsenic on sample 1306619-001 were outside laboratory acceptance criteria; however, the relative percent difference (RPD) value was acceptable, indicating probable matrix interference. The reported result should be considered an estimate.

Due to the sample matrix it was necessary to analyze the following at a dilution:

1306619-001 Chloride, Nitrite Nitrogen and Nitrate Nitrogen

The reporting limits have been adjusted accordingly.

### Report Legend

- B -- Blank contamination; Analyte detected above the method reporting limit in an associated blank
- D -- Reporting limit is elevated due to required sample dilution
- DF -- Dilution Factor
- HT -- Sample analyzed beyond the accepted holding time
- J -- The reported value is between the laboratory method detection limit and the laboratory practical quantitation limit
- M -- Reported value is estimated; The sample matrix interfered with the analysis
- MCL -- State or EPA Maximum Contamination Level
- N -- There was insufficient sample available to perform a spike and/or duplicate on this analytical batch.
- NC -- Not calculated due to matrix interference
- ND -- Non-detect result; Indicates the result was below the reporting limit (RL)
- Q -- Reported value is estimated; The value failed to meet QC criteria for either precision or accuracy
- RL -- Reporting Limit or Practical Quantitation Limit
- S -- Surrogate recovery was outside of laboratory acceptance limits due to matrix interference. The associated blank and LCS surrogate recovery was within acceptance limits
- SC -- Spike recovery not calculated. Sample concentration >4X the spike amount; therefore, the spike could not be adequately recovered

Page 2 of 9

475 East Greg Street Suite #119  
Sparks, NV 89431 (775) 355-0202  
EPA Lab ID: NV00925 - ELAP No: 25

1084 Lamoille Hwy  
Elko, NV 89801 (775) 777-9933  
EPA Lab ID: NV00926

3230 Polaris Ave #4  
Las Vegas, NV 89102 (702) 475-8899  
EPA Lab ID: NV00932

## Western Environmental Testing Laboratory Analytical Report

McClelland Laboratory

1016 Greg Street

Sparks, NV 89431

Attn: Mike Medina

Phone: (775) 356-1300 Fax: (775) 356-8917

PO\Project: 3800

Date Printed: 7/11/2013

OrderID: 1306619

Customer Sample ID: Cont. Acid 1 MWMP

Collect Date/Time: 6/26/2013 09:00

WETLAB Sample ID: 1306619-001

Receive Date: 6/26/2013 15:30

| Analyte                             | Method       | Results | Units                     | DF  | RL     | Analyzed  |
|-------------------------------------|--------------|---------|---------------------------|-----|--------|-----------|
| <b>General Chemistry</b>            |              |         |                           |     |        |           |
| Temperature at pH                   | NA           | 23.4    | °C                        | 1   |        | 6/26/2013 |
| pH                                  | SM 4500-H+ B | 7.37 HT | pH Units                  | 1   |        | 6/26/2013 |
| Bicarbonate (HCO <sub>3</sub> )     | SM 2320B     | 38      | mg/L                      | 1   | 1.0    | 6/26/2013 |
| Carbonate (CO <sub>3</sub> )        | SM 2320B     | ND      | mg/L                      | 1   | 1.0    | 6/26/2013 |
| Hydroxide (OH)                      | SM 2320B     | ND      | mg/L                      | 1   | 1.0    | 6/26/2013 |
| Total Alkalinity                    | SM 2320B     | 31      | mg/L as CaCO <sub>3</sub> | 1   | 1.0    | 6/26/2013 |
| Total Dissolved Solids (TDS)        | SM 2540C     | 2400    | mg/L                      | 1   | 10     | 7/3/2013  |
| <b>Anions by Ion Chromatography</b> |              |         |                           |     |        |           |
| Chloride                            | EPA 300.0    | ND      | mg/L                      | 10  | 10     | 6/27/2013 |
| Fluoride                            | EPA 300.0    | 1.1     | mg/L                      | 10  | 1.0    | 6/27/2013 |
| Sulfate                             | EPA 300.0    | 1500    | mg/L                      | 100 | 100    | 6/29/2013 |
| Nitrate Nitrogen                    | EPA 300.0    | ND      | mg/L                      | 10  | 1.0    | 6/27/2013 |
| Nitrite Nitrogen                    | EPA 300.0    | ND      | mg/L                      | 10  | 0.25   | 6/27/2013 |
| <b>Trace Metals by ICP-OES</b>      |              |         |                           |     |        |           |
| Aluminum                            | EPA 200.7    | ND      | mg/L                      | 1   | 0.045  | 7/8/2013  |
| Barium                              | EPA 200.7    | 0.058   | mg/L                      | 1   | 0.010  | 7/8/2013  |
| Beryllium                           | EPA 200.7    | ND      | mg/L                      | 1   | 0.0010 | 7/8/2013  |
| Bismuth                             | EPA 200.7    | ND      | mg/L                      | 1   | 0.10   | 7/8/2013  |
| Boron                               | EPA 200.7    | 0.61    | mg/L                      | 1   | 0.10   | 7/8/2013  |
| Cadmium                             | EPA 200.7    | ND      | mg/L                      | 1   | 0.0010 | 7/8/2013  |
| Calcium                             | EPA 200.7    | 550 SC  | mg/L                      | 1   | 0.50   | 7/8/2013  |
| Chromium                            | EPA 200.7    | ND      | mg/L                      | 1   | 0.0050 | 7/8/2013  |
| Cobalt                              | EPA 200.7    | ND      | mg/L                      | 1   | 0.010  | 7/8/2013  |
| Copper                              | EPA 200.7    | ND      | mg/L                      | 1   | 0.050  | 7/8/2013  |
| Gallium                             | EPA 200.7    | ND      | mg/L                      | 1   | 0.10   | 7/8/2013  |
| Iron                                | EPA 200.7    | ND      | mg/L                      | 1   | 0.010  | 7/8/2013  |
| Lithium                             | EPA 200.7    | ND      | mg/L                      | 1   | 0.10   | 7/8/2013  |
| Magnesium                           | EPA 200.7    | 34      | mg/L                      | 1   | 0.50   | 7/8/2013  |
| Manganese                           | EPA 200.7    | ND      | mg/L                      | 1   | 0.0050 | 7/8/2013  |
| Molybdenum                          | EPA 200.7    | 0.18    | mg/L                      | 1   | 0.010  | 7/8/2013  |
| Nickel                              | EPA 200.7    | ND      | mg/L                      | 1   | 0.010  | 7/8/2013  |
| Phosphorus                          | EPA 200.7    | ND      | mg/L                      | 1   | 0.50   | 7/8/2013  |

DF=Dilution Factor, RL=Reporting Limit, ND=Not Detected or &lt;RL

Page 3 of 9

475 East Greg Street Suite #119  
Sparks, NV 89431 (775) 355-0202  
EPA Lab ID: NV00925 - ELAP No: 25

1084 Lamoille Hwy  
Elko, NV 89801 (775) 777-9933  
EPA Lab ID: NV00926

3230 Polaris Ave #4  
Las Vegas, NV 89102 (702) 475-8899  
EPA Lab ID: NV00932

Customer Sample ID: Cont. Acid 1 MWMP

Collect Date/Time: 6/26/2013 09:00

WETLAB Sample ID: 1306619-001

Receive Date: 6/26/2013 15:30

| Analyte   | Method    | Results | Units | DF | RL     | Analyzed |
|-----------|-----------|---------|-------|----|--------|----------|
| Potassium | EPA 200.7 | 18      | mg/L  | 1  | 0.50   | 7/8/2013 |
| Scandium  | EPA 200.7 | ND      | mg/L  | 1  | 0.100  | 7/8/2013 |
| Silver    | EPA 200.7 | ND      | mg/L  | 1  | 0.0050 | 7/8/2013 |
| Sodium    | EPA 200.7 | 8.1     | mg/L  | 1  | 0.50   | 7/8/2013 |
| Strontium | EPA 200.7 | 1.5     | mg/L  | 1  | 0.10   | 7/8/2013 |
| Tin       | EPA 200.7 | ND      | mg/L  | 1  | 0.10   | 7/8/2013 |
| Titanium  | EPA 200.7 | ND      | mg/L  | 1  | 0.10   | 7/8/2013 |
| Vanadium  | EPA 200.7 | 0.034   | mg/L  | 1  | 0.010  | 7/8/2013 |
| Zinc      | EPA 200.7 | ND      | mg/L  | 1  | 0.010  | 7/8/2013 |

**Trace Metals by ICP-MS**

|          |           |         |      |   |         |           |
|----------|-----------|---------|------|---|---------|-----------|
| Mercury  | EPA 200.8 | 0.00015 | mg/L | 1 | 0.00010 | 7/10/2013 |
| Antimony | EPA 200.8 | 0.019   | mg/L | 1 | 0.0025  | 7/10/2013 |
| Arsenic  | EPA 200.8 | 0.022 M | mg/L | 1 | 0.0050  | 7/10/2013 |
| Lead     | EPA 200.8 | ND      | mg/L | 1 | 0.0025  | 7/10/2013 |
| Selenium | EPA 200.8 | ND      | mg/L | 1 | 0.0050  | 7/10/2013 |
| Thallium | EPA 200.8 | ND      | mg/L | 1 | 0.0010  | 7/10/2013 |

**Ion Balance**

|         |             |      |       |   |      |  |
|---------|-------------|------|-------|---|------|--|
| Anions  | Calculation | 31.9 | meq/L | 1 | 0.10 |  |
| Cations | Calculation | 31.1 | meq/L | 1 | 0.10 |  |
| Error   | Calculation | 1.4  | %     | 1 | 1.0  |  |

**Sample Preparation**

|                        |           |          |  |   |  |          |
|------------------------|-----------|----------|--|---|--|----------|
| Trace Metals Digestion | EPA 200.2 | Complete |  | 1 |  | 7/5/2013 |
|------------------------|-----------|----------|--|---|--|----------|

## Western Environmental Testing Laboratory

### QC Report

| QCBatchID  | QCType  | Parameter                    | Method    | Result | Units |
|------------|---------|------------------------------|-----------|--------|-------|
| QC13061201 | Blank 1 | Fluoride                     | EPA 300.0 | ND     | mg/L  |
| QC13061201 | Blank 2 | Fluoride                     | EPA 300.0 | ND     | mg/L  |
| QC13061202 | Blank 1 | Chloride                     | EPA 300.0 | ND     | mg/L  |
| QC13061202 | Blank 2 | Chloride                     | EPA 300.0 | ND     | mg/L  |
| QC13061202 | Blank 3 | Chloride                     | EPA 300.0 | ND     | mg/L  |
| QC13061205 | Blank 1 | Nitrite Nitrogen             | EPA 300.0 | ND     | mg/L  |
| QC13061205 | Blank 2 | Nitrite Nitrogen             | EPA 300.0 | ND     | mg/L  |
| QC13061205 | Blank 3 | Nitrite Nitrogen             | EPA 300.0 | ND     | mg/L  |
| QC13061206 | Blank 1 | Nitrate Nitrogen             | EPA 300.0 | ND     | mg/L  |
| QC13061206 | Blank 2 | Nitrate Nitrogen             | EPA 300.0 | ND     | mg/L  |
| QC13061206 | Blank 3 | Nitrate Nitrogen             | EPA 300.0 | ND     | mg/L  |
| QC13070050 | Blank 1 | Sulfate                      | EPA 300.0 | ND     | mg/L  |
| QC13070050 | Blank 2 | Sulfate                      | EPA 300.0 | ND     | mg/L  |
| QC13070278 | Blank 1 | Mercury                      | EPA 200.8 | ND     | mg/L  |
|            |         | Antimony                     | EPA 200.8 | ND     | mg/L  |
|            |         | Arsenic                      | EPA 200.8 | ND     | mg/L  |
|            |         | Lead                         | EPA 200.8 | ND     | mg/L  |
|            |         | Selenium                     | EPA 200.8 | ND     | mg/L  |
|            |         | Thallium                     | EPA 200.8 | ND     | mg/L  |
| QC13070297 | Blank 1 | Total Dissolved Solids (TDS) | SM 2540C  | ND     | mg/L  |
| QC13070297 | Blank 2 | Total Dissolved Solids (TDS) | SM 2540C  | ND     | mg/L  |
| QC13070297 | Blank 3 | Total Dissolved Solids (TDS) | SM 2540C  | ND     | mg/L  |
| QC13070297 | Blank 4 | Total Dissolved Solids (TDS) | SM 2540C  | ND     | mg/L  |
| QC13070308 | Blank 1 | Aluminum                     | EPA 200.7 | ND     | mg/L  |
|            |         | Barium                       | EPA 200.7 | ND     | mg/L  |
|            |         | Beryllium                    | EPA 200.7 | ND     | mg/L  |
|            |         | Bismuth                      | EPA 200.7 | ND     | mg/L  |
|            |         | Boron                        | EPA 200.7 | ND     | mg/L  |
|            |         | Cadmium                      | EPA 200.7 | ND     | mg/L  |
|            |         | Calcium                      | EPA 200.7 | ND     | mg/L  |
|            |         | Chromium                     | EPA 200.7 | ND     | mg/L  |
|            |         | Cobalt                       | EPA 200.7 | ND     | mg/L  |
|            |         | Copper                       | EPA 200.7 | ND     | mg/L  |
|            |         | Gallium                      | EPA 200.7 | ND     | mg/L  |
|            |         | Iron                         | EPA 200.7 | ND     | mg/L  |
|            |         | Lithium                      | EPA 200.7 | ND     | mg/L  |
|            |         | Magnesium                    | EPA 200.7 | ND     | mg/L  |
|            |         | Manganese                    | EPA 200.7 | ND     | mg/L  |
|            |         | Molybdenum                   | EPA 200.7 | ND     | mg/L  |
|            |         | Nickel                       | EPA 200.7 | ND     | mg/L  |
|            |         | Phosphorus                   | EPA 200.7 | ND     | mg/L  |
|            |         | Potassium                    | EPA 200.7 | ND     | mg/L  |
|            |         | Scandium                     | EPA 200.7 | ND     | mg/L  |
|            |         | Silver                       | EPA 200.7 | ND     | mg/L  |
|            |         | Sodium                       | EPA 200.7 | ND     | mg/L  |
|            |         | Strontium                    | EPA 200.7 | ND     | mg/L  |

DF=Dilution Factor, RL=Reporting Limit, ND=Not Detected or &lt;RL

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475 East Greg Street Suite #119  
 Sparks, NV 89431 (775) 355-0202  
 EPA Lab ID: NV00925 - ELAP No: 25

1084 Lamoille Hwy  
 Elko, NV 89801 (775) 777-9933  
 EPA Lab ID: NV00926

3230 Polaris Ave #4  
 Las Vegas, NV 89102 (702) 475-8899  
 EPA Lab ID: NV00932

| QCBatchID  | QCType | Parameter                    | Method       | Result   | Units  |            |          |
|------------|--------|------------------------------|--------------|----------|--------|------------|----------|
|            |        | Tin                          | EPA 200.7    | ND       | mg/L   |            |          |
|            |        | Titanium                     | EPA 200.7    | ND       | mg/L   |            |          |
|            |        | Vanadium                     | EPA 200.7    | ND       | mg/L   |            |          |
|            |        | Zinc                         | EPA 200.7    | ND       | mg/L   |            |          |
| QCBatchID  | QCType | Parameter                    | Method       | Result   | Actual | % Recovery | Units    |
| QC13061119 | LCS 1  | pH                           | SM 4500-H+ B | 6.99     | 7.00   | 100        | pH Units |
| QC13061119 | LCS 2  | pH                           | SM 4500-H+ B | 7.00     | 7.00   | 100        | pH Units |
| QC13061119 | LCS 3  | pH                           | SM 4500-H+ B | 7.00     | 7.00   | 100        | pH Units |
| QC13061119 | LCS 4  | pH                           | SM 4500-H+ B | 7.01     | 7.00   | 100        | pH Units |
| QC13061119 | LCS 5  | pH                           | SM 4500-H+ B | 7.01     | 7.00   | 100        | pH Units |
| QC13061119 | LCS 6  | pH                           | SM 4500-H+ B | 6.99     | 7.00   | 100        | pH Units |
| QC13061119 | LCS 7  | pH                           | SM 4500-H+ B | 7.00     | 7.00   | 100        | pH Units |
| QC13061155 | LCS 1  | Total Alkalinity             | SM 2320B     | 98.6     | 100    | 99         | mg/L     |
| QC13061155 | LCS 2  | Total Alkalinity             | SM 2320B     | 97.8     | 100    | 98         | mg/L     |
| QC13061155 | LCS 3  | Total Alkalinity             | SM 2320B     | 98.1     | 100    | 98         | mg/L     |
| QC13061155 | LCS 4  | Total Alkalinity             | SM 2320B     | 99.0     | 100    | 99         | mg/L     |
| QC13061155 | LCS 5  | Total Alkalinity             | SM 2320B     | 99.1     | 100    | 99         | mg/L     |
| QC13061155 | LCS 6  | Total Alkalinity             | SM 2320B     | 99.0     | 100    | 99         | mg/L     |
| QC13061155 | LCS 7  | Total Alkalinity             | SM 2320B     | 98.6     | 100    | 99         | mg/L     |
| QC13061155 | LCS 8  | Total Alkalinity             | SM 2320B     | 98.7     | 100    | 99         | mg/L     |
| QC13061155 | LCS 9  | Total Alkalinity             | SM 2320B     | 97.1     | 100    | 97         | mg/L     |
| QC13061201 | LCS 1  | Fluoride                     | EPA 300.0    | 1.97     | 2.00   | 99         | mg/L     |
| QC13061202 | LCS 1  | Chloride                     | EPA 300.0    | 10.3     | 10.0   | 103        | mg/L     |
| QC13061205 | LCS 1  | Nitrite Nitrogen             | EPA 300.0    | 0.483    | 0.500  | 97         | mg/L     |
| QC13061206 | LCS 1  | Nitrate Nitrogen             | EPA 300.0    | 2.05     | 2.00   | 102        | mg/L     |
| QC13070050 | LCS 1  | Sulfate                      | EPA 300.0    | 25.7     | 25.0   | 103        | mg/L     |
| QC13070278 | LCS 1  | Mercury                      | EPA 200.8    | 0.000878 | 0.001  | 88         | mg/L     |
|            |        | Antimony                     | EPA 200.8    | 0.0098   | 0.010  | 98         | mg/L     |
|            |        | Arsenic                      | EPA 200.8    | 0.0501   | 0.050  | 100        | mg/L     |
|            |        | Lead                         | EPA 200.8    | 0.0104   | 0.010  | 104        | mg/L     |
|            |        | Selenium                     | EPA 200.8    | 0.0477   | 0.050  | 95         | mg/L     |
|            |        | Thallium                     | EPA 200.8    | 0.0105   | 0.010  | 105        | mg/L     |
| QC13070297 | LCS 1  | Total Dissolved Solids (TDS) | SM 2540C     | 143      | 150    | 95         | mg/L     |
| QC13070297 | LCS 2  | Total Dissolved Solids (TDS) | SM 2540C     | 139      | 150    | 92         | mg/L     |
| QC13070297 | LCS 3  | Total Dissolved Solids (TDS) | SM 2540C     | 136      | 150    | 91         | mg/L     |
| QC13070297 | LCS 4  | Total Dissolved Solids (TDS) | SM 2540C     | 147      | 150    | 98         | mg/L     |
| QC13070308 | LCS 1  | Aluminum                     | EPA 200.7    | 1.07     | 1.00   | 107        | mg/L     |
|            |        | Barium                       | EPA 200.7    | 0.993    | 1.00   | 99         | mg/L     |
|            |        | Beryllium                    | EPA 200.7    | 0.973    | 1.00   | 97         | mg/L     |
|            |        | Bismuth                      | EPA 200.7    | 1.06     | 1.00   | 106        | mg/L     |
|            |        | Boron                        | EPA 200.7    | 0.949    | 1.00   | 95         | mg/L     |
|            |        | Cadmium                      | EPA 200.7    | 1.02     | 1.00   | 102        | mg/L     |
|            |        | Calcium                      | EPA 200.7    | 9.76     | 10.0   | 98         | mg/L     |
|            |        | Chromium                     | EPA 200.7    | 0.972    | 1.00   | 97         | mg/L     |
|            |        | Cobalt                       | EPA 200.7    | 0.987    | 1.00   | 99         | mg/L     |
|            |        | Copper                       | EPA 200.7    | 4.77     | 5.00   | 95         | mg/L     |
|            |        | Gallium                      | EPA 200.7    | 1.06     | 1.00   | 106        | mg/L     |
|            |        | Iron                         | EPA 200.7    | 0.962    | 1.00   | 96         | mg/L     |
|            |        | Lithium                      | EPA 200.7    | 0.964    | 1.00   | 96         | mg/L     |
|            |        | Magnesium                    | EPA 200.7    | 9.01     | 10.0   | 90         | mg/L     |
|            |        | Manganese                    | EPA 200.7    | 0.992    | 1.00   | 99         | mg/L     |
|            |        | Molybdenum                   | EPA 200.7    | 0.959    | 1.00   | 96         | mg/L     |

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 EPA Lab ID: NV00926

3230 Polaris Ave #4  
 Las Vegas, NV 89102 (702) 475-8899  
 EPA Lab ID: NV00932

| QCBatchID | QCType | Parameter  | Method    | Result | Actual | % Recovery | Units |
|-----------|--------|------------|-----------|--------|--------|------------|-------|
|           |        | Nickel     | EPA 200.7 | 4.89   | 5.00   | 98         | mg/L  |
|           |        | Phosphorus | EPA 200.7 | 5.25   | 5.00   | 105        | mg/L  |
|           |        | Potassium  | EPA 200.7 | 9.75   | 10.0   | 98         | mg/L  |
|           |        | Scandium   | EPA 200.7 | 0.962  | 1.00   | 96         | mg/L  |
|           |        | Silver     | EPA 200.7 | 0.087  | 0.090  | 97         | mg/L  |
|           |        | Sodium     | EPA 200.7 | 9.02   | 10.0   | 90         | mg/L  |
|           |        | Strontium  | EPA 200.7 | 0.970  | 1.00   | 97         | mg/L  |
|           |        | Tin        | EPA 200.7 | 1.04   | 1.00   | 104        | mg/L  |
|           |        | Titanium   | EPA 200.7 | 0.985  | 1.00   | 98         | mg/L  |
|           |        | Vanadium   | EPA 200.7 | 0.960  | 1.00   | 96         | mg/L  |
|           |        | Zinc       | EPA 200.7 | 1.04   | 1.00   | 104        | mg/L  |

| QCBatchID  | QCType    | Parameter          | Method       | Duplicate Sample | Sample Result | Duplicate Result | Units | RPD               |
|------------|-----------|--------------------|--------------|------------------|---------------|------------------|-------|-------------------|
| QC13061119 | Duplicate | pH                 | SM 4500-H+ B | 1306600-001      | 7.63          | 7.64             | HT    | pH Units <1%      |
| QC13061119 | Duplicate | pH                 | SM 4500-H+ B | 1306605-001      | 6.77          | 6.73             | HT    | pH Units 1 %      |
| QC13061119 | Duplicate | pH                 | SM 4500-H+ B | 1306605-002      | 7.90          | 7.89             | HT    | pH Units <1%      |
| QC13061119 | Duplicate | pH                 | SM 4500-H+ B | 1306605-003      | 7.68          | 7.64             | HT    | pH Units 1 %      |
| QC13061119 | Duplicate | pH                 | SM 4500-H+ B | 1306605-004      | 7.47          | 7.48             | HT    | pH Units <1%      |
| QC13061119 | Duplicate | pH                 | SM 4500-H+ B | 1306605-005      | 7.81          | 7.82             | HT    | pH Units <1%      |
| QC13061119 | Duplicate | pH                 | SM 4500-H+ B | 1306610-001      | 7.95          | 7.96             | HT    | pH Units <1%      |
| QC13061119 | Duplicate | pH                 | SM 4500-H+ B | 1306611-001      | 7.79          | 7.75             | HT    | pH Units 1 %      |
| QC13061119 | Duplicate | pH                 | SM 4500-H+ B | 1306619-001      | 7.37          | 7.44             | HT    | pH Units 1 %      |
| QC13061119 | Duplicate | pH                 | SM 4500-H+ B | 1306623-001      | 6.99          | 6.65             | HT,Q  | pH Units 5 %      |
| QC13061119 | Duplicate | pH                 | SM 4500-H+ B | 1306623-002      | 7.75          | 7.81             | HT    | pH Units 1 %      |
| QC13061119 | Duplicate | pH                 | SM 4500-H+ B | 1306623-003      | 7.13          | 6.98             | HT,Q  | pH Units 2 %      |
| QC13061119 | Duplicate | pH                 | SM 4500-H+ B | 1306623-004      | 2.67          | 2.68             | HT    | pH Units <1%      |
| QC13061155 | Duplicate | Bicarbonate (HCO3) | SM 2320B     | 1306600-001      | 168           | 168              |       | mg/L <1%          |
|            |           | Carbonate (CO3)    | SM 2320B     | 1306600-001      | ND            | ND               |       | mg/L <1%          |
|            |           | Hydroxide (OH)     | SM 2320B     | 1306600-001      | ND            | ND               |       | mg/L <1%          |
|            |           | Total Alkalinity   | SM 2320B     | 1306600-001      | 138           | 138              |       | mg/L as CaCO3 <1% |
| QC13061155 | Duplicate | Bicarbonate (HCO3) | SM 2320B     | 1306605-001      | 73.9          | 72.8             |       | mg/L 2 %          |
|            |           | Carbonate (CO3)    | SM 2320B     | 1306605-001      | ND            | ND               |       | mg/L <1%          |
|            |           | Hydroxide (OH)     | SM 2320B     | 1306605-001      | ND            | ND               |       | mg/L <1%          |
|            |           | Total Alkalinity   | SM 2320B     | 1306605-001      | 60.6          | 59.7             |       | mg/L as CaCO3 2 % |
| QC13061155 | Duplicate | Bicarbonate (HCO3) | SM 2320B     | 1306605-002      | 476           | 477              |       | mg/L <1%          |
|            |           | Carbonate (CO3)    | SM 2320B     | 1306605-002      | ND            | ND               |       | mg/L <1%          |
|            |           | Hydroxide (OH)     | SM 2320B     | 1306605-002      | ND            | ND               |       | mg/L <1%          |
|            |           | Total Alkalinity   | SM 2320B     | 1306605-002      | 391           | 391              |       | mg/L as CaCO3 <1% |
| QC13061155 | Duplicate | Bicarbonate (HCO3) | SM 2320B     | 1306605-003      | 155           | 154              |       | mg/L 1 %          |
|            |           | Carbonate (CO3)    | SM 2320B     | 1306605-003      | ND            | ND               |       | mg/L <1%          |
|            |           | Hydroxide (OH)     | SM 2320B     | 1306605-003      | ND            | ND               |       | mg/L <1%          |
|            |           | Total Alkalinity   | SM 2320B     | 1306605-003      | 127           | 126              |       | mg/L as CaCO3 1 % |
| QC13061155 | Duplicate | Bicarbonate (HCO3) | SM 2320B     | 1306605-004      | 203           | 203              |       | mg/L <1%          |
|            |           | Carbonate (CO3)    | SM 2320B     | 1306605-004      | ND            | ND               |       | mg/L <1%          |

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 EPA Lab ID: NV00926

3230 Polaris Ave #4  
 Las Vegas, NV 89102 (702) 475-8899  
 EPA Lab ID: NV00932

| QC Batch ID | QC Type   | Parameter                    | Method    | Duplicate Sample | Sample Result | Duplicate Result | Units           | RPD         |       |           |            |     |
|-------------|-----------|------------------------------|-----------|------------------|---------------|------------------|-----------------|-------------|-------|-----------|------------|-----|
| QC13061155  | Duplicate | Hydroxide (OH)               | SM 2320B  | 1306605-004      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
|             |           | Total Alkalinity             | SM 2320B  | 1306605-004      | 166           | 167              | mg/L as CaCO3   | <1%         |       |           |            |     |
|             |           | Bicarbonate (HCO3)           | SM 2320B  | 1306605-005      | 131           | 130              | mg/L            | 1 %         |       |           |            |     |
|             |           | Carbonate (CO3)              | SM 2320B  | 1306605-005      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
|             |           | Hydroxide (OH)               | SM 2320B  | 1306605-005      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
| QC13061155  | Duplicate | Total Alkalinity             | SM 2320B  | 1306605-005      | 107           | 106              | mg/L as CaCO3   | 1 %         |       |           |            |     |
|             |           | Bicarbonate (HCO3)           | SM 2320B  | 1306610-001      | 127           | 127              | mg/L            | <1%         |       |           |            |     |
|             |           | Carbonate (CO3)              | SM 2320B  | 1306610-001      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
|             |           | Hydroxide (OH)               | SM 2320B  | 1306610-001      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
|             |           | Total Alkalinity             | SM 2320B  | 1306610-001      | 104           | 104              | mg/L as CaCO3   | <1%         |       |           |            |     |
| QC13061155  | Duplicate | Bicarbonate (HCO3)           | SM 2320B  | 1306611-001      | 136           | 135              | mg/L            | 1 %         |       |           |            |     |
|             |           | Carbonate (CO3)              | SM 2320B  | 1306611-001      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
|             |           | Hydroxide (OH)               | SM 2320B  | 1306611-001      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
|             |           | Total Alkalinity             | SM 2320B  | 1306611-001      | 111           | 110              | mg/L as CaCO3   | 1 %         |       |           |            |     |
|             |           | Bicarbonate (HCO3)           | SM 2320B  | 1306619-001      | 37.5          | 37.7             | mg/L            | <1%         |       |           |            |     |
| QC13061155  | Duplicate | Carbonate (CO3)              | SM 2320B  | 1306619-001      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
|             |           | Hydroxide (OH)               | SM 2320B  | 1306619-001      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
|             |           | Total Alkalinity             | SM 2320B  | 1306619-001      | 30.8          | 30.9             | mg/L as CaCO3   | <1%         |       |           |            |     |
|             |           | Bicarbonate (HCO3)           | SM 2320B  | 1306623-001      | 6.33          | 4.51             | Q mg/L          | 34 %        |       |           |            |     |
|             |           | Carbonate (CO3)              | SM 2320B  | 1306623-001      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
| QC13061155  | Duplicate | Hydroxide (OH)               | SM 2320B  | 1306623-001      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
|             |           | Total Alkalinity             | SM 2320B  | 1306623-001      | 5.19          | 3.70             | Q mg/L as CaCO3 | 34 %        |       |           |            |     |
|             |           | Bicarbonate (HCO3)           | SM 2320B  | 1306623-002      | 63.7          | 63.5             | mg/L            | <1%         |       |           |            |     |
|             |           | Carbonate (CO3)              | SM 2320B  | 1306623-002      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
|             |           | Hydroxide (OH)               | SM 2320B  | 1306623-002      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
| QC13061155  | Duplicate | Total Alkalinity             | SM 2320B  | 1306623-002      | 52.2          | 52.1             | mg/L as CaCO3   | <1%         |       |           |            |     |
|             |           | Bicarbonate (HCO3)           | SM 2320B  | 1306623-003      | 11.1          | 9.24             | mg/L            | 18 %        |       |           |            |     |
|             |           | Carbonate (CO3)              | SM 2320B  | 1306623-003      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
|             |           | Hydroxide (OH)               | SM 2320B  | 1306623-003      | ND            | ND               | mg/L            | <1%         |       |           |            |     |
|             |           | Total Alkalinity             | SM 2320B  | 1306623-003      | 9.08          | 7.58             | mg/L as CaCO3   | 18 %        |       |           |            |     |
| QC13070297  | Duplicate | Total Dissolved Solids (TDS) | SM 2540C  | 1306610-001      | 230           | 228              | mg/L            | 1 %         |       |           |            |     |
| QC13070297  | Duplicate | Total Dissolved Solids (TDS) | SM 2540C  | 1306647-002      | 609           | 619              | mg/L            | 2 %         |       |           |            |     |
| QC13070297  | Duplicate | Total Dissolved Solids (TDS) | SM 2540C  | 1306656-001      | 137           | 152              | Q mg/L          | 10 %        |       |           |            |     |
| QC13070297  | Duplicate | Total Dissolved Solids (TDS) | SM 2540C  | 1306671-001      | 49.0          | 44.0             | mg/L            | 11 %        |       |           |            |     |
| QC13070297  | Duplicate | Total Dissolved Solids (TDS) | SM 2540C  | 1306671-003      | 32.0          | 33.0             | mg/L            | 3 %         |       |           |            |     |
| QC13070297  | Duplicate | Total Dissolved Solids (TDS) | SM 2540C  | 1306715-002      | 1027          | 1010             | mg/L            | 2 %         |       |           |            |     |
| QC13070297  | Duplicate | Total Dissolved Solids (TDS) | SM 2540C  | 1307007-003      | 274           | 278              | mg/L            | 1 %         |       |           |            |     |
| QC13070297  | Duplicate | Total Dissolved Solids (TDS) | SM 2540C  | 1307007-004      | 302           | 305              | mg/L            | 1 %         |       |           |            |     |
| QC Batch ID | QC Type   | Parameter                    | Method    | Spike Sample     | Sample Result | MS Result        | MSD Result      | Spike Value | Units | MS % Rec. | MSD % Rec. | RPD |
| QC13081201  | MS 1      | Fluoride                     | EPA 300.0 | 1306623-001      | ND            | 1.85             | 1.89            | 2.00        | mg/L  | 91        | 93         | 2 % |

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 EPA Lab ID: NV00925 - ELAP No: 25

1084 Lamoille Hwy  
 Elko, NV 89801 (775) 777-9933  
 EPA Lab ID: NV00926

3230 Polaris Ave #4  
 Las Vegas, NV 89102 (702) 475-8899  
 EPA Lab ID: NV00932

| QCBatchID  | QCType | Parameter        | Method    | Spike Sample | Sample Result | MS Result | MSD Result | Spike Value | Units | MS % Rec. | MSD % Rec. | RPD  |
|------------|--------|------------------|-----------|--------------|---------------|-----------|------------|-------------|-------|-----------|------------|------|
| QC13061202 | MS 1   | Chloride         | EPA 300.0 | 1306623-001  | ND            | 5.26      | 5.39       | 5.00        | mg/L  | 104       | 106        | 2 %  |
| QC13061202 | MS 2   | Chloride         | EPA 300.0 | 1306541-002  | ND            | 5.33      | 5.39       | 5.00        | mg/L  | 106       | 107        | 1 %  |
| QC13061205 | MS 1   | Nitrite Nitrogen | EPA 300.0 | 1306623-001  | ND            | 0.509     | 0.524      | 0.500       | mg/L  | 100       | 103        | 3 %  |
| QC13061205 | MS 2   | Nitrite Nitrogen | EPA 300.0 | 1306623-003  | ND            | 0.509     | 0.522      | 0.500       | mg/L  | 100       | 102        | 3 %  |
| QC13061206 | MS 1   | Nitrate Nitrogen | EPA 300.0 | 1306623-001  | ND            | 2.25      | 2.30       | 2.00        | mg/L  | 109       | 111        | 2 %  |
| QC13061206 | MS 2   | Nitrate Nitrogen | EPA 300.0 | 1306623-003  | ND            | 2.28      | 2.34       | 2.00        | mg/L  | 110       | 113        | 3 %  |
| QC13070050 | MS 1   | Sulfate          | EPA 300.0 | 1306649-006  | 27.6          | 38.8      | 38.9       | 10.0        | mg/L  | 111       | 113        | <1%  |
| QC13070278 | MS 1   | Mercury          | EPA 200.8 | 1306619-001  | 0.000147      | 0.000983  | 0.001018   | 0.001       | mg/L  | 84        | 87         | 3 %  |
|            |        | Antimony         | EPA 200.8 | 1306619-001  | 0.0187        | 0.0291    | 0.0287     | 0.010       | mg/L  | 104       | 100        | 1 %  |
|            |        | Arsenic          | EPA 200.8 | 1306619-001  | 0.0223        | M 0.0896  | 0.0900     | 0.050       | mg/L  | NC        | NC         | NC   |
|            |        | Lead             | EPA 200.8 | 1306619-001  | ND            | 0.0103    | 0.0104     | 0.010       | mg/L  | 100       | 102        | 1 %  |
|            |        | Selenium         | EPA 200.8 | 1306619-001  | ND            | 0.0572    | 0.0555     | 0.050       | mg/L  | 107       | 104        | 3 %  |
|            |        | Thallium         | EPA 200.8 | 1306619-001  | ND            | 0.0106    | 0.0108     | 0.010       | mg/L  | 102       | 103        | 2 %  |
| QC13070308 | MS 1   | Aluminum         | EPA 200.7 | 1306619-001  | ND            | 0.923     | 0.933      | 1.00        | mg/L  | 90        | 91         | 1 %  |
|            |        | Barium           | EPA 200.7 | 1306619-001  | 0.058         | 0.884     | 0.942      | 1.00        | mg/L  | 83        | 88         | 6 %  |
|            |        | Beryllium        | EPA 200.7 | 1306619-001  | ND            | 0.955     | 0.951      | 1.00        | mg/L  | 96        | 95         | <1%  |
|            |        | Bismuth          | EPA 200.7 | 1306619-001  | ND            | 0.978     | 0.991      | 1.00        | mg/L  | 105       | 106        | 1 %  |
|            |        | Boron            | EPA 200.7 | 1306619-001  | 0.607         | 1.56      | 1.59       | 1.00        | mg/L  | 95        | 98         | 2 %  |
|            |        | Cadmium          | EPA 200.7 | 1306619-001  | ND            | 0.990     | 1.06       | 1.00        | mg/L  | 99        | 106        | 7 %  |
|            |        | Calcium          | EPA 200.7 | 1306619-001  | 552           | SC 488    | 502        | 10.0        | mg/L  | NC        | NC         | NC   |
|            |        | Chromium         | EPA 200.7 | 1306619-001  | ND            | 0.909     | 0.902      | 1.00        | mg/L  | 91        | 90         | 1 %  |
|            |        | Cobalt           | EPA 200.7 | 1306619-001  | ND            | 0.942     | 0.935      | 1.00        | mg/L  | 94        | 93         | 1 %  |
|            |        | Copper           | EPA 200.7 | 1306619-001  | ND            | 5.26      | 5.31       | 5.00        | mg/L  | 105       | 106        | 1 %  |
|            |        | Gallium          | EPA 200.7 | 1306619-001  | ND            | 0.993     | 1.07       | 1.00        | mg/L  | 99        | 106        | 7 %  |
|            |        | Iron             | EPA 200.7 | 1306619-001  | ND            | 0.858     | 0.855      | 1.00        | mg/L  | 86        | 86         | <1%  |
|            |        | Lithium          | EPA 200.7 | 1306619-001  | ND            | 0.995     | 1.01       | 1.00        | mg/L  | 100       | 101        | 1 %  |
|            |        | Magnesium        | EPA 200.7 | 1306619-001  | 34.1          | 42.0      | 39.1       | 10.0        | mg/L  | 79        | 50         | 7 %  |
|            |        | Manganese        | EPA 200.7 | 1306619-001  | ND            | 0.788     | 0.770      | 1.00        | mg/L  | 97        | 95         | 2 %  |
|            |        | Molybdenum       | EPA 200.7 | 1306619-001  | 0.176         | 1.18      | 1.16       | 1.00        | mg/L  | 100       | 98         | 2 %  |
|            |        | Nickel           | EPA 200.7 | 1306619-001  | ND            | 4.70      | 4.86       | 5.00        | mg/L  | 94        | 97         | 3 %  |
|            |        | Phosphorus       | EPA 200.7 | 1306619-001  | ND            | 5.84      | 6.82       | 5.00        | mg/L  | 114       | 134        | 15 % |
|            |        | Potassium        | EPA 200.7 | 1306619-001  | 18.1          | 27.2      | 27.4       | 10.0        | mg/L  | 91        | 93         | 1 %  |
|            |        | Scandium         | EPA 200.7 | 1306619-001  | ND            | 0.927     | 0.893      | 1.00        | mg/L  | 93        | 89         | 4 %  |
|            |        | Silver           | EPA 200.7 | 1306619-001  | ND            | 0.084     | 0.087      | 0.090       | mg/L  | 96        | 99         | 4 %  |
|            |        | Sodium           | EPA 200.7 | 1306619-001  | 8.13          | 17.7      | 17.8       | 10.0        | mg/L  | 96        | 97         | 1 %  |
|            |        | Strontium        | EPA 200.7 | 1306619-001  | 1.50          | 2.26      | 2.27       | 1.00        | mg/L  | 76        | 77         | <1%  |
|            |        | Tin              | EPA 200.7 | 1306619-001  | ND            | 0.970     | 1.03       | 1.00        | mg/L  | 104       | 110        | 6 %  |
|            |        | Titanium         | EPA 200.7 | 1306619-001  | ND            | 0.896     | 0.890      | 1.00        | mg/L  | 90        | 90         | 1 %  |
|            |        | Vanadium         | EPA 200.7 | 1306619-001  | 0.034         | 0.987     | 0.978      | 1.00        | mg/L  | 95        | 94         | 1 %  |
|            |        | Zinc             | EPA 200.7 | 1306619-001  | ND            | 1.04      | 1.14       | 1.00        | mg/L  | 104       | 114        | 9 %  |



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1306619

**Due Date:**

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7/10/13

Page 1

— of —

**Email** [mli@mettest.com](mailto:mli@mettest.com)

|                          |   |   |            |         |
|--------------------------|---|---|------------|---------|
| Fax Results              | Y | N | To: Client | Billing |
| Email Results            | Y | N | To: Client | Billing |
| Compliance Monitoring    | Y | N |            |         |
| Fax Results to State EPA | Y | N |            |         |

DW = Drinking Water  
WW = Wastewater  
SW = Surface Water  
MW = Monitoring Well  
SD = Solid  
SO = Soil  
HW = Hazardous Waste  
OTHER:

**End**

Profile II w/o WAD

Spl.  
No.

Cont. Acid 1 MWMP

06/26/13

W

2



1306

619

**Instructions/Comments/Special Requirements:**

Temperature 21 °C

6/46/11

1530

*[Signature]*

Custody Seals Intact? Y N None

Number of Containers 2

To the maximum extent permitted by law, the Client agrees to limit the liability of WETLAB for the Client's damages to the total compensation received, unless other agreements are made in writing. This limitation shall apply regardless of the cause of action or legal theory pled or asserted.

**WETLAB**WESTERN ENVIRONMENTAL  
TESTING LABORATORY

Specializing in Soil, Hazardous Waste and Water Analysis.

475 E. Greg Street #119 | Sparks, Nevada 89431

tel (775) 356-0202 | fax (775) 356-0817 | www.WETLaboratory.com

Lab Number

1306619

Report

Due Date:

7/11/13

Page

1

of 1

Client McClelland Laboratories, Inc.

Address 1016 Greg Street

City, State &amp; Zip Sparks, NV 89431

Contact Mike Medina

Phone 775-356-1300

Collector's Name Robert

Fax 775-356-8917

Project Name

P.O. Number

Project Number 3800

Email mli@mettest.com

Billing Address (if different than Client Address):

Company

Address

City, State &amp; Zip

Contact

Phone

Fax

Email

|                          |   |   |            |         |
|--------------------------|---|---|------------|---------|
| Fax Results              | Y | N | To: Client | Billing |
| Email Results            | Y | N | To: Client | Billing |
| Compliance Monitoring    | Y | N |            |         |
| Fax Results to State EPA | Y | N |            |         |

|                      |                      |
|----------------------|----------------------|
| DW = Drinking Water  | SD = Solid           |
| WW = Wastewater      | SO = Soil            |
| SW = Surface Water   | HW = Hazardous Waste |
| MW = Monitoring Well | OTHER:               |

Cont. Acid 1 MWMP

06/26/13

9:00am

WW

2

X

Spt.  
No.

1

Instructions/Comments/Special Requirements:

Temperature 21 °C

6/26/13

1530

Custody Seals Intact? Y N None

Number of Containers 2

To the maximum extent permitted by law, the Client agrees to limit the liability of WETLAB for the Client's damages to the total compensation received, unless other agreements are made in writing. This limitation shall apply regardless of the cause of action or legal theory pled or asserted.

301.2E



*Specializing in Soil, Hazardous Waste and Water Analysis.*

7/2/2013

McClelland Laboratory  
1016 Greg Street  
Sparks, NV 89431  
Attn: Mike Medina

OrderID: 1306309

Dear: Mike Medina

This is to transmit the attached analytical report. The analytical data and information contained therein was generated using specified or selected methods contained in references, such as Standard Methods for the Examination of Water and Wastewater, 18th & 19th editions, Methods for Determination of Organic Compounds in Drinking Water, EPA-600/4-79-020, and Test Methods for Evaluation of Solid Waste, Physical/Chemical Methods (SW846) Third Edition.

The samples were received by WETLAB-Western Environmental Testing Laboratory in good condition on 6/13/2013. Additional comments are located on page 2 of this report.

If you should have any questions or comments regarding this report, please do not hesitate to call.

Sincerely,

Jennifer Delaney  
QA Specialist

**SPARKS**

475 E. Greg Street, Suite 119  
Sparks, Nevada 89431  
tel (775) 355-0202  
fax (775) 355-0817

**ELKO**

1084 Lamoille Hwy.  
Elko, Nevada 89801  
tel (775) 777-9933  
fax (775) 777-9933

**LAS VEGAS**

3230 Polaris Ave., Suite 4  
Las Vegas, Nevada 89102  
tel (702) 475-8899  
fax (702) 778-6152

# Western Environmental Testing Laboratory

## Report Comments

McClelland Laboratory - 1306309

### General Comments

None

### Specific Comments

The analysis of the laboratory SPLP Blank revealed concentrations of Sodium, SPLP above the reporting limit during the analysis of sample 1306309-001. We apologize for any inconvenience this may have caused.

Due to the sample matrix it was necessary to analyze the following at a dilution:

1306309-001 Fluoride

The reporting limits have been adjusted accordingly.

### Report Legend

- B -- Blank contamination; Analyte detected above the method reporting limit in an associated blank
- D -- Reporting limit is elevated due to required sample dilution
- DF -- Dilution Factor
- HT -- Sample analyzed beyond the accepted holding time
- J -- The reported value is between the laboratory method detection limit and the laboratory practical quantitation limit
- M -- Reported value is estimated; The sample matrix interfered with the analysis
- MCL -- State or EPA Maximum Contamination Level
- N -- There was insufficient sample available to perform a spike and/or duplicate on this analytical batch.
- NC -- Not calculated due to matrix interference
- ND -- Non-detect result; Indicates the result was below the reporting limit (RL)
- Q -- Reported value is estimated; The value failed to meet QC criteria for either precision or accuracy
- RL -- Reporting Limit or Practical Quantitation Limit
- S -- Surrogate recovery was outside of laboratory acceptance limits due to matrix interference. The associated blank and LCS surrogate recovery was within acceptance limits
- SC -- Spike recovery not calculated. Sample concentration >4X the spike amount; therefore, the spike could not be adequately recovered

## Western Environmental Testing Laboratory Analytical Report

McClelland Laboratory

1016 Greg Street

Sparks, NV 89431

Attn: Mike Medina

Phone: (775) 356-1300 Fax: (775) 356-8917

PO\Project: 3800

Date Printed: 7/2/2013

OrderID: 1306309

Customer Sample ID: CS Mining Enviro Sample

Collect Date/Time: 6/13/2013 09:00

WETLAB Sample ID: 1306309-001

Receive Date: 6/13/2013 16:40

| Analyte                             | Method      | Results  | Units | DF  | RL     | Analyzed  |
|-------------------------------------|-------------|----------|-------|-----|--------|-----------|
| <u>Anions by Ion Chromatography</u> |             |          |       |     |        |           |
| Fluoride                            | EPA 300.0   | ND       | mg/kg | 15  | 1.5    | 6/17/2013 |
| Sulfate                             | EPA 300.0   | 4000     | mg/kg | 150 | 150    | 6/15/2013 |
| <u>Sample Preparation</u>           |             |          |       |     |        |           |
| Trace Metals Digestion              | EPA 3010A   | Complete |       | 1   |        | 6/24/2013 |
| SPLP Extraction                     | EPA 1312    | Complete |       | 1   |        | 6/18/2013 |
| 3:1 DI Water Extraction             | WL 3.0      | Complete |       | 1   |        | 6/14/2013 |
| <u>SPLP Metals</u>                  |             |          |       |     |        |           |
| Copper, SPLP                        | SW846 6010B | ND       | mg/L  | 1   | 0.05   | 6/25/2013 |
| Calcium, SPLP                       | SW846 6010B | 580 SC   | mg/L  | 1   | 0.50   | 6/28/2013 |
| Sodium, SPLP                        | SW846 6010B | 25 B     | mg/L  | 1   | 0.50   | 6/28/2013 |
| Antimony, SPLP                      | SW846 6010B | ND       | mg/L  | 1   | 0.05   | 6/25/2013 |
| Arsenic, SPLP                       | SW846 6010B | ND       | mg/L  | 1   | 0.10   | 6/25/2013 |
| Barium, SPLP                        | SW846 6010B | ND       | mg/L  | 1   | 0.20   | 6/25/2013 |
| Beryllium, SPLP                     | SW846 6010B | ND       | mg/L  | 1   | 0.01   | 6/25/2013 |
| Boron, SPLP                         | SW846 6010B | ND       | mg/L  | 1   | 0.1    | 6/25/2013 |
| Cadmium, SPLP                       | SW846 6010B | ND       | mg/L  | 1   | 0.01   | 6/25/2013 |
| Cobalt, SPLP                        | SW846 6010B | ND       | mg/L  | 1   | 0.01   | 6/25/2013 |
| Gallium, SPLP                       | SW846 6010B | ND       | mg/L  | 1   | 0.5    | 6/25/2013 |
| Iron, SPLP                          | SW846 6010B | ND       | mg/L  | 1   | 0.1    | 6/25/2013 |
| Lead, SPLP                          | SW846 6010B | ND       | mg/L  | 1   | 0.10   | 6/25/2013 |
| Magnesium, SPLP                     | SW846 6010B | 3.5      | mg/L  | 1   | 0.5    | 6/25/2013 |
| Manganese, SPLP                     | SW846 6010B | ND       | mg/L  | 1   | 0.05   | 6/25/2013 |
| Molybdenum, SPLP                    | SW846 6010B | 0.03     | mg/L  | 1   | 0.01   | 6/25/2013 |
| Nickel, SPLP                        | SW846 6010B | 0.01     | mg/L  | 1   | 0.01   | 6/25/2013 |
| Selenium, SPLP                      | SW846 6010B | ND       | mg/L  | 1   | 0.04   | 6/25/2013 |
| Silver, SPLP                        | SW846 6010B | ND       | mg/L  | 1   | 0.05   | 6/25/2013 |
| Strontium, SPLP                     | SW846 6010B | 0.8      | mg/L  | 1   | 0.5    | 6/25/2013 |
| Thallium, SPLP                      | SW846 6010B | ND       | mg/L  | 1   | 0.05   | 6/25/2013 |
| Tin, SPLP                           | SW846 6010B | ND       | mg/L  | 1   | 0.5    | 6/25/2013 |
| Zinc, SPLP                          | SW846 6010B | ND       | mg/L  | 1   | 0.02   | 6/25/2013 |
| Chromium, SPLP                      | SW846 6010B | ND       | mg/L  | 1   | 0.05   | 6/25/2013 |
| Mercury, SPLP                       | SW846 7470A | ND       | mg/L  | 1   | 0.0001 | 6/20/2013 |

DF=Dilution Factor, RL=Reporting Limit, ND=Not Detected or &lt;RL

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475 East Greg Street Suite #119

Sparks, NV 89431 (775) 355-0202

EPA Lab ID: NV00925 - ELAP No: 25

1084 Lamoille Hwy

Elko, NV 89801 (775) 777-9933

EPA Lab ID: NV00926

3230 Polaris Ave #4

Las Vegas, NV 89102 (702) 475-8899

EPA Lab ID: NV00932

## Western Environmental Testing Laboratory

### QC Report

| QCBatchID  | QCType  | Parameter        | Method      | Result | Units |
|------------|---------|------------------|-------------|--------|-------|
| QC13060612 | Blank 1 | Sulfate          | EPA 300.0   | ND     | mg/L  |
| QC13060612 | Blank 2 | Sulfate          | EPA 300.0   | ND     | mg/L  |
| QC13060612 | Blank 3 | Sulfate          | EPA 300.0   | ND     | mg/L  |
| QC13060679 | Blank 1 | Fluoride         | EPA 300.0   | ND     | mg/L  |
| QC13060679 | Blank 2 | Fluoride         | EPA 300.0   | ND     | mg/L  |
| QC13060679 | Blank 3 | Fluoride         | EPA 300.0   | ND     | mg/L  |
| QC13060820 | Blank 1 | Mercury, SPLP    | SW846 7470A | ND     | mg/L  |
| QC13060820 | Blank 2 | Mercury, SPLP    | SW846 7470A | ND     | mg/L  |
| QC13060983 | Blank 1 | Iron, SPLP       | SW846 6010B | ND     | mg/L  |
|            |         | Selenium, SPLP   | SW846 6010B | ND     | mg/L  |
|            |         | Nickel, SPLP     | SW846 6010B | ND     | mg/L  |
|            |         | Molybdenum, SPLP | SW846 6010B | ND     | mg/L  |
|            |         | Manganese, SPLP  | SW846 6010B | ND     | mg/L  |
|            |         | Lead, SPLP       | SW846 6010B | ND     | mg/L  |
|            |         | Thallium, SPLP   | SW846 6010B | ND     | mg/L  |
|            |         | Magnesium, SPLP  | SW846 6010B | ND     | mg/L  |
|            |         | Arsenic, SPLP    | SW846 6010B | ND     | mg/L  |
|            |         | Copper, SPLP     | SW846 6010B | ND     | mg/L  |
|            |         | Cobalt, SPLP     | SW846 6010B | ND     | mg/L  |
|            |         | Chromium, SPLP   | SW846 6010B | ND     | mg/L  |
|            |         | Cadmium, SPLP    | SW846 6010B | ND     | mg/L  |
|            |         | Boron, SPLP      | SW846 6010B | ND     | mg/L  |
|            |         | Silver, SPLP     | SW846 6010B | ND     | mg/L  |
|            |         | Barium, SPLP     | SW846 6010B | ND     | mg/L  |
|            |         | Strontium, SPLP  | SW846 6010B | ND     | mg/L  |
|            |         | Antimony, SPLP   | SW846 6010B | ND     | mg/L  |
|            |         | Zinc, SPLP       | SW846 6010B | ND     | mg/L  |
|            |         | Tin, SPLP        | SW846 6010B | ND     | mg/L  |
|            |         | Gallium, SPLP    | SW846 6010B | ND     | mg/L  |
|            |         | Beryllium, SPLP  | SW846 6010B | ND     | mg/L  |
| QC13070053 | Blank 1 | Calcium, SPLP    | SW846 6010B | ND     | mg/L  |
| QC13070054 | Blank 1 | Sodium, SPLP     | SW846 6010B | ND     | mg/L  |

| QCBatchID  | QCType | Parameter       | Method      | Result  | Actual | % Recovery | Units |
|------------|--------|-----------------|-------------|---------|--------|------------|-------|
| QC13060812 | LCS 1  | Sulfate         | EPA 300.0   | 23.4    | 25.0   | 94         | mg/L  |
| QC13060679 | LCS 1  | Fluoride        | EPA 300.0   | 1.83    | 2.00   | 91         | mg/L  |
| QC13060820 | LCS 1  | Mercury, SPLP   | SW846 7470A | 0.00483 | 0.005  | 97         | mg/L  |
| QC13060983 | LCS 1  | Antimony, SPLP  | SW846 6010B | 10.5    | 10.0   | 105        | mg/L  |
|            |        | Arsenic, SPLP   | SW846 6010B | 10.4    | 10.0   | 104        | mg/L  |
|            |        | Barium, SPLP    | SW846 6010B | 9.82    | 10.0   | 98         | mg/L  |
|            |        | Beryllium, SPLP | SW846 6010B | 10.3    | 10.0   | 103        | mg/L  |
|            |        | Boron, SPLP     | SW846 6010B | 9.71    | 10.0   | 97         | mg/L  |
|            |        | Cadmium, SPLP   | SW846 6010B | 9.76    | 10.0   | 98         | mg/L  |
|            |        | Chromium, SPLP  | SW846 6010B | 9.79    | 10.0   | 98         | mg/L  |
|            |        | Cobalt, SPLP    | SW846 6010B | 9.86    | 10.0   | 99         | mg/L  |
|            |        | Copper, SPLP    | SW846 6010B | 49.9    | 50.0   | 100        | mg/L  |

DF=Dilution Factor, RL=Reporting Limit, ND=Not Detected or &lt;RL

Page 4 of 5

475 East Greg Street Suite #119  
Sparks, NV 89431 (775) 355-0202  
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EPA Lab ID: NV00926

3230 Polaris Ave #4  
Las Vegas, NV 89102 (702) 475-8899  
EPA Lab ID: NV00932

| QCBatchID  | QCType | Parameter        | Method      | Result | Actual | % Recovery | Units |
|------------|--------|------------------|-------------|--------|--------|------------|-------|
|            |        | Zinc, SPLP       | SW846 6010B | 10.2   | 10.0   | 102        | mg/L  |
|            |        | Tin, SPLP        | SW846 6010B | 10.0   | 10.0   | 100        | mg/L  |
|            |        | Strontium, SPLP  | SW846 6010B | 9.90   | 10.0   | 99         | mg/L  |
|            |        | Thallium, SPLP   | SW846 6010B | 9.57   | 10.0   | 96         | mg/L  |
|            |        | Iron, SPLP       | SW846 6010B | 9.52   | 10.0   | 95         | mg/L  |
|            |        | Lead, SPLP       | SW846 6010B | 9.93   | 10.0   | 99         | mg/L  |
|            |        | Magnesium, SPLP  | SW846 6010B | 95.2   | 100    | 95         | mg/L  |
|            |        | Manganese, SPLP  | SW846 6010B | 9.86   | 10.0   | 99         | mg/L  |
|            |        | Molybdenum, SPLP | SW846 6010B | 9.97   | 10.0   | 100        | mg/L  |
|            |        | Nickel, SPLP     | SW846 6010B | 49.0   | 50.0   | 98         | mg/L  |
|            |        | Selenium, SPLP   | SW846 6010B | 48.5   | 50.0   | 97         | mg/L  |
|            |        | Silver, SPLP     | SW846 6010B | 0.871  | 0.900  | 97         | mg/L  |
|            |        | Gallium, SPLP    | SW846 6010B | 9.46   | 10.0   | 95         | mg/L  |
| QC13070053 | LCS 1  | Calcium, SPLP    | SW846 6010B | 10.0   | 10.0   | 100        | mg/L  |
| QC13070054 | LCS 1  | Sodium, SPLP     | SW846 6010B | 9.83   | 10.0   | 98         | mg/L  |

| QCBatchID  | QCType | Parameter        | Method      | Spike Sample | Sample Result | MS Result | MSD Result | Spike Value | Units | MS % Rec. | MSD % Rec. | RPD |
|------------|--------|------------------|-------------|--------------|---------------|-----------|------------|-------------|-------|-----------|------------|-----|
| QC13060612 | MS 1   | Sulfate          | EPA 300.0   | 1306291-004  | 592           | SC 666    | 675        | 10.0        | mg/L  | NC        | NC         | NC  |
| QC13060612 | MS 2   | Sulfate          | EPA 300.0   | 1306313-001  | 40.9          | 50.4      | 50.8       | 10.0        | mg/L  | 95        | 98         | 1 % |
| QC13060679 | MS 1   | Fluoride         | EPA 300.0   | 1306349-001  | ND            | 19.4      | 19.3       | 2.00        | mg/L  | 95        | 94         | 1 % |
| QC13060679 | MS 2   | Fluoride         | EPA 300.0   | 1306349-010  | 0.113         | 2.02      | 2.06       | 2.00        | mg/L  | 95        | 98         | 2 % |
| QC13060820 | MS 1   | Mercury, SPLP    | SW846 7470A | 1306309-001  | ND            | 0.005     | 0.005      | 0.005       | mg/L  | 94        | 94         | <1% |
| QC13060983 | MS 1   | Copper, SPLP     | SW846 6010B | 1306309-001  | ND            | 5.76      | 5.74       | 5.00        | mg/L  | 115       | 114        | <1% |
|            |        | Antimony, SPLP   | SW846 6010B | 1306309-001  | ND            | 1.09      | 1.07       | 1.00        | mg/L  | 108       | 106        | 2 % |
|            |        | Arsenic, SPLP    | SW846 6010B | 1306309-001  | ND            | 1.04      | 1.02       | 1.00        | mg/L  | 109       | 107        | 2 % |
|            |        | Barium, SPLP     | SW846 6010B | 1306309-001  | ND            | 1.03      | 1.02       | 1.00        | mg/L  | 97        | 96         | 1 % |
|            |        | Beryllium, SPLP  | SW846 6010B | 1306309-001  | ND            | 1.05      | 1.02       | 1.00        | mg/L  | 105       | 102        | 3 % |
|            |        | Boron, SPLP      | SW846 6010B | 1306309-001  | ND            | 0.990     | 0.997      | 1.00        | mg/L  | 103       | 104        | 1 % |
|            |        | Cadmium, SPLP    | SW846 6010B | 1306309-001  | ND            | 0.972     | 0.960      | 1.00        | mg/L  | 97        | 96         | 1 % |
|            |        | Cobalt, SPLP     | SW846 6010B | 1306309-001  | ND            | 0.986     | 0.986      | 1.00        | mg/L  | 98        | 98         | <1% |
|            |        | Nickel, SPLP     | SW846 6010B | 1306309-001  | 0.011         | 4.94      | 4.91       | 5.00        | mg/L  | 99        | 98         | 1 % |
|            |        | Tin, SPLP        | SW846 6010B | 1306309-001  | ND            | 0.902     | 0.889      | 1.00        | mg/L  | 103       | 101        | 1 % |
|            |        | Thallium, SPLP   | SW846 6010B | 1306309-001  | ND            | 1.07      | 1.04       | 1.00        | mg/L  | 107       | 104        | 3 % |
|            |        | Strontium, SPLP  | SW846 6010B | 1306309-001  | 0.821         | 1.83      | 1.92       | 1.00        | mg/L  | 101       | 110        | 5 % |
|            |        | Chromium, SPLP   | SW846 6010B | 1306309-001  | ND            | 0.995     | 0.996      | 1.00        | mg/L  | 99        | 99         | <1% |
|            |        | Selenium, SPLP   | SW846 6010B | 1306309-001  | ND            | 5.30      | 5.18       | 5.00        | mg/L  | 106       | 104        | 2 % |
|            |        | Zinc, SPLP       | SW846 6010B | 1306309-001  | ND            | 1.06      | 1.03       | 1.00        | mg/L  | 106       | 103        | 3 % |
|            |        | Molybdenum, SPLP | SW846 6010B | 1306309-001  | 0.032         | 1.02      | 0.985      | 1.00        | mg/L  | 99        | 95         | 3 % |
|            |        | Manganese, SPLP  | SW846 6010B | 1306309-001  | ND            | 0.972     | 0.969      | 1.00        | mg/L  | 97        | 97         | <1% |
|            |        | Magnesium, SPLP  | SW846 6010B | 1306309-001  | 3.50          | 13.6      | 13.6       | 10.0        | mg/L  | 101       | 101        | <1% |
|            |        | Lead, SPLP       | SW846 6010B | 1306309-001  | ND            | 0.909     | 0.867      | 1.00        | mg/L  | 98        | 94         | 5 % |
|            |        | Iron, SPLP       | SW846 6010B | 1306309-001  | ND            | 0.988     | 0.995      | 1.00        | mg/L  | 98        | 99         | 1 % |
|            |        | Gallium, SPLP    | SW846 6010B | 1306309-001  | ND            | 1.06      | 1.07       | 1.00        | mg/L  | 106       | 107        | 1 % |
|            |        | Silver, SPLP     | SW846 6010B | 1306309-001  | ND            | 0.100     | 0.099      | 0.090       | mg/L  | 102       | 101        | 1 % |
| QC13070053 | MS 1   | Calcium, SPLP    | SW846 6010B | 1306309-001  | 585           | SC 550    | 547        | 10.0        | mg/L  | NC        | NC         | NC  |
| QC13070054 | MS 1   | Sodium, SPLP     | SW846 6010B | 1306309-001  | 24.7          | B 33.8    | 32.8       | 10.0        | mg/L  | 91        | 81         | 3 % |

DF=Dilution Factor, RL=Reporting Limit, ND=Not Detected or &lt;RL

Page 5 of 5

475 East Greg Street Suite #119  
Sparks, NV 89431 (775) 355-0202  
EPA Lab ID: NV00925 - ELAP No: 25

1084 Lamoille Hwy  
Elko, NV 89801 (775) 777-9933  
EPA Lab ID: NV00926

3230 Polaris Ave #4  
Las Vegas, NV 89102 (702) 475-8899  
EPA Lab ID: NV00932

**WETLAB**WESTERN ENVIRONMENTAL  
TESTING LABORATORY

Specializing in Soil, Hazardous Waste and Water Analysis.

475 E. Greg Street #119 | Sparks, Nevada 89431

tel [775] 355-0202 | fax [775] 355-0817 | www.WETLaboratory.com

Lab Number 1306309

Report

Due Date: 6/27/13

Page 1 of 1

Client McClelland Laboratories, Inc.

Address 1016 Greg Street

City, State &amp; Zip Sparks, NV 89431

Contact Mike Medina

Phone 775-356-1300

Collector's Name RJ

Fax 775-356-8917

Project Name

P.O. Number

Project Number 3800

Email mli@mettest.com

Billing Address (if different than Client Address):

Company

Address

City, State &amp; Zip

Contact

Phone

Fax

Email

|                          |   |   |            |         |
|--------------------------|---|---|------------|---------|
| Fax Results              | Y | N | To: Client | Billing |
| Email Results            | Y | N | To: Client | Billing |
| Compliance Monitoring    | Y | N |            |         |
| Fax Results to State EPA | Y | N |            |         |

DW = Drinking Water  
WW = Wastewater  
SW = Surface Water  
MW = Monitoring WellSD = Solid  
SO = Soil  
HW = Hazardous Waste  
OTHER:

SPLP (see attached)

SPL  
No.

CS Mining Enviro Sample

0900

SD

1

x

Instructions/Comments/Special Requirements: See attached sheet for list of SPLP extract analytes. Sample from Utah.

Temperature 21.2 °C

6/13/13

11040

Custody Seals Intact? Y N None

Number of Containers 1

To the maximum extent permitted by law, the Client agrees to limit the liability of WETLAB for the Client's damages to the total compensation received, unless other agreements are made in writing. This limitation shall apply regardless of the cause of action or legal theory pled or asserted.

301.2E



**WETLAB**WESTERN ENVIRONMENTAL  
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Lab Number 1306309

Report

Due Date: 6/27/13

Page 1 of 1

Client McClelland Laboratories, Inc.

Address 1016 Greg Street

City, State &amp; Zip Sparks, NV 89431

Contact Mike Medina

Phone 775-356-1300

Collector's Name RJ

Fax 775-356-8917

Project Name

P.O. Number

Project Number 3800

Email mli@mettest.com

Billing Address (if different than Client Address):

Company

Address

City, State &amp; Zip

Contact

Phone

Fax

Email

|                          |   |   |            |         |
|--------------------------|---|---|------------|---------|
| Fax Results              | Y | N | To: Client | Billing |
| Email Results            | Y | N | To: Client | Billing |
| Compliance Monitoring    | Y | N |            |         |
| Fax Results to State EPA | Y | N |            |         |

|                      |                      |
|----------------------|----------------------|
| DW = Drinking Water  | SD = Solid           |
| WW = Wastewater      | SO = Soil            |
| SW = Surface Water   | HW = Hazardous Waste |
| MW = Monitoring Well | OTHER:               |

SPLP (see attached)

Spl.  
No.

CS Mining Enviro Sample

0900

SD

1

X

Instructions/Comments/Special Requirements:

See attached sheet for list of SPLP extract analytes. Sample from Utah.

Temperature 22.2 °C

6/15/13

11090

Custody Seals Intact? Y N None

Number of Containers 1

To the maximum extent permitted by law, the Client agrees to limit the liability of WETLAB for the Client's damages to the total compensation received, unless other agreements are made in writing. This limitation shall apply regardless of the cause of action or legal theory pled or asserted.

301.2E



e Government Gulch - PO Box 929

Kellogg ID 83837-0929

(208) 784-1258

Fax (208) 783-0891

McClelland Laboratories Inc  
1016 Greg Street  
Sparks, NV 89431

**Project Name: MLI: 3800**  
Work Order: **W3F0234**  
Reported: 25-Jun-13 13:10

**ANALYTICAL REPORT FOR SAMPLES**

| Sample ID        | Laboratory ID | Matrix | Date Sampled    | Sampled By | Date Received |
|------------------|---------------|--------|-----------------|------------|---------------|
| 3800 CONT ACID 1 | W3F0234-01    | Soil   | 07-Jun-13 09:00 | TJ         | 11-Jun-2013   |

Solid samples are analyzed on an as-received, wet-weight basis, unless otherwise requested. Non-Detects are reported at the MDL.

Sample preparation is defined by the client as per their Data Quality Objectives.

This report supercedes any previous reports for this Work Order. The complete report includes pages for each sample, a full QC report, and a notes section.

The results presented in this report relate only to the samples, and meet all requirements of the NELAC Standards unless otherwise noted.



Government Gulch - PO Box 929

Kellogg ID 83837-0929

(208) 784-1258

Fax (208) 783-0891

McClelland Laboratories Inc  
1016 Greg Street  
Sparks, NV 89431

Project Name: **MLI: 3800**  
Work Order: **W3F0234**  
Reported: 25-Jun-13 13:10

Client Sample ID: **3800 CONT ACID 1**SVL Sample ID: **W3F0234-01 (Soil)**

Sample Report Page 1 of 1

Sampled: 07-Jun-13 09:00  
Received: 11-Jun-13  
Sampled By: TJ

| Method  | Analyte                | Result | Units                  | RL   | MDL   | Dilution | Batch   | Analyst | Analyzed       | Notes |
|---|------------------------|--------|------------------------|------|-------|----------|---------|---------|----------------|-------|
| <b>Acid/Base Accounting &amp; Sulfur Forms</b>            |                        |        |                        |      |       |          |         |         |                |       |
| Modified Sobek  | ABA                    | 48.5   | TCaCO <sub>3</sub> /kT | 0.3  |       |          | N/A     |         | 06/20/13 13:55 |       |
| Modified Sobek  | AGP                    | < 0.3  | TCaCO <sub>3</sub> /kT | 0.3  |       |          | N/A     |         | 06/20/13 11:10 |       |
| Modified Sobek  | ANP                    | 48.5   | TCaCO <sub>3</sub> /kT | 0.3  | 0.1   |          | W325137 | AGF     | 06/20/13 13:55 | A5    |
| Modified Sobek  | Non-extractable Sulfur | < 0.01 | %                      | 0.01 | 0.006 |          | W325137 | MCE     | 06/20/13 11:10 |       |
| Modified Sobek  | Non-Sulfate Sulfur     | < 0.01 | %                      | 0.01 | 0.006 |          | W325137 | MCE     | 06/20/13 10:55 |       |
| Modified Sobek  | Pyritic Sulfur         | < 0.01 | %                      | 0.01 |       |          | N/A     |         | 06/20/13 11:10 |       |
| Modified Sobek  | Sulfate Sulfur         | 2.12   | %                      | 0.01 |       |          | N/A     |         | 06/20/13 10:55 |       |
| Modified Sobek  | Total Sulfur           | 2.12   | %                      | 0.01 | 0.006 |          | W325137 | MCE     | 06/19/13 11:09 |       |
| <b>Acid/Base Accounting &amp; Sulfur Forms (HCl Wash)</b> |                        |        |                        |      |       |          |         |         |                |       |
| Modified Sobek  | ABA-HCl                | 48.5   | TCaCO <sub>3</sub> /kT | 0.3  |       |          | N/A     |         | 06/20/13 13:55 |       |
| Modified Sobek  | AGP-HCl                | < 0.3  | TCaCO <sub>3</sub> /kT | 0.3  |       |          | N/A     |         | 06/20/13 11:30 |       |
| Modified Sobek  | Non-extractable Sulfur | < 0.01 | %                      | 0.01 | 0.006 |          | W325137 | MCE     | 06/20/13 11:10 |       |
| Modified Sobek  | Non-Sulfate Sulfur-HCl | < 0.01 | %                      | 0.01 | 0.006 |          | W325137 | MCE     | 06/20/13 11:30 |       |
| Modified Sobek  | Pyritic Sulfur-HCl     | < 0.01 | %                      | 0.01 |       |          | N/A     |         | 06/20/13 11:30 |       |
| Modified Sobek  | Sulfate Sulfur-HCl     | 2.12   | %                      | 0.01 |       |          | N/A     |         | 06/20/13 11:30 |       |
| Modified Sobek  | Total Sulfur           | 2.12   | %                      | 0.01 | 0.006 |          | W325137 | MCE     | 06/19/13 11:09 |       |
| <b>Classical Chemistry Parameters</b>                     |                        |        |                        |      |       |          |         |         |                |       |
| USDA HB60(21a)  | Paste pH @20.9°C       | 7.75   | pH Units               |      |       |          | W325252 | AGF     | 06/21/13 10:30 |       |

This data has been reviewed for accuracy and has been authorized for release by the Laboratory Director or designee.

John Kern  
Laboratory Director



Government Gulch - PO Box 929

Kellogg ID 83837-0929

(208) 784-1258

Fax (208) 783-0891

McClelland Laboratories Inc  
1016 Greg Street  
Sparks, NV 89431

Project Name: MLI: 3800  
Work Order: W3F0234  
Reported: 25-Jun-13 13:10

**Quality Control - BLANK Data**

| Method   | Analyte                | Units                  | Result | MDL   | MRL  | Batch ID | Analyzed  | Notes |
|--|------------------------|------------------------|--------|-------|------|----------|-----------|-------|
| <b>Acid/Base Accounting &amp; Sulfur Forms</b> |                        |                        |        |       |      |          |           |       |
| Modified Sobek                                 | ANP                    | TCaCO <sub>3</sub> /kT | <0.3   | 0.1   | 0.3  | W325137  | 20-Jun-13 |       |
| Modified Sobek                                 | Non-Sulfate Sulfur     | %                      | <0.01  | 0.006 | 0.01 | W325137  | 20-Jun-13 |       |
| Modified Sobek                                 | Total Sulfur           | %                      | <0.01  | 0.006 | 0.01 | W325137  | 19-Jun-13 |       |
| Modified Sobek                                 | Non-extractable Sulfur | %                      | <0.01  | 0.006 | 0.01 | W325137  | 20-Jun-13 |       |

**Acid/Base Accounting & Sulfur Forms (HCl Wash)**

|                |                        |   |       |       |      |         |           |  |
|----------------|------------------------|---|-------|-------|------|---------|-----------|--|
| Modified Sobek | Non-Sulfate Sulfur-HCl | % | <0.01 | 0.006 | 0.01 | W325137 | 20-Jun-13 |  |
| Modified Sobek | Total Sulfur           | % | <0.01 | 0.006 | 0.01 | W325137 | 19-Jun-13 |  |
| Modified Sobek | Non-extractable Sulfur | % | <0.01 | 0.006 | 0.01 | W325137 | 20-Jun-13 |  |

**Quality Control - LABORATORY CONTROL SAMPLE Data**

| Method  | Analyte      | Units                  | LCS Result | LCS True | % Rec. | Acceptance Limits | Batch ID | Analyzed  | Notes |
|---|--------------|------------------------|------------|----------|--------|-------------------|----------|-----------|-------|
| <b>Acid/Base Accounting &amp; Sulfur Forms</b>            |              |                        |            |          |        |                   |          |           |       |
| Modified Sobek  | ANP          | TCaCO <sub>3</sub> /kT | 212        | 216      | 98.3   | 80 - 120          | W325137  | 20-Jun-13 |       |
| Modified Sobek  | Total Sulfur | %                      | 1.06       | 0.00     |        | 80 - 120          | W325137  | 19-Jun-13 |       |
| <b>Acid/Base Accounting &amp; Sulfur Forms (HCl Wash)</b> |              |                        |            |          |        |                   |          |           |       |
| Modified Sobek  | Total Sulfur | %                      | 1.06       | 0.00     |        | 80 - 120          | W325137  | 19-Jun-13 |       |
| <b>Classical Chemistry Parameters</b>                     |              |                        |            |          |        |                   |          |           |       |
| USDA HB60(21a)  | Paste pH     | pH Units               | 7.40       | 7.40     | 100    | 93.7 - 106.3      | W325252  | 21-Jun-13 |       |

**Quality Control - DUPLICATE Data**

| Method  | Analyte                | Units                  | Duplicate Result | Sample Result | RPD | RPD Limit | Batch ID | Analyzed  | Notes |
|---|------------------------|------------------------|------------------|---------------|-----|-----------|----------|-----------|-------|
| <b>Acid/Base Accounting &amp; Sulfur Forms</b>            |                        |                        |                  |               |     |           |          |           |       |
| Modified Sobek  | ANP                    | TCaCO <sub>3</sub> /kT | 11.0             | 10.0          | 9.5 | 20        | W325137  | 20-Jun-13 |       |
| Modified Sobek  | Non-Sulfate Sulfur     | %                      | 0.66             | 0.71          | 7.7 | 20        | W325137  | 20-Jun-13 |       |
| Modified Sobek  | Total Sulfur           | %                      | 0.98             | 1.01          | 2.6 | 20        | W325137  | 19-Jun-13 |       |
| Modified Sobek  | Non-extractable Sulfur | %                      | <0.01            | <0.01         | UDL | 20        | W325137  | 20-Jun-13 |       |
| <b>Acid/Base Accounting &amp; Sulfur Forms (HCl Wash)</b> |                        |                        |                  |               |     |           |          |           |       |
| Modified Sobek  | Non-Sulfate Sulfur-HCl | %                      | 0.55             | 0.60          | 8.0 | 20        | W325137  | 20-Jun-13 |       |
| Modified Sobek  | Total Sulfur           | %                      | 0.98             | 1.01          | 2.6 | 20        | W325137  | 19-Jun-13 |       |
| Modified Sobek  | Non-extractable Sulfur | %                      | <0.01            | <0.01         | UDL | 20        | W325137  | 20-Jun-13 |       |
| <b>Classical Chemistry Parameters</b>                     |                        |                        |                  |               |     |           |          |           |       |
| USDA HB60(21a)  | Paste pH               | pH Units               | 7.72             | 7.75          | 0.4 | 20        | W325252  | 21-Jun-13 |       |

SVL holds the following certifications:

AZ:0538, CA:2080, FL(NELAC):E87993, ID:ID00019 &amp; ID00965 (Microbiology), NV:ID000192007A, WA:C573

Work order Report Page 3 of 4



Government Gulch - PO Box 929

Kellogg ID 83837-0929

(208) 784-1258

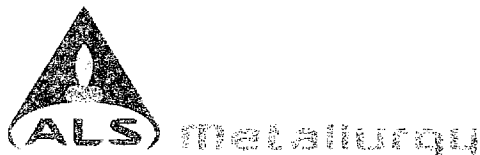
Fax (208) 783-0891

McClelland Laboratories Inc  
1016 Greg Street  
Sparks, NV 89431

**Project Name: MLI: 3800**  
Work Order: **W3F0234**  
Reported: 25-Jun-13 13:10

#### Notes and Definitions

|        |   |
|--------|---|
| A5     | 5 g of sample used in ANP analysis  |
| LCS    | Laboratory Control Sample (Blank Spike)   |
| RPD    | Relative Percent Difference   |
| UDL    | A result is less than the detection limit   |
| R > 4S | % recovery not applicable, sample concentration more than four times greater than spike level |
| <RL    | A result is less than the reporting limit   |
| MRL    | Method Reporting Limit  |
| MDL    | Method Detection Limit  |
| N/A    | Not Applicable  |



August 1, 2013

Mr. Mike Medina  
McClelland Laboratories, Inc.  
1016 Greg Street  
Sparks, Nevada 89431  
USA

Dear Mr. Medina;

Re: Mineralogical Assessment of a McClelland Laboratory Test Product – KM3924

We have completed mineralogical analysis on one test product sample provided by McClelland Laboratories Inc. Sample for this program arrived on June 21, 2013, which contained an acid leached tailing, designated CS Mining Enviro Sample, weighing about 0.5 kilograms.

Chemical head assays were taken and are displayed below in Table 1.

**TABLE 1**  
**HEAD ASSAY DATA**

| Sample                            | Elements for Assays – percent or g/tonne |       |      |      |    |      |      |
|-----------------------------------|--|-------|------|------|----|------|------|
|                                   | Sb                                       | As    | Cu   | Au   | Ag | S(t) | S(s) |
| CS Mining Enviro<br>Sample Head 1 | <20                                      | 0.008 | 0.14 | 0.17 | 11 | 1.79 | 0.75 |

Note: Sb, Au, Ag are reported in g/tonne, all others are in percent.

A Bulk Mineral Analysis (BMA) and an XRD analysis were completed on the sample. The sample was found to mainly be non-sulphide gangue minerals with traces of sulphide




minerals. Sulphide minerals detected were pyrite at about 0.5 percent and about 0.1 percent was a mix of the copper sulphides; chalcopyrite, bornite, chalcocite and covellite.

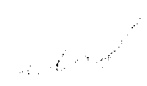
Iron oxide minerals, primarily magnetite with some hematite comprised 22 percent of the sample. Pyroxene and amphibole made up a further 19 percent. Feldspars comprised about 14 percent of the samples. Complete mineral content data can be found in Appendix I.

Thank you for choosing ALS Metallurgy Kamloops for your testing requirements. Please contact us if you have any questions regarding this program.

Sincerely,



David Roulston, EIT  
Project Metallurgist



Helen Johnston, P. Eng.  
Senior Metallurgist

August 1, 2013  
KM3924

Report Distribution:  
Mike Medina, McClelland Laboratories Inc. – electronic copy

APPENDIX I – KM3924

MINERALOGICAL DATA



**TABLE 1**  
**SEMI-QUANTITATIVE MINERAL COMPOSITION OF CS MINING ENVIRONMENTAL SAMPLE**  
**KM3924**

| Minerals           | CS Mining Enviro Sample |
|--------------------|-------------------------|
| Copper Sulphides   | 0.1                     |
| Pyrite             | 0.5                     |
| Iron Oxides        | 22.0                    |
| Quartz             | 8.5                     |
| Feldspars          | 14.3                    |
| Amphibole/Pyroxene | 19.0                    |
| Muscovite          | 1.1                     |
| Biotite/Phlogopite | 3.3                     |
| Serpentine         | 8.8                     |
| Talc               | 2.6                     |
| Garnet             | 5.8                     |
| Gypsum             | 5.4                     |
| Apatite            | 0.4                     |
| Olivine            | 0.3                     |
| Chlorite           | 4.3                     |
| Carbonates         | 0.6                     |
| Ti Minerals        | 0.5                     |
| Others             | 2.5                     |
| Total              | 100                     |

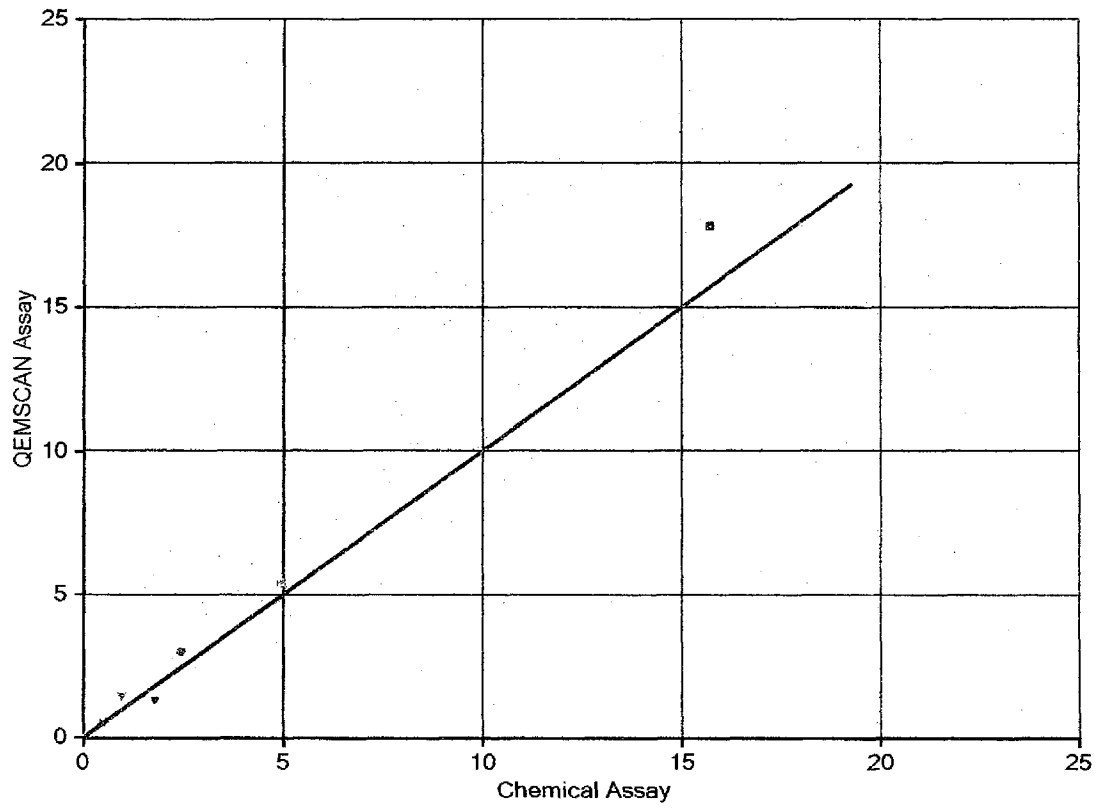
Note: 1) Copper Sulphides includes Chalcopyrite, Bornite and Chalcocite/Covellite.  
 2) Iron Oxides includes Magnetite, Hematite, Goethite and Limonite.  
 3) Feldspars includes K-Feldspar, Plagioclase Feldspar, Feldspar Albite and Alkali Feldspar.  
 4) Garnet includes Andradite and Grossular.  
 5) Carbonates includes Calcite, Siderite and Dolomite.  
 6) Ti-Minerals includes Rutile/Anatase and Sphene.  
 7) Others includes trace amounts of Spinel and unresolved mineral species.  
 8) Due to the nature of Gypsum, some may have been lost during sample preparation and is therefore unaccounted for in the composition table.

**TABLE 2**  
**SEMI-QUANTITATIVE CHEMICAL COMPOSITION OF CS MINING ENVIRONMENTAL SAMPLE**  
**KM3924**

| Element | Assay Methods | CS Mining Enviro Sample |
|---------|---------------|-------------------------|
| Al      | QEMSCAN       | 2.94                    |
|         | Chemical      | 2.45                    |
| Ca      | QEMSCAN       | 6.90                    |
|         | Chemical      | 5.40                    |
| Cu      | QEMSCAN       | 0.07                    |
|         | Chemical      | 0.14                    |
| Fe      | QEMSCAN       | 19.2                    |
|         | Chemical      | 17.5                    |
| K       | QEMSCAN       | 1.48                    |
|         | Chemical      | 0.97                    |
| Mg      | QEMSCAN       | 5.38                    |
|         | Chemical      | 4.93                    |
| Na      | QEMSCAN       | 0.50                    |
|         | Chemical      | 0.46                    |
| P       | QEMSCAN       | 0.08                    |
|         | Chemical      | 0.05                    |
| S       | QEMSCAN       | 1.31                    |
|         | Chemical      | 1.79                    |
| Si      | QEMSCAN       | 17.9                    |
|         | Chemical      | 15.7                    |
| Ti      | QEMSCAN       | 0.12                    |
|         | Chemical      | 0.13                    |

Note: 1) Due to the nature of Gypsum, some may have been lost during sample preparation and therefore some Sulphur is unaccounted for in the assay table.

FIGURE 1  
ASSAY RECONCILIATION  
KM3924



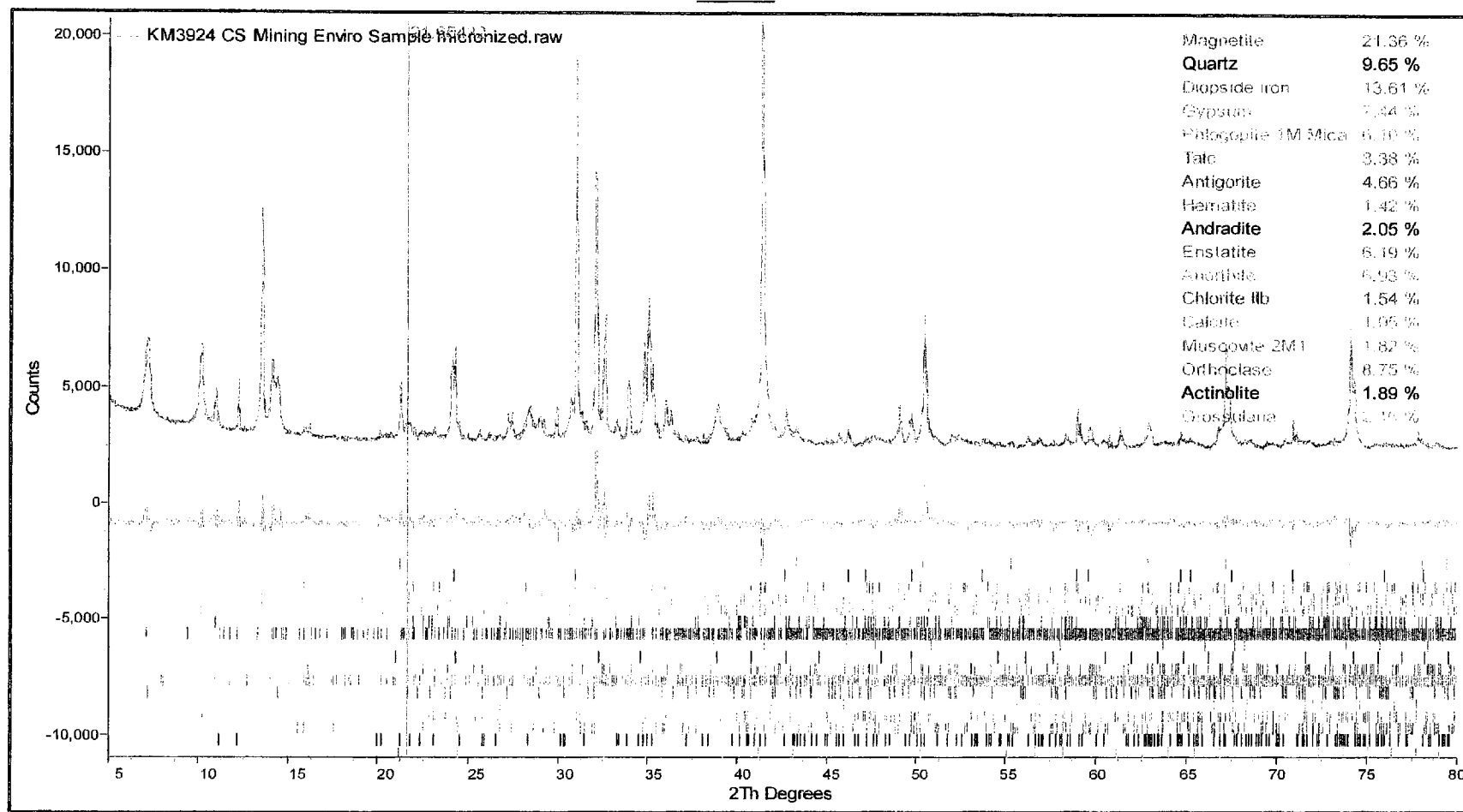
| Element |    |    |    |   |    |    |   |   |    |    |  |
|---------|----|----|----|---|----|----|---|---|----|----|--|
| Al      | Ca | Cu | Fe | K | Mg | Na | P | S | Si | Ti |  |

**TABLE 2**  
**MINERAL CONTENT OF THE ENVIRO SAMPLE**  
**SEMI-QUANTITATIVE PHASE ANALYSIS (WT.%) USING XRD-RIETVELD METHOD**  
**KM3924**

| Minerals               | CS Mining Enviro Sample |
|------------------------|-------------------------|
| Magnetite              | 21                      |
| Hematite               | 1                       |
| Quartz                 | 10                      |
| Feldspar (Plagioclase) | 7                       |
| Feldspar (K-feldspar)  | 9                       |
| Pyroxene               | 20                      |
| Amphibole              | 2                       |
| Micas                  | 8                       |
| Serpentine             | 5                       |
| Talc                   | 3                       |
| Garnet                 | 4                       |
| Gypsum                 | 7                       |
| Chlorite               | 2                       |
| Calcite                | 1                       |
| Total                  | 100                     |

- Note: 1) The sample was ground under propanol in a vibratory McCrone micronizing mill for 10 minutes.
- 2) Step-scan X-ray powder diffraction data were collected over range of 5-80 °2θ with CoKα radiation using a Bruker XRD D4 diffractometer.
- 3) X-ray powder diffraction data were refined using Rietveld program Topas 4.2 (Bruker AXS) and structures from the Topas Database and Open Crystallography Database.
- 4) Minerals with weight percent less than 1%, were mostly unidentified.
- 5) The mineral content reported represents the relative amounts of crystalline phases normalized to 100%.
- 6) Pyroxene includes Diopside and Enstatite.
- 7) Micas includes Phlogopite and Muscovite.
- 8) Garnet includes Andradite and Grossularia.
- 9) Feldspar (Plagioclase) includes Anorthite.
- 10) Feldspar (K-feldspar) includes Orthoclase.
- 11) Amphibole includes Actinolite.
- 12) The pattern shows a small hump at about 21-22 °2θ, which is fitted with a calculated peak (vertical blue line).

**FIGURE 2**  
**RIETVELD REFINEMENT PLOT - ENVIRO SAMPLE**  
**KM3924**



Note: 1) Blue Line - Measured Intensity Peaks at Different Angles.  
 2) Red Line - Calculated Patterns Using TOPAS Rietveld Programs Based on Mineral Crystalline Structures.  
 3) Solid Grey Line - Differences Between Measured and Calculated Intensities.  
 4) Vertical Bars - Positions of All Bragg reflections.

**Appendix D**  
**Water Quality Data**

## Report of Analysis

Name: Western Utah Copper Company      Sample ID#: K2009 01623  
 PO Box 492      Sample Type: Ground Water  
 Milford, UT 84751      Sampler: RON WUNDERLICH

Sample Date: 5/29/2009 10:02:00 AM  
 Receipt Date: 5/29/2009 11:52:00 PM  
 Report Date: 10/7/2009  
 Sample Site: Mill South Well **WW-6**

| Parameter             | Sample Result | Units | MRL    | Method    | Analysis Date | Analysis Time | Analyst |
|-----------------------|---------------|-------|--------|-----------|---------------|---------------|---------|
| <b>Receiving</b>      |               |       |        |           |               |               |         |
| Receiving pH          | 7.21          | SU    | 0      | 4500 H    | 5/29/2009     | 3:25:00 PM    | SH      |
| Receiving Temperature | 12.8          | C     | 0      | 2550      | 5/29/2009     | 3:25:00 PM    | SH      |
| <b>Chemical</b>       |               |       |        |           |               |               |         |
| Cyanide               | <0.1          | mg/L  | 0.05   | 4500-CN-C | 6/12/2009     | 9:10:00 AM    | ZB      |
| Official pH           | 7.36          | SU    | 4      | 4500 H    | 5/29/2009     | 3:20:00 PM    | SH      |
| <b>Metals</b>         |               |       |        |           |               |               |         |
| Arsenic               | <5            | ug/L  | 10     | 3113 B    | 9/26/2009     | 5:32:00 PM    | TP      |
| Barium                | 0.029         | mg/L  | 0.005  | 200.7     | 6/12/2009     | 4:17:00 PM    | CTF     |
| Beryllium             | ND            | mg/L  | 0.001  | 200.8     | 6/12/2009     | 4:17:00 PM    | CTF     |
| Cadmium               | <1            | ug/L  | 1      | 3113 B    | 7/30/2009     | 10:45:00 AM   | TP      |
| Chromium              | ND            | mg/L  | 0.002  | 200.7     | 6/12/2009     | 4:17:00 PM    | CTF     |
| Copper                | <50           | ug/L  | 50     | 3113 B    | 6/25/2009     | 9:01:00 AM    | TP      |
| Lead                  | <5            | ug/L  | 5      | 3113 B    | 9/29/2009     | 2:28:00 PM    | TJ      |
| Mercury               | ND            | mg/L  | 0.0002 | 200.8     | 6/10/2009     | 5:00:00 PM    | CTF     |
| Nickel                | <10           | ug/L  | 5      | 3113 B    | 8/11/2009     | 11:29:00 AM   | TP      |
| Selenium              | <5            | ug/L  | 5      | 3113 B    | 7/1/2009      | 8:22:00 PM    | TP      |
| Thallium              | ND            | mg/L  | 0.0005 | 200.8     | 6/10/2009     | 5:00:00 PM    | CTF     |
| <b>Minerals</b>       |               |       |        |           |               |               |         |
| Fluoride              | 0.435         | mg/L  | 0.4    | 4500 F-C  | 6/13/2009     | 1:05:00 PM    | ZB      |
| Sodium                | 81.0          | mg/L  | 5      | 3111 B    | 7/6/2009      | 12:01:00 PM   | TP      |
| Sulfate               | 198           | mg/L  | 5      | 375.4     | 6/6/2009      | 11:40:00 AM   | SF      |




## Report of Analysis

Name: Western Utah Copper Company  
 PO Box 492  
 Milford, UT 84751  
 Sample ID#: R2009 01623  
 Sample Type: Ground Water  
 Sampler: RON WUNDERLICH  
 Sample Date: 5/29/2009 10:02:00 AM  
 Receipt Date: 5/29/2009 1:52:00 PM  
 Report Date: 10/7/2009  
 Sample Site: Mill South Well **WW-6**

| Parameter              | Sample Result | Units | MRL | Method | Analysis Date | Analysis Time | Analyst |
|------------------------|---------------|-------|-----|--------|---------------|---------------|---------|
| <b>Nutrient</b>        |               |       |     |        |               |               |         |
| Nitrate                | <0.1          | mg/L  | 0.1 | 353.3  | 6/6/2009      | 10:30:00 AM   | SH      |
| Nitrate+Nitrite Total  | <0.1          | mg/L  | 0.1 | 353.3  | 6/6/2009      | 10:30:00 AM   | SH      |
| Nitrite                | <0.1          | mg/L  | 0.1 | 353.3  | 5/30/2009     | 1:00:00 PM    | SH      |
| <b>Physical</b>        |               |       |     |        |               |               |         |
| Total Dissolved Solids | 1760          | mg/L  | 20  | 2540 C | 6/1/2009      | 5:10:00 PM    | KL      |
| Turbidity              | 1.18          | NTU   | 0.1 | 180.1  | 5/29/2009     | 2:30:00 PM    | TJ      |

Report Approved By:

  
 Laboratory Director

## Report of Analysis

Location: Western Utah Copper Company  
 PO Box 482  
 Midvale, UT 84045  
 Sample Name: 5/19/2009 #48000-A  
 Receipt Date: 5/19/2009 1:51:00 PM  
 Report Date: 10/7/2009  
 Sample Diet: A61 North Well *WW-7*

Sample ID#: 42009 01 021  
 Sample Type: Ground Water  
 Samplest: RAIN WUNDERLICH

| Parameter      | Sample<br>Result | Units | MHL    | Method     | Analysis Date | Analysis Time | Analyst |
|----------------|------------------|-------|--------|------------|---------------|---------------|---------|
| Physical       |                  |       |        |            |               |               |         |
| Dissolving pH  | 6.63             | PH    | 0      | 4500 H     | 5/19/2009     | 3:15:00 PM    | SH      |
| Resolving      | 14.5             | C     | 4      | 2530       | 5/19/2009     | 3:15:00 PM    | SH      |
| Temperature    |                  |       |        |            |               |               |         |
| Chemical       |                  |       |        |            |               |               |         |
| Cyanide        | 0.1              | mg/L  | 0.5    | 4500-CYN-C | 6/12/2009     | 9:10:00 AM    | ZB      |
| Ortho-chloride | 6.72             | SI    | 4      | 4500 H     | 5/19/2009     | 5:23:00 PM    | SH      |
| Metals         |                  |       |        |            |               |               |         |
| Arsenic        | 0                | ug/L  | 10     | 3113 B     | 9/26/2009     | 5:52:00 PM    | TP      |
| Barium         | 0.014            | mg/L  | 0.005  | 200.3      | 6/12/2009     | 4:13:00 PM    | CTF     |
| Beryllium      | ND               | ug/L  | 0.001  | 200.3      | 6/12/2009     | 4:13:00 PM    | CTF     |
| Cadmium        | 0                | ug/L  | 1      | 3113 B     | 7/30/2009     | 10:45:00 AM   | TP      |
| Chromium       | ND               | mg/L  | 0.005  | 200.3      | 6/12/2009     | 4:13:00 PM    | CTF     |
| Copper         | 0.50             | ug/L  | 50     | 3113 B     | 6/25/2009     | 9:01:00 AM    | TP      |
| Lead           | 0.66             | ug/L  | 5      | 3113 B     | 9/29/2009     | 2:28:00 PM    | TJ      |
| Mercury        | ND               | mg/L  | 0.0002 | 200.3      | 6/10/2009     | 5:00:00 PM    | CTF     |
| Nickel         | <10              | ug/L  | 5      | 3113 B     | 6/11/2009     | 11:29:00 AM   | TP      |
| Selenium       | <5               | ug/L  | 5      | 3113 B     | 6/13/2009     | 10:06:00 AM   | TP      |
| Sodium         | ND               | ug/L  | 2      | 200.3      | 6/10/2009     | 5:00:00 PM    | CTF     |
| Minerals       |                  |       |        |            |               |               |         |
| Fluoride       | 0.4              | mg/L  | 0.4    | 4500 F-C   | 6/12/2009     | 1:05:00 PM    | ZB      |
| Sulfur         | 45.6             | mg/L  | 5      | 3111 B     | 7/6/2009      | 12:01:00 PM   | TP      |
| Sulfate        | 700.3            | mg/L  | 5      | 375.4      | 6/6/2009      | 11:40:00 AM   | SF      |





## Water & Process Technologies

### WATER ANALYSIS REPORT

WESTERN UTAH COPPER  
Milford, UT

Sampled: 10-APR-2009  
Reported: 23-APR-2009  
Field Rep: Espinoza, Carman J.  
91000437

|  | WW-3<br>WUCC WELL<br>#1<br>T0417019 | WW-6<br>WUCC WELL<br>#2<br>T0417020 |
|--|-------------------------------------|-------------------------------------|
| pH   | 7.0                                 | 7.3                                 |
| Specific Conductance,<br>at 25°C, $\mu\text{mhos}$     | 2220                                | 2560                                |
| Alkalinity, "P"<br>as $\text{CaCO}_3$ , ppm            | 0                                   | 0                                   |
| Alkalinity, "M"<br>as $\text{CaCO}_3$ , ppm            | 297                                 | 84                                  |
| Sulfur, Total,<br>as $\text{SO}_4$ , ppm               | 528                                 | 697                                 |
| Chloride,<br>as Cl, ppm                                | 236                                 | 364                                 |
| Hardness, Total,<br>as $\text{CaCO}_3$ , ppm           | 1090                                | 1260                                |
| Calcium Hardness, Total,<br>as $\text{CaCO}_3$ , ppm   | 810                                 | 893                                 |
| Magnesium Hardness, Total,<br>as $\text{CaCO}_3$ , ppm | 279                                 | 364                                 |
| Copper, Total,<br>as Cu, ppm                           | < 0.05                              | < 0.05                              |
| Iron, Total,<br>as Fe, ppm                             | < 0.05                              | 0.40                                |
| Sodium,<br>as Na, ppm                                  | 68                                  | 89                                  |
| Potassium,<br>as K, ppm                                | 2.0                                 | 8.4                                 |
| Phosphate, Total,<br>as $\text{PO}_4$ , ppm            | < 0.4                               | < 0.4                               |
| Phosphate, Ortho-,<br>as $\text{PO}_4$ , ppm           | 0.2                                 | 0.2                                 |
| Silica, Total,<br>as $\text{SiO}_2$ , ppm              | 19.6                                | 25                                  |



Date: 8/13/96

To: Centurion Mines  
331 South Rio Grande, Suite #201  
Salt Lake City, UT 84101


Group #: 9649  
Lab #: 96-U010815  
Sample Desc: OK Mine (MW-1)

Date Sampled: 7/18/96  
Date Submitted: 7/19/96

Time Sampled: 14:00  
Time Received: 11:45

## CERTIFICATE OF ANALYSIS

| PARAMETER                      | RESULT   | MDL    | DATE ANALYZED | METHOD      | ANALYST |
|--------------------------------|----------|--------|---------------|-------------|---------|
| INORGANIC PARAMETERS           |          |        |               |             |         |
| Fluoride, mg/L                 | 1.4      | 0.1    | 8/12/96 8:45  | EPA 340.2M  | KAL     |
| Mercury (T), as Hg, mg/L       | < 0.0002 | 0.0002 | 8/ 7/96 13:13 | SW 846 7471 | KA      |
| Nitrate, Nitrogen, mg/L        | 3        | 1.6    | 8/ 6/96 13:29 | EPA 353.1M  | TH      |
| Nitrite, Nitrogen, mg/L        | 0.123    | 0.005  | 7/19/96 18:00 | EPA 354.1   | KA      |
| Nitrate/Nitrite-Nitrogen, mg/L | 3        | 1.6    | 8/ 6/96 13:29 | EPA 353.1M  | TH      |
| pH, units                      | 6.60     | 0.05   | 7/19/96 14:15 | SW 846 9045 | LS      |
| Total Dissolved Solids, mg/L   | 1,010    | 5      | 7/26/96 14:30 | EPA 160.1   | LS      |
| Antimony (T), as Sb, mg/L      | < 0.08   | 0.08   | 7/30/96 11:37 | SW-846 6010 | MA      |
| Arsenic (T), as As, mg/L       | < 0.06   | 0.06   | 7/30/96 11:37 | SW-846 6010 | MA      |
| Barium (T), as Ba, mg/L        | 0.07     | 0.01   | 7/30/96 11:37 | SW-846 6010 | MA      |
| Beryllium (T), as Be, mg/L     | < 0.001  | 0.001  | 7/30/96 11:37 | SW-846 6010 | MA      |
| Cadmium (T), as Cd, mg/L       | < 0.005  | 0.005  | 7/30/96 11:37 | SW-846 6010 | MA      |
| Chromium(T), as Cr, mg/L       | 0.005    | 0.005  | 7/30/96 11:37 | SW-846 6010 | MA      |
| Copper (T), as Cu, mg/L        | < 0.01   | 0.01   | 7/30/96 11:37 | SW-846 6010 | MA      |
| Lead (T), as Pb, mg/L          | < 0.04   | 0.04   | 7/30/96 11:37 | SW-846 6010 | MA      |
| Nickel (T), as Ni, mg/L        | < 0.01   | 0.01   | 7/30/96 11:37 | SW-846 6010 | MA      |
| Selenium (T), as Se, mg/L      | < 0.08   | 0.08   | 7/30/96 11:37 | SW-846 6010 | MA      |
| Silver (T), as Ag, mg/L        | 0.008    | 0.005  | 7/30/96 11:37 | SW-846 6010 | MA      |
| Thallium (T), as Tl, mg/L      | < 0.15   | 0.15   | 7/30/96 11:37 | SW-846 6010 | MA      |
| Zinc (T), as Zn, mg/L          | 0.68     | 0.01   | 7/30/96 11:37 | SW-846 6010 | MA      |
| Receiving Temperature, C       | 8        | 0      | 7/19/96 11:45 |             | SP      |

Approved By: 



To: West Hills Excavating

Date: 7/ 5/96

1208 South 200 West  
Milford, UT 84751Group #: 8940  
Lab #: 96-U008192  
Project: OK MINE  
Sample Desc: MW-1Date Sampled: 6/12/96  
Date Submitted: 6/14/96Time Sampled: 18:00  
Time Received: 16:30

## CERTIFICATE OF ANALYSIS

| PARAMETER                    | RESULT   | MDL    | DATE ANALYZED | METHOD    | ANALYST |
|------------------------------|----------|--------|---------------|-----------|---------|
| INORGANIC PARAMETERS         |          |        |               |           |         |
| Fluoride, mg/L               | 1.5      | 0.2    | 7/ 3/96       | EPA 340.2 | TH      |
| Mercury (T), as Hg, mg/L     | < 0.0002 | 0.0002 | 6/21/96 10:06 | EPA 245.1 | KA      |
| Nitrate, Nitrogen, mg/L      | 3.4      | 0.32   | 6/27/96 10:00 | EPA 353.1 | JBK     |
| Nitrite, Nitrogen, mg/L      | 0.006    | 0.005  | 6/14/96 18:15 | EPA 354.1 | KA      |
| pH, units                    | 7.20     | 0.05   | 6/15/96 12:30 | EPA 150.1 | LS      |
| Total Dissolved Solids, mg/L | 785      | 12     | 6/20/96 4:00  | EPA 160.1 | MO      |
| Barium (T), as Ba, mg/L      | 0.07     | 0.01   | 6/21/96 10:08 | EPA 200.7 | MA      |
| Beryllium (T), as Be, mg/L   | < 0.001  | 0.001  | 6/21/96 10:08 | EPA 200.7 | MA      |
| Cadmium (T), as Cd, mg/L     | < 0.005  | 0.005  | 6/21/96 10:08 | EPA 200.7 | MA      |
| Chromium (T), as Cr, mg/L    | < 0.005  | 0.005  | 6/21/96 10:08 | EPA 200.7 | MA      |
| Copper (T), as Cu, mg/L      | 0.02     | 0.01   | 6/21/96 10:08 | EPA 200.7 | MA      |
| Nickel (T), as Ni, mg/L      | < 0.01   | 0.01   | 6/21/96 10:08 | EPA 200.7 | MA      |
| Silver (T), as Ag, mg/L      | 0.006    | 0.005  | 6/21/96 10:08 | EPA 200.7 | MA      |
| Zinc (T), as Zn, mg/L        | 0.76     | 0.01   | 6/21/96 10:08 | EPA 200.7 | MA      |
| Antimony (T), as Sb, mg/L    | < 0.003  | 0.003  | 6/27/96 18:41 | EPA 200.9 | EG      |
| Arsenic (T), as As, mg/L     | < 0.005  | 0.005  | 7/ 2/96 18:16 | EPA 200.9 | EG      |
| Lead (T), as Pb, mg/L        | < 0.005  | 0.005  | 7/ 2/96 11:32 | EPA 200.9 | EG      |
| Selenium (T), as Se, mg/L    | < 0.002  | 0.002  | 7/ 1/96 18:23 | EPA 200.9 | EG      |
| Thallium (T), as Tl, mg/L    | 0.002    | 0.001  | 7/ 2/96 16:55 | EPA 200.9 | EG      |
| Receiving Temperature, C     | 2        | 0      | 6/14/96 16:30 |           | RCG     |

Approved By:

Date: 7/ 5/96

To: West Hills Excavating

1208 South 200 West  
Milford, UT 84751Group #: 8940  
Lab #: 96-U008192  
Project: OK MINE  
Sample Desc: MW-1Date Sampled: 6/12/96  
Date Submitted: 6/14/96Time Sampled: 18:00  
Time Received: 16:30

## CERTIFICATE OF ANALYSIS

| PARAMETER            | RESULT | MDL | DATE ANALYZED | METHOD | ANALYST |
|----------------------|--------|-----|---------------|--------|---------|
| INORGANIC PARAMETERS |        |     |               |        |         |

NOTE: Sample submitted on ice.

Approved By: Russell Dickman



**Appendix E**  
**Drillers Logs: WW-3, WW-6**  
**Truck Shop Well and**  
**Geologic Log of MW-1**

## WELL DRILLER'S REPORT

State of Utah

## Division of Water Rights

For additional space, use "Additional Well Data Form" and attach

VIN - 3

## Well Identification

Non-Production Well: 0871002M00

WIN: 431993

## Owner

Note any changes

Western Utah Copper Company  
P.O. Box 492  
Milford, UT 84751

Contact Person/Engineer: \_\_\_\_\_

## Well Location

Note any changes

N 380 E 1090 from the SW corner of section 31, Township 26S, Range 11W, SL B&M  
surface elev.  $\approx$  6640  
(by inspection)

Location Description: (address, proximity to buildings, landmarks, ground elevation, local well #)

## Drillers Activity

Start Date: 10-9-08

Completion Date: 12-12-08

Check all that apply: ☒ New ☐ Repair ☐ Deepen ☐ Clean ☐ Replace ☐ Public Nature of Use: \_\_\_\_\_

If a replacement well, provide location of new well: \_\_\_\_\_ feet north/south and \_\_\_\_\_ feet east/west of the existing well

| DEPTH (feet)<br>FROM TO |      | BOREHOLE<br>DIAMETER (in) | DRILLING METHOD | DRILLING FLUID |
|-------------------------|------|---------------------------|-----------------|----------------|
| 0                       | 1080 | 12 1/4"                   | Rotary          | Foam           |
|                         |      |                           |                 |                |
|                         |      |                           |                 |                |
|                         |      |                           |                 |                |

## Well Log

| DEPTH (feet)<br>FROM TO |     | WATER<br>LEVEL | PERMEABLE<br>ZONES | INCONSOLIDATED |      |        |         |         |       | ROCK TYPE | COLOR      | DESCRIPTION AND REMARKS<br>(e.g., relative %, grain size, sorting, angularity, bedding, grain composition density, plasticity, shape, cementation, consistency, water bearing, odor, fracturing, mineralogy, texture, degree of weathering, hardness, water quality, etc.) |
|-------------------------|-----|----------------|--------------------|----------------|------|--------|---------|---------|-------|-----------|------------|--|
|                         |     |                |                    | CLAY           | SAND | GRAVEL | COBBLES | BOULDER | OTHER |           |            |  |
| 0                       | 15  |                |                    |                |      |        |         |         |       | Topsoil   | Brown      |  |
| 15                      | 40  |                |                    |                |      |        |         |         |       | Dolomite  | Gray/Brown | Hard   |
| 40                      | 90  |                |                    |                |      |        |         |         |       | Dolomite  | Gray/Brown |  |
| 90                      | 105 |                |                    |                |      |        |         |         |       | Dolomite  | Gray       | Hard   |
| 105                     | 120 |                |                    |                |      |        |         |         |       | Dolomite  | Dark Brown | some gray  |
| 120                     | 165 |                |                    |                |      |        |         |         |       | Dolomite  | Gray       | Really hard  |
| 165                     | 185 |                |                    |                |      |        |         |         |       | "         | Gray/Green | "  |
| 185                     | 200 |                |                    |                |      |        |         |         |       | "         | Gray       | "  |
| 200                     | 240 | X              |                    |                |      |        |         |         |       | "         | Gray/Green | "  |
| 240                     | 280 |                |                    |                |      |        |         |         |       | "         | Gray/Brown | "  |

## Static Water Level

Date: 12-12-08 Water Level: 186 feet Flowing? ☐ Yes ☐ No

Method of Water Level Measurement: probe If Flowing, Capped Pressure: \_\_\_\_\_ PSI

Point to Which Water Level Measurement was Referenced: ground Elevation: \_\_\_\_\_

Height of Water Level reference point above ground surface: \_\_\_\_\_ feet Temperature: \_\_\_\_\_ degrees ☐ C ☐ F

Well Log

## Construction Information

| DEPTH (feet) |     | CASING                         |                 |                    | DEPTH (feet) |     | <input type="checkbox"/> SCREEN    | <input checked="" type="checkbox"/> PERFORATIONS | <input type="checkbox"/> OPEN BOTTOM           |
|--------------|-----|--------------------------------|-----------------|--------------------|--------------|-----|------------------------------------|--|--|
| FROM         | TO  | CASING TYPE AND MATERIAL/GRADE | WALL THICK (in) | NOMINAL DIAM. (in) | FROM         | TO  | SCREEN SLOT SIZE OR PERF SIZE (in) | SCREEN DIAM. OR PERF LENGTH (in)                 | SCREEN TYPE OR NUMBER PER (per round/interval) |
| 12           | 680 | Steel A53B                     | .250            | 8.625              | 305          | 330 | 1/8"                               | 2 1/2  | 6  |
|              |     |                                |                 |                    | 380          | 405 | 1/8"                               | 2 1/2  | 6  |
|              |     |                                |                 |                    | 435          | 460 | 1/8"                               | 2 1/2  | 6  |
|              |     |                                |                 |                    | 485          | 510 | 1/8"                               | 2 1/2  | 6  |
|              |     |                                |                 |                    | 510          | 545 | 1/8"                               | 2 1/2  | 6  |
|              |     |                                |                 |                    | 610          | 680 | 1/8"                               | 2 1/2  | 6  |

Well Head Configuration: Capped Access Port Provided? ☒ Yes ☐ NoCasing Joint Type: welded Perforator Used: MillWas a Surface Seal Installed? ☒ Yes ☐ No Depth of Surface Seal: 30 feet Drive Shoe? ☐ Yes ☐ NoSurface Seal Material Placement Method: pour inWas a temporary surface casing used? ☒ Yes ☐ No If yes, depth of casing: 20 feet diameter: 12 inches

| DEPTH (feet) |     | SURFACE SEAL / INTERVAL SEAL / FILTER PACK / PACKER INFORMATION |   |  |
|--------------|-----|---|---|--|
| FROM         | TO  | SEAL MATERIAL, FILTER PACK and PACKER TYPE and DESCRIPTION      | Quantity of Material Used (if applicable) | GROUT DENSITY (lbs./gal., # bag mix, gal./sack etc.) |
| 0            | 30  | Bentonite Hole Plug   | 17  | 50# bag  |
| 30           | 680 | Red Gravel  | 35 ton                                    |  |
|              |     |   |   |  |
|              |     |   |   |  |
|              |     |   |   |  |
|              |     |   |   |  |

## Well Development and Well Yield Test Information

| DATE     | METHOD   | YIELD | Units Check One |     | DRAWDOWN (ft) | TIME PUMPED (hrs & min) |
|----------|----------|-------|-----------------|-----|---------------|-------------------------|
|          |          |       | GPM             | CFS |               |                         |
| 12-12-08 | Air Lift | 350   | X               |     |               | 6 HRS.                  |
|          |          |       |                 |     |               |                         |
|          |          |       |                 |     |               |                         |

## Pump (Permanent)

Pump Description: \_\_\_\_\_ Horsepower: \_\_\_\_\_ Pump Intake Depth: \_\_\_\_\_ feet

Approximate Maximum Pumping Rate: \_\_\_\_\_ Well Disinfected upon Completion? ☒ Yes ☐ No

## Comments

Description of construction activity, additional materials used, problems encountered, extraordinary circumstances, abandonment procedures. Use additional well data form for more space.

## Well Driller Statement

This well was drilled and constructed under my supervision, according to applicable rules and regulations, and this report is complete and correct to the best of my knowledge and belief.

Name: GARDNER BROTHERS DRILLINGLicense No. 492Signature: Dale GardnerDate: 12-18-08

I/Usued Well Data

## Page \_\_\_\_\_ of \_\_\_\_\_

Non-Production Well: 0871002M00

*Note any changes*

Contact Person/Engineer:

Note any changes

**Location Description:** {address, proximity to buildings, landmarks, ground elevation, local well #}

Well Log



# WELL DRILLER'S REPORT

State of Utah

## Division of Water Rights

For additional space, use "Additional Well Data Form" and attach

### Well Identification

Change Application: a33060 (71-4763)

WIN: 431658

### Owner

Note any changes

Western Utah Copper Co.  
P.O. Box 492  
Milford, UT 84751

Contact Person/Engineer: \_\_\_\_\_

### Well Location

Note any changes

N 943 E 1438 from the SW corner of section 08, Township 27S, Range 11W, SL B&M

Surface elev.  $\approx 5590'$   
(by inspection)

Location Description: (address, proximity to buildings, landmarks, ground elevation, local well #)

### Drillers Activity

Start Date: 7-28-08

Completion Date: 9-26-08

Check all that apply: ☒ New ☐ Repair ☐ Deepen ☐ Clean ☐ Replace ☐ Public Nature of Use: \_\_\_\_\_

If a replacement well, provide location of new well. \_\_\_\_\_ feet north/south and \_\_\_\_\_ feet east/west of the existing well.

| DEPTH (feet)<br>FROM TO |     | BOREHOLE<br>DIAMETER (in) | DRILLING METHOD | DRILLING FLUID |
|-------------------------|-----|---------------------------|-----------------|----------------|
| 0                       | 560 | 12 1/4                    | Rotary          | Mud            |
|                         |     |                           |                 |                |
|                         |     |                           |                 |                |
|                         |     |                           |                 |                |

### Well Log

| DEPTH (feet)<br>FROM TO |     | WATER | PERMEABILITY | INCONSOLIDATED |      |        |         |         |       |  | CONSOLIDATED | ROCK TYPE | COLOR      | DESCRIPTION AND REMARKS<br>(e.g., relative %, grain size, sorting, angularity, bedding, grain composition density, plasticity, shape, cementation, consistency, water bearing, odor, fracturing, mineralogy, texture, degree of weathering, hardness, water quality, etc.) |
|-------------------------|-----|-------|--------------|----------------|------|--------|---------|---------|-------|--|--------------|-----------|------------|--|
|                         |     |       |              | CLAY           | SAND | GRAVEL | COBBLES | BOULDER | OTHER |  |              |           |            |  |
| 0                       | 50  |       |              |                |      |        |         |         |       |  |              |           | Brown      | Topsoil  |
| 50                      | 220 |       |              |                |      |        |         |         |       |  |              | Dolomite  | Light Gray | Not very hard  |
| 220                     | 285 |       |              |                | X    |        |         |         |       |  |              |           | Dark Gray  | Very Hard & Broken   |
| 285                     | 295 |       |              |                | X    | X      |         |         |       |  |              |           | "          | Well rounded   |
| 295                     | 310 |       |              |                | X    |        |         |         |       |  |              |           | "          | Very broken & hard   |
| 310                     | 320 |       |              | X              |      |        |         |         |       |  |              |           | Brown      |  |
| 320                     | 480 |       |              |                | X    |        |         |         |       |  |              |           | Dark Gray  | Very hard & broken   |
| 480                     | 500 |       |              | X              |      |        |         |         |       |  |              |           |            |  |
| 500                     | 515 |       |              |                | X    | X      |         |         |       |  |              |           | Dark Gray  | Well rounded   |
| 515                     | 560 |       |              |                | X    |        |         |         |       |  |              |           | "          | Hard & broken  |

### Static Water Level

Date 9-26-08 Water Level 96 feet Flowing? ☐ Yes ☐ No

Method of Water Level Measurement probe If Flowing, Capped Pressure \_\_\_\_\_ PSI

Point to Which Water Level Measurement was Referenced ground Elevation \_\_\_\_\_

Height of Water Level reference point above ground surface \_\_\_\_\_ feet Temperature \_\_\_\_\_ degrees ☐ C ☐ F

Well Log

# Construction Information

| DEPTH (feet) |     | CASING                         |                 |                    | DEPTH (feet) |     | <input type="checkbox"/> SCREEN <input checked="" type="checkbox"/> PERFORATIONS <input checked="" type="checkbox"/> OPEN BOTTOM |                                  |   |
|--------------|-----|--------------------------------|-----------------|--------------------|--------------|-----|--|----------------------------------|---|
| FROM         | TO  | CASING TYPE AND MATERIAL/GRADE | WALL THICK (in) | NOMINAL DIAM. (in) | FROM         | TO  | SCREEN SLOT SIZE OR PERF SIZE (in)   | SCREEN DIAM. OR PERF LENGTH (in) | SCREEN TYPE OR NUMBER PERF (per round/interval) |
| + 2          | 560 | Steel A53B                     | .250            | 8.625              | 160          | 180 | 1/8  | 2 1/2                            | 16  |
|              |     |                                |                 |                    | 200          | 220 | 1/8  | 2 1/2                            | 16  |
|              |     |                                |                 |                    | 280          | 300 | 1/8  | 2 1/2                            | 16  |
|              |     |                                |                 |                    | 460          | 480 | 1/8  | 2 1/2                            | 16  |
|              |     |                                |                 |                    | 510          | 560 | 1/8  | 2 1/2                            | 16  |

Well Head Configuration: Capped

Access Port Provided? ☒ Yes ☐ No

Casing Joint Type: Welded

Perforator Used: Mill

Was a Surface Seal Installed? ☒ Yes ☐ No

Depth of Surface Seal: 30 feet

Drive Shoe? ☐ Yes ☐ No

Surface Seal Material Placement Method: POUR IN

Was a temporary surface casing used? ☐ Yes ☒ No If yes, depth of casing: \_\_\_\_\_ feet diameter: \_\_\_\_\_ inches

| DEPTH (feet) |     | SURFACE SEAL / INTERVAL SEAL / FILTER PACK / PACKER INFORMATION |   |  |
|--------------|-----|---|---|--|
| FROM         | TO  | SEAL MATERIAL, FILTER PACK and PACKER TYPE and DESCRIPTION      | Quantity of Material Used (if applicable) | GROUT DENSITY (lbs./gal., # bag mix, gal./sack etc.) |
| 0            | 30  | Bentonite Hole Plug   | 50  | 50# bags   |
| 30           | 560 | 3/8" Gravel   | 22 yards                                  |  |
|              |     |   |   |  |
|              |     |   |   |  |
|              |     |   |   |  |
|              |     |   |   |  |

# Well Development and Well Yield Test Information

| DATE    | METHOD   | YIELD | Units Check One |     | DRAWDOWN (ft) | TIME PUMPED (hrs & min) |
|---------|----------|-------|-----------------|-----|---------------|-------------------------|
|         |          |       | GPM             | CFS |               |                         |
| 9-26-08 | Air lift | 150   | 1               |     |               | 3 Hrs.                  |
|         |          |       |                 |     |               |                         |
|         |          |       |                 |     |               |                         |

# Pump (Permanent)

Pump Description: \_\_\_\_\_ Horsepower: \_\_\_\_\_ Pump Intake Depth: \_\_\_\_\_ feet

Approximate Maximum Pumping Rate: \_\_\_\_\_ Well Disinfected upon Completion? ☒ Yes ☐ No

# Comments

Description of construction activity, additional materials used, problems encountered, extraordinary Circumstances, abandonment procedures. Use additional well data form for more space.

# Well Driller Statement

This well was drilled and constructed under my supervision, according to applicable rules and regulations, and this report is complete and correct to the best of my knowledge and belief.

Name GARDNER BROTHERS DRILLING

(Person, Firm, or Corporation - Print or Type)

License No. 492

Signature Dale Gardner

(Licensed Well Driller)

Date 10-10-08

TRUCK SHOP WELL

**WELL DRILLER'S REPORT**

State of Utah

**Division of Water Rights**

For additional space, use "Additional Well Data Form" and attach

**Well Identification**

Change Application: a36058 (71-4396)

WIN: 435666

**Owner**

Note any changes

CS Mining, LLC  
P. O. Box 608  
1208 South 200 West  
Milford UT 84751

Contact Person/Engineer: Ron Woodward**Well Location**

Note any changes

S 1650 W 2300 from the NE corner of section 34, Township 27S, Range 11W, SL B&amp;M

Location Description: (address, proximity to buildings, landmarks, ground elevation, local well #)

**Drillers Activity**Start Date: 2-16-12Completion Date: 5-11-12Check all that apply: ☒ New ☐ Repair ☐ Deepen ☐ Clean ☐ Replace ☐ Public Nature of Use:

If a replacement well, provide location of new well. \_\_\_\_\_ feet north/south and \_\_\_\_\_ feet east/west of the existing well.

| DEPTH (feet)<br>FROM | TO  | BOREHOLE<br>DIAMETER (in) | DRILLING METHOD | DRILLING FLUID      |
|----------------------|-----|---------------------------|-----------------|---------------------|
| 0                    | 833 | 18 1/2"                   | Mud Rotary      | Bentonite / Polymer |
| 833                  | 875 | 9 7/8"                    | " "             | " "                 |
|                      |     |                           |                 |                     |
|                      |     |                           |                 |                     |

| Well Log             |     | WATER | PITTING | UNCONSOLIDATED |      |        |         |         | CONSOLIDATED |  | ROCK TYPE | COLOR | DESCRIPTION AND REMARKS<br>(e.g., relative %, grain size, sorting, angularity, bedding, grain composition density, plasticity, shape, cementation, consistency, water bearing, odor, fracturing, mineralogy, texture, degree of weathering, hardness, water quality, etc.) |
|----------------------|-----|-------|---------|----------------|------|--------|---------|---------|--------------|--|-----------|-------|--|
| DEPTH (feet)<br>FROM | TO  |       |         | CLAY           | SAND | GRAVEL | COBBLES | BOULDER |              |  |           |       |  |
| 0                    | 5   |       |         | x              | x    |        |         |         |              |  |           | Brown | Mud Pan  |
| 5                    | 208 |       |         | x              | x    |        |         |         |              |  |           | Brown |  |
| 208                  | 216 |       |         |                |      | x      | x       |         |              |  |           |       |  |
| 216                  | 310 |       |         | x              | x    |        |         |         |              |  |           | Brown |  |
| 310                  | 334 | x     | x       |                |      | x      | x       |         |              |  |           |       |  |
| 334                  | 378 |       |         | x              | x    |        |         |         |              |  |           | Brown |  |
| 378                  | 385 | x     | x       |                |      | x      | x       |         |              |  |           |       |  |
| 385                  | 577 |       |         | x              |      | x      | x       |         |              |  |           | Brown |  |
| 577                  | 593 | x     | x       |                |      | x      | x       |         |              |  |           |       |  |
| 593                  | 698 | x     | x       |                |      | x      | x       |         |              |  |           |       |  |

**Static Water Level**Date 3-30-12 Water Level 295 feet Flowing? ☐ Yes ☒ NoMethod of Water Level Measurement Sounder If Flowing, Capped Pressure \_\_\_\_\_ PSIPoint to Which Water Level Measurement was Referenced Top of casing Elevation \_\_\_\_\_Height of Water Level reference point above ground surface 2 feet Temperature \_\_\_\_\_ degrees ☐ C ☐ F**RECEIVED**

MAY 22 2012

WATER RIGHTS  
CEDAR CITY

Well Log



State of Utah  
Division of Water Rights

## Well Identification

Owner

*Note any changes*

Contact Person/Engineer: RON WUNDERLICH

### Well Location

*Note any changes*

**Location Description:** (address, proximity to buildings, landmarks, ground elevation, local well #)

[illegible]

## Well Log

# Construction Information

| DEPTH (feet) |     | CASING                         |                 |                    | DEPTH (feet) |     | <input type="checkbox"/> SCREEN    | <input checked="" type="checkbox"/> PERFORATIONS | <input checked="" type="checkbox"/> OPEN BOTTOM |
|--------------|-----|--------------------------------|-----------------|--------------------|--------------|-----|------------------------------------|--|---|
| FROM         | TO  | CASING TYPE AND MATERIAL/GRADE | WALL THICK (in) | NOMINAL DIAM. (in) | FROM         | TO  | SCREEN SLOT SIZE OR PERF SIZE (in) | SCREEN DIAM. OR PERF LENGTH (in)                 | SCREEN TYPE OR NUMBER PERF (per round/interval) |
| + 2          | 835 | A 55 GRADE B                   | .250            | 10 3/4"            | 315          | 355 | .312                               | 2.5  | 10 PER ROUND<br>20 PER FOOT                     |
|              |     |                                |                 |                    | 395          | 435 | "                                  | "  | "   |
|              |     |                                |                 |                    | 475          | 515 | "                                  | "  | "   |
|              |     |                                |                 |                    | 555          | 595 | "                                  | "  | "   |
|              |     |                                |                 |                    | 635          | 675 | "                                  | "  | "   |
|              |     |                                |                 |                    | 715          | 755 | "                                  | "  | "   |
|              |     |                                |                 |                    | 795          | 835 | "                                  | "  | "   |

Well Head Configuration:

Access Port Provided? ☐ Yes ☒ No

Casing Joint Type: BUTT WELD

Perforator Used: MILLED SLOTS

Was a Surface Seal Installed? ☒ Yes ☐ No

Depth of Surface Seal: 30 feet

Drive Shoe? ☐ Yes ☐ No

Surface Seal Material Placement Method: TRIP-AND-BOTTOM TO TOP

Was a temporary surface casing used? ☐ Yes ☒ No If yes, depth of casing: \_\_\_\_\_ feet diameter: \_\_\_\_\_ inches

| DEPTH (feet) |     | SURFACE SEAL / INTERVAL SEAL / FILTER PACK / PACKER INFORMATION |   |   |
|--------------|-----|---|---|---|
| FROM         | TO  | SEAL MATERIAL, FILTER PACK and PACKER TYPE and DESCRIPTION      | Quantity of Material Used (if applicable) | GROUT DENSITY (lbs./gal., # bag mix, gal/sack etc.) |
| 0            | 30  | BENTONITE HOLE PLUG   | 34 CUBIC FT                               | 100% WET  |
| 30           | 835 | 3/8 PAD GRAVEL  | 34 CUBIC YARDS                            | 100% FULL   |
|              |     |   |   |   |
|              |     |   |   |   |
|              |     |   |   |   |
|              |     |   |   |   |

## Well Development and Well Yield Test Information

| DATE | METHOD   | YIELD | Units Check One |     | DRAWDOWN (ft) | TIME PUMPED (hrs & min) |
|------|----------|-------|-----------------|-----|---------------|-------------------------|
|      |          |       | GPM             | CFS |               |                         |
|      | AIR LIFT | 1000  | K               |     | 155           | 9 hrs                   |
|      |          |       |                 |     |               |                         |
|      |          |       |                 |     |               |                         |

## Pump (Permanent)

Pump Description: 8" 8T75-SSD 6STG Horsepower: 75 Pump Intake Depth: 740 feet

Approximate Maximum Pumping Rate: 550 GPM Well Disinfected upon Completion? ☒ Yes ☐ No

## Comments

Description of construction activity, additional materials used, problems encountered, extraordinary circumstances, abandonment procedures. Use additional well data form for more space.

## Well Driller Statement

This well was drilled and constructed under my supervision, according to applicable rules and regulations, and this report is complete and correct to the best of my knowledge and belief.

Name GRIMSHAW DRILLING

License No. 240

Signature [Signature]

Date 5-14-12

(51)



# Centurion Mines Corporation

MW-1

## Reverse Circulation Drill Log

WATER MONITORING WELL LOCATED ON PEDIMENT 625' EAST OF SECTION LINE 12E 1500' S OF SECTION LINE 6

Project OK MINE Hole No. CDK-96-51 Date Drilled 5/15/96-5/16/96 Drill Co. CMC

Northing \_\_\_\_\_ Easting \_\_\_\_\_ Town T27S Range R11W Sec 7

T.D. 445' Ang/Bear -90° Collar Elev. 5820' Scale: 1"=40'

State/Cty: MILFORD, UT Date Logged 5/15/96 Logger PAUL WISNIEWSKI

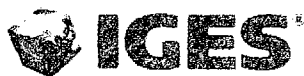
| Interval | Graphic Log | Rock Description                 | Alterations |       |       |      |      | Assay Values |  |  |  |  |
|----------|-------------|----------------------------------|-------------|-------|-------|------|------|--------------|--|--|--|--|
|          |             |                                  | ALUMINUM    | HAPO. | SERIC | CLAY | FeOx | Cu           |  |  |  |  |
|          |             | TRACE MALACHITE IN ALLUVIUM      |             |       |       |      |      |              |  |  |  |  |
| 20       |             |                                  |             |       |       |      |      |              |  |  |  |  |
| 40       |             |                                  |             |       |       |      |      |              |  |  |  |  |
| 60       |             | QZ VEINED IGAN OXIDIZED          |             |       |       |      |      |              |  |  |  |  |
|          |             | QZ MONZONITE                     |             |       |       |      |      |              |  |  |  |  |
| 80       |             | RED-BROWN CLAY AND RED-BROWN     |             |       |       |      |      |              |  |  |  |  |
|          |             | IRON OXIDATION                   |             |       |       |      |      |              |  |  |  |  |
| 100      |             |                                  |             |       |       |      |      |              |  |  |  |  |
|          |             | CONTAMINATED SAMPLE              |             |       |       |      |      |              |  |  |  |  |
| 120      |             | HEMATITE ALONG FRACTURES         |             |       |       |      |      |              |  |  |  |  |
| 140      |             |                                  |             |       |       |      |      |              |  |  |  |  |
| 160      |             |                                  |             |       |       |      |      |              |  |  |  |  |
|          |             | HEMATITE CHUNKS IN QZ MONZONITE  |             |       |       |      |      |              |  |  |  |  |
| 180      |             |                                  |             |       |       |      |      |              |  |  |  |  |
| 200      |             |                                  |             |       |       |      |      |              |  |  |  |  |
| 220      |             | DISSEMINATED BRIGHT RED          |             |       |       |      |      |              |  |  |  |  |
|          |             | HEMATITE IN MODERATELY           |             |       |       |      |      |              |  |  |  |  |
| 240      |             | CHLORITIZED QZ MONZONITE         |             |       |       |      |      |              |  |  |  |  |
|          |             | 220'-270' CHALYSOCOLLA ON        |             |       |       |      |      |              |  |  |  |  |
| 260      |             | HEMATITE, DISSEMINATED SULFIDES  |             |       |       |      |      |              |  |  |  |  |
|          |             | AND OTHER IRON OXIDES, EPIDOTE   |             |       |       |      |      |              |  |  |  |  |
| 280      |             | FELSIC DOMINATED QZ MONZONITE    |             |       |       |      |      |              |  |  |  |  |
|          |             | SIGNIFICANT BIOTITE BUT LITTLE   |             |       |       |      |      |              |  |  |  |  |
| 300      |             | AMPHIBOLE - BIOTITE IS UNALTERED |             |       |       |      |      |              |  |  |  |  |



**Appendix F**  
**ITDF Test Pit and Core Logs**

|                      |                    |         |   |               |                            |  |         |  |                  |                    |                   |              |                  |                                       |                  |              |
|----------------------|--------------------|---------|---|---------------|----------------------------|--|---------|--|------------------|--------------------|-------------------|--------------|------------------|---------------------------------------|------------------|--------------|
| DATE                 | STARTED: 3/7/13    |         | Geotechnical Investigation<br>Milford, UT<br>Project Number 01640-002 |               |                            | IGES Rep: NB   |         | TEST PIT NO:<br><b>TP-02</b><br>Sheet 1 of 1 |                  |                    |                   |              |                  |                                       |                  |              |
|                      | COMPLETED: 3/7/13  |         |   |               |                            | Rig Type: Backhoe  |         |  |                  |                    |                   |              |                  |                                       |                  |              |
|                      | BACKFILLED: 3/7/13 |         |   |               |                            |  |         |  |                  |                    |                   |              |                  |                                       |                  |              |
| DEPTH                |                    | SAMPLES | WATER LEVEL   | GRAPHICAL LOG | UNITED SOIL CLASSIFICATION | LOCATION   |         |  | Dry Density(pcf) | Moisture Content % | Percent minus 200 | Liquid Limit | Plasticity Index | Moisture Content and Atterberg Limits |                  |              |
| METERS               | FEET               |         |   |               |                            | NORTHING   | EASTING | ELEVATION                                    |                  |                    |                   |              |                  | Plastic Limit                         | Moisture Content | Liquid Limit |
| MATERIAL DESCRIPTION |                    |         |   |               |                            | <div style="border: 1px solid black; padding: 2px;">             102030405060708090           </div> |         |  |                  |                    |                   |              |                  |                                       |                  |              |
| 0                    | 0                  |         |   |               | SM                         | Silty SAND - loose, dry, light brown, sand is fine   |         |  |                  |                    |                   |              |                  |                                       |                  |              |
| 1                    |                    |         |   |               |                            | Silty SAND - loose to medium dense, dry, light brown, sand is fine                                   |         |  |                  |                    | 15.4              |              |                  |                                       |                  |              |
| 5                    |                    |         |   |               |                            |  |         |  |                  |                    |                   |              |                  |                                       |                  |              |
| 2                    |                    |         |   |               | SW                         | Well Graded SAND - medium dense, dry, grey to brown  |         |  |                  |                    | 5.8               |              |                  |                                       |                  |              |
| 3                    | 10                 |         |   |               |                            | Bottom of Test Pit @ 8 Feet  |         |  |                  |                    |                   |              |                  |                                       |                  |              |

LOG O TEST PITS (SIMPLIFIED) 01640-002.GPJ IGES GDT 5/10/13



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**SAMPLE TYPE**

- ☐ - GRAB SAMPLE
- ☐ - 3" O.D. THIN-WALLED HAND SAMPLER

**WATER LEVEL**

- ☐ - MEASURED
- ☐ - ESTIMATED

**NOTES:**

**Plate**

**A-2**

|  |                     |                      |                            |                             |  |                    |  |                  |  |
|--|---------------------|----------------------|----------------------------|-----------------------------|--|--------------------|--|------------------|--|
| DATE   | STARTED: 3/26/13    |                      | Geotechnical Investigation |                             | IGES Rep: JFW  |                    | TEST PIT NO:<br><b>TP-21</b><br>Sheet 1 of 1 |                  |  |
|  | COMPLETED: 3/26/13  |                      |                            |                             | Rig Type: Backhoe  |                    |  |                  |  |
|  | BACKFILLED: 3/26/13 |                      |                            |                             |  |                    |  |                  |  |
| Project Number 01640-002                       |                     | LOCATION             |                            |                             |  |                    |  |                  |  |
| NORTHING 4,261,358. EASTING 314,793. ELEVATION |                     |                      |                            |                             |  |                    |  |                  |  |
| DEPTH  |                     | MATERIAL DESCRIPTION |                            | Dry Density(pcf)            |  | Moisture Content % |  | Plasticity Index |  |
| METERS   | FEET                | SAMPLES              | GRAPHICAL LOG              | UNIFIED SOIL CLASSIFICATION |  |                    |  |                  |  |
| 0  | 0                   |                      |                            |                             | TOPSOIL - SILT to SAND - dark brown, sand is fine  |                    |  |                  |  |
|  |                     |                      |                            | SP-SM                       | Poorly Graded SAND with some silt - brown, sand is fine to medium                                  |                    |  |                  |  |
| 1  |                     |                      |                            |                             |  |                    |  |                  |  |
|  |                     |                      |                            | SP                          | Poorly Graded SAND - brown, medium to coarse sand, some silt, some gravel, decomposed granodiorite |                    |  |                  |  |
| 5  |                     |                      |                            |                             |  |                    |  |                  |  |
| 2  |                     |                      |                            |                             | Bottom of Test Pit @ 6 Feet  |                    |  |                  |  |
| 3  |                     |                      |                            |                             |  |                    |  |                  |  |
| 10   |                     |                      |                            |                             |  |                    |  |                  |  |

| Moisture Content and Atterberg Limits |                  |              |
|---------------------------------------|------------------|--------------|
| Plastic Limit                         | Moisture Content | Liquid Limit |
| 10                                    | 20               | 30           |
| 40                                    | 50               | 60           |
| 70                                    | 80               | 90           |

LOG O TEST PITS (SIMPLIFIED) 01640-002 GPJ IGES GDT 5/10/13



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**SAMPLE TYPE**  
☐ - GRAB SAMPLE  
☒ - 3" O.D. THIN-WALLED HAND SAMPLER

**WATER LEVEL**  
☒ - MEASURED  
☐ - ESTIMATED

NOTES:

Plate  
A-2

|                      |                     |         |   |               |                             |   |                    |                                       |              |                  |
|----------------------|---------------------|---------|---|---------------|-----------------------------|---|--------------------|---------------------------------------|--------------|------------------|
| DATE                 | STARTED: 3/26/13    |         | Geotechnical Investigation<br>Milford, UT<br>Project Number 01640-002 |               | IGES Rep: JFW               |   | TEST PIT NO: TP-22 |                                       |              |                  |
|                      | COMPLETED: 3/26/13  |         |   |               | Rig Type: Backhoe           |   | Sheet 1 of 1       |                                       |              |                  |
|                      | BACKFILLED: 3/26/13 |         |   |               |                             |   |                    |                                       |              |                  |
| DEPTH                |                     | SAMPLES | WATER LEVEL   | GRAPHICAL LOG | UNIFIED SOIL CLASSIFICATION | LOCATION  |                    | Moisture Content and Atterberg Limits |              |                  |
| METERS               | FEET                |         |   |               |                             | NORTHING 4,261,377. EASTING 314,771. ELEVATION  |                    |                                       |              |                  |
| MATERIAL DESCRIPTION |                     |         |   |               |                             | Dry Density (pcf)   | Moisture Content % | Percent minus 200                     | Liquid Limit | Plasticity Index |
| 0                    | 0                   |         |   |               |                             |   |                    |                                       |              |                  |
|                      |                     |         |   |               | SM                          | TOPSOIL   |                    |                                       |              |                  |
|                      |                     |         |   |               |                             | Silty SAND - medium dense, brown, sand is fine  |                    |                                       |              |                  |
| 1                    |                     |         |   |               |                             |   |                    |                                       |              |                  |
|                      |                     |         |   |               | SP                          | Poorly Graded SAND - brown, transitioning into decomposed granodiorite<br>- hard, less weathered, grading to gravel |                    |                                       |              |                  |
| 5                    |                     |         |   |               |                             |   |                    |                                       |              |                  |
|                      |                     |         |   |               |                             | Bottom of Test Pit @ 6 Feet   |                    |                                       |              |                  |
| 2                    |                     |         |   |               |                             |   |                    |                                       |              |                  |
|                      |                     |         |   |               |                             |   |                    |                                       |              |                  |
| 3                    |                     |         |   |               |                             |   |                    |                                       |              |                  |
| 10                   |                     |         |   |               |                             |   |                    |                                       |              |                  |

LOG-O TEST PITS (SIMPLIFIED) 01640-002.GPJ IGES GDT 5/10/13



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**SAMPLE TYPE**

- ☐ - GRAB SAMPLE
- ☒ - 3" O.D. THIN-WALLED HAND SAMPLER

**WATER LEVEL**

- ☒ - MEASURED
- ☐ - ESTIMATED

**NOTES:**

**Plate**

**A-3**



|                             |                     |                |   |                      |                                   |  |                      |  |                          |                           |                          |                     |                         |  |  |  |  |
|-----------------------------|---------------------|----------------|---|----------------------|-----------------------------------|--|----------------------|--|--------------------------|---------------------------|--------------------------|---------------------|-------------------------|--|--|--|--|
| <b>DATE</b>                 | STARTED: 3/26/13    |                | <b>Geotechnical Investigation</b><br><b>Milford, UT</b><br>Project Number 01640-002 |                      |                                   | IGES Rep: JFW  |                      | TEST PIT NO:<br><b>TP-23</b><br>Sheet 1 of 1 |                          |                           |                          |                     |                         |  |  |  |  |
|                             | COMPLETED: 3/26/13  |                |   |                      |                                   | Rig Type: Backhoe  |                      |  |                          |                           |                          |                     |                         |  |  |  |  |
|                             | BACKFILLED: 3/26/13 |                |   |                      |                                   |  |                      |  |                          |                           |                          |                     |                         |  |  |  |  |
| <b>DEPTH</b>                |                     | <b>SAMPLES</b> | <b>WATER LEVEL</b>  | <b>GRAPHICAL LOG</b> | <b>UNITED SOIL CLASSIFICATION</b> | <b>LOCATION</b>  |                      |  | <b>Dry Density (pcf)</b> | <b>Moisture Content %</b> | <b>Percent minus 200</b> | <b>Liquid Limit</b> | <b>Plasticity Index</b> | <b>Moisture Content and Atterberg Limits</b> |  |  |  |
| <b>METERS</b>               | <b>FEET</b>         |                |   |                      |                                   | NORTHING 4,261,348. EASTING 314,933. ELEVATION                     | <b>Plastic Limit</b> | <b>Moisture Content</b>                      |                          |                           |                          |                     |                         | <b>Liquid Limit</b>                          |  |  |  |
| <b>MATERIAL DESCRIPTION</b> |                     |                |   |                      |                                   |  |                      |  |                          |                           |                          |                     |                         |  |  |  |  |
| 0                           | 0                   |                |   |                      |                                   | TOPSOIL - SILT to Silty SAND                                       |                      |  |                          |                           |                          |                     |                         |  |  |  |  |
| 1                           | 1                   |                |   |                      |                                   | Weathered GRANIDIORITE - grey, hard, fractured, somewhat weathered |                      |  |                          |                           |                          |                     |                         |  |  |  |  |
| 2                           | 2                   |                |   |                      |                                   | Bottom of Test Pit @ 2.5 Feet                                      |                      |  |                          |                           |                          |                     |                         |  |  |  |  |
| 3                           | 3                   |                |   |                      |                                   |  |                      |  |                          |                           |                          |                     |                         |  |  |  |  |
| 10                          | 10                  |                |   |                      |                                   |  |                      |  |                          |                           |                          |                     |                         |  |  |  |  |

LOG O TEST PITS (SIMPLIFIED) 01640-002.GPJ IGES.GDT 5/10/13



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**SAMPLE TYPE**

- ☐ - GRAB SAMPLE
- ☒ - 3" O.D. THIN-WALLED HAND SAMPLER

**WATER LEVEL**

- ☒ - MEASURED
- ☐ - ESTIMATED

**NOTES:**
**Plate**
**A-4**

LOG O TEST PITS (SIMPLIFIED) 01640-002.GPJ IGES GDT 5/10/13

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## A-5

|        |      |                     |             |                            |                             |  |  |                   |                    |  |              |                  |                                       |                  |              |  |  |
|--------|------|---------------------|-------------|----------------------------|-----------------------------|--|--|-------------------|--------------------|--|--------------|------------------|---------------------------------------|------------------|--------------|--|--|
| DATE   |      | STARTED: 3/26/13    |             | Geotechnical Investigation |                             |  |  | IGES Rep: JFW     |                    | TEST PIT NO:<br><b>TP-25</b><br>Sheet 1 of 1 |              |                  |                                       |                  |              |  |  |
|        |      | COMPLETED: 3/26/13  |             |                            |                             |  |  | Rig Type: Backhoe |                    |  |              |                  |                                       |                  |              |  |  |
|        |      | BACKFILLED: 3/26/13 |             | Milford, UT                |                             | Project Number 01640-002                                   |  |                   |                    |  |              |                  |                                       |                  |              |  |  |
| DEPTH  |      |                     |             | LOCATION                   |                             |  |  | Dry Density (pcf) | Moisture Content % | Percent minus 200                            | Liquid Limit | Plasticity Index | Moisture Content and Atterberg Limits |                  |              |  |  |
| METERS | FEET | SAMPLES             | WATER LEVEL | GRAPHICAL LOG              | UNIFIED SOIL CLASSIFICATION | MATERIAL DESCRIPTION                                       |  |                   |                    |  |              |                  | Plastic Limit                         | Moisture Content | Liquid Limit |  |  |
| 0      | 0    |                     |             |                            |                             | TOPSOIL  |  |                   |                    |  |              |                  |                                       |                  |              |  |  |
|        |      |                     |             |                            | SM                          | Silty SAND - brown, fine to medium sand                    |  |                   |                    |  |              |                  |                                       |                  |              |  |  |
| 1      |      |                     |             |                            |                             | Silty SAND - grading to grey brown, weathered granodiorite |  |                   |                    |  |              |                  |                                       |                  |              |  |  |
| 5      |      |                     |             |                            |                             | - hard digging   |  |                   |                    |  |              |                  |                                       |                  |              |  |  |
|        |      |                     |             |                            |                             | Bottom of Test Pit @ 5 Feet                                |  |                   |                    |  |              |                  |                                       |                  |              |  |  |
| 2      |      |                     |             |                            |                             |  |  |                   |                    |  |              |                  |                                       |                  |              |  |  |
| 3      |      |                     |             |                            |                             |  |  |                   |                    |  |              |                  |                                       |                  |              |  |  |
| 10     |      |                     |             |                            |                             |  |  |                   |                    |  |              |                  |                                       |                  |              |  |  |

LOG O TEST PIT'S (SIMPLIFIED) 01640-002.GPJ IGES CDT 5/10/13



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**SAMPLE TYPE**

- GRAB SAMPLE
- 3" O.D. THIN-WALLED HAND SAMPLER

**WATER LEVEL**

- MEASURED
- ESTIMATED

**NOTES:**

**Plate**

**A-6**

LOG O TEST PITS (SIMPLIFIED) 01640-002.GPJ IGES.GDT 5/10/13

A-7

|   |        |   |         |             |               |                                    |   |  |              |                  |
|---|--------|---|---------|-------------|---------------|------------------------------------|---|--|--------------|------------------|
| DATE<br>STARTED: 3/26/13<br>COMPLETED: 3/26/13<br>BACKFILLED: 3/26/13 |        | <b>Geotechnical Investigation</b><br><b>Milford, UT</b><br>Project Number 01640-002 |         |             |               | IGES Rep: JFW<br>Rig Type: Backhoe |   | TEST PIT NO:<br><b>TP-27</b><br>Sheet 1 of 1 |              |                  |
|   |        | LOCATION<br>NORTHING 4,261,553. EASTING 314,962. ELEVATION                          |         |             |               | Dry Density (pcf)                  | Moisture Content %  | Percent minus 200                            | Liquid Limit | Plasticity Index |
|   |        | MATERIAL DESCRIPTION  |         |             |               |                                    |   |  |              |                  |
| DEPTH   | METERS | FEET  | SAMPLES | WATER LEVEL | GRAPHICAL LOG | UNIFIED SOIL CLASSIFICATION        |   |  |              |                  |
|   | 0      | 0   |         |             | [Pattern]     | SM                                 | TOPSOIL<br><hr style="border-top: 1px dashed black;"/> Silty SAND - brown, fine sand<br><hr style="border-top: 1px dashed black;"/> Weathered Granidiorite - grey, coarse grained, more quartz<br><hr style="border-top: 1px dashed black;"/> Bottom of Test Pit @ 3.5 Feet |  |              |                  |
|   | 1      |   |         |             | [Pattern]     |                                    |   |  |              |                  |
|   | 5      |   |         |             |               |                                    |   |  |              |                  |
|   | 2      |   |         |             |               |                                    |   |  |              |                  |
|   | 3      | 10  |         |             |               |                                    |   |  |              |                  |

LOG O TEST PITS (SIMPLIFIED) 01640-002 GPI IGES GDT 5/10/13


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**SAMPLE TYPE**

- GRAB SAMPLE
- 3" O.D. THIN-WALLED HAND SAMPLER

**WATER LEVEL**

- MEASURED
- ESTIMATED

**NOTES:**
**Plate**
**A-8**

|  |                     |                          |                            |                    |                   |   |              |  |
|--|---------------------|--------------------------|----------------------------|--------------------|-------------------|---|--------------|--|
| DATE   | STARTED: 3/26/13    |                          | Geotechnical Investigation |                    | IGES Rep: JFW     |   | TEST PIT NO: |  |
|  | COMPLETED: 3/26/13  |                          |                            |                    | Rig Type: Backhoe |   | TP-28 Borrow |  |
|  | BACKFILLED: 3/26/13 |                          |                            |                    |                   |   |              |  |
| MILFORD, UT  |                     | Project Number 01640-002 |                            | LOCATION           |                   | Moisture Content and Atterberg Limits       |              |  |
| NORTHING 4,261,091. EASTING 314,978. ELEVATION       |                     | MATERIAL DESCRIPTION     |                            | Dry Density (pcf)  |                   | Moisture Content %                          |              |  |
| Sandy SILT - TOPSOIL - loose, dark brown             |                     |                          |                            | Percent minus 200  |                   | Liquid Limit                                |              |  |
| Silty SAND - brown, sand is fine, decomposed bedrock |                     |                          |                            | Plasticity Index   |                   | Plastic Limit Moisture Content Liquid Limit |              |  |
| Weathered Granodiorite - grey                        |                     |                          |                            | 102030405060708090 |                   |   |              |  |
| Bottom of Test Pit @ 3.5 Feet                        |                     |                          |                            |                    |                   |   |              |  |

LOG O TEST PITS (SIMPLIFIED) 01640-002.GPJ IGES GDT 5/10/13



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**SAMPLE TYPE**

- ☐ GRAB SAMPLE
- ☒ 3" O.D. THIN-WALLED HAND SAMPLER

**WATER LEVEL**

- ☒ MEASURED
- ☐ ESTIMATED

**NOTES:**

Plate

A-9



## PROJECT:

## ROCK CORE LOG

|                     |                   |                              |                      |
|---------------------|-------------------|------------------------------|----------------------|
| BORING NO. ITDF-10e | PROJECT NO.       | LOCATION CS Mine Tailing Dam | SHEET 1 OF 10        |
| TIME                | DRILLING          | DRILLING                     | DATE 12/27/2013      |
| START               | CONTRACTOR        | EQUIPMENT                    |                      |
| TIME                | DRILLER           | DRILLING                     |                      |
| STOP                |                   | METHOD                       | SAMPLING METHOD      |
| TOTAL DEPTH 200     | BACKFILL MATERIAL | WATER FIRST ENCOUNTERED      | FINAL DEPTH TO WATER |

| DEPTH (FT) | CORE RUN (IN) | REG. CORE LENGTH (IN) | TOTAL CORE RECOVERY (%) | SOLID CORE RECOVERY (%) | LOG (%) | FRCT. DENSITY (# PER FT) | PENETRATION RATE (F/HR) | SNL. FOR TEST | GRAPHIC LOG | DESCRIPTION/LITHOLOGY/COMMENTS |
|------------|---------------|-----------------------|-------------------------|-------------------------|---------|--------------------------|-------------------------|---------------|-------------|--------------------------------|
| 1          |               |                       |                         |                         |         |                          |                         |               |             | QAL                            |
| 2          |               |                       |                         |                         |         |                          |                         |               |             | Red Clay till 15'              |
| 3          |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 4          |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 5          |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 6          |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 7          |               |                       |                         |                         |         |                          |                         |               |             | Alluvium                       |
| 8          | 8             | 2                     | 25                      |                         | 104     |                          |                         |               |             |                                |
| 9          |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 10         |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 11         |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 12         |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 13         |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 14         |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 15         |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 16         | 7             | 1                     | 14                      |                         | 0%      |                          |                         |               |             |                                |
| 17         |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 18         |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 19         |               |                       |                         |                         |         |                          |                         |               |             |                                |
| 20         |               |                       |                         |                         |         |                          |                         |               |             | Altered / Weathering Zone      |

LOGGED BY: \_\_\_\_\_ OFFICE: \_\_\_\_\_ DATE: \_\_\_\_\_



## PROJECT:

## ROCK CORE LOG

| BORING NO. |               | PROJECT NO.             |                        | LOCATION                |         | SHEET 2 OF 10           |                          |             |                                     |
|------------|---------------|-------------------------|------------------------|-------------------------|---------|-------------------------|--------------------------|-------------|-------------------------------------|
| TIME       |               | DRILLING CONTRACTOR     |                        | DRILLING EQUIPMENT      |         | DATE                    |                          |             |                                     |
| START      |               | DRILLER                 |                        | DRILLING METHOD         |         | SAMPLING METHOD         |                          |             |                                     |
| STOP       |               | BACKFILL MATERIAL       |                        | WATER FIRST ENCOUNTERED |         | FINAL DEPTH TO WATER    |                          |             |                                     |
| DEPTH (FT) | CORE RUN (IN) | RE-DRY CORE LENGTH (IN) | WALL CORE RECOVERY (%) | SOLID CORE RECOVERY (%) | LOG (%) | FRCT DENSITY (# PER FT) | PENETRATION RATE (IN/HR) | GRANITE LOG | DESCRIPTION/LITHOLOGY/COMMENTS      |
| 20         |               |                         |                        |                         |         |                         |                          |             |                                     |
| 1          |               |                         |                        |                         |         |                         |                          |             | Altered Zone Granite                |
| 2          |               |                         |                        |                         |         |                         |                          |             |                                     |
| 3          |               |                         |                        |                         |         |                         |                          |             | Solid core starts                   |
| 4          |               |                         |                        |                         |         |                         |                          |             | Granodiorite                        |
| 5          | 126           | 60                      | 48                     |                         | 27%     |                         |                          |             |                                     |
| 6          |               |                         |                        |                         |         |                         |                          |             |                                     |
| 7          |               |                         |                        |                         |         |                         |                          |             |                                     |
| 8          |               |                         |                        |                         |         |                         |                          |             | Clay                                |
| 9          | 48            | 36                      | 75                     | 14                      | 21%     |                         |                          |             | dendritic black crystals magnetites |
| 30         |               |                         |                        |                         |         |                         |                          |             |                                     |
| 1          |               |                         |                        |                         |         |                         |                          |             |                                     |
| 2          | 36            | 49                      | 136                    |                         | 0%      |                         |                          |             | Some clay in cracks                 |
| 3          |               |                         |                        |                         |         |                         |                          |             | - drillers said nothing of water    |
| 4          |               |                         |                        |                         |         |                         |                          |             |                                     |
| 5          | 36            | 55                      | 152                    | 58                      | 26%     |                         |                          |             |                                     |
| 6          |               |                         |                        |                         |         |                         |                          |             |                                     |
| 7          |               |                         |                        |                         |         |                         |                          |             | Mica Clay - Brown                   |
| 8          |               |                         |                        |                         |         |                         |                          |             |                                     |
| 9          | 42            | 36                      | 86                     |                         | 26%     |                         |                          |             |                                     |

LOGGED BY: \_\_\_\_\_ OFFICE: \_\_\_\_\_ DATE: \_\_\_\_\_

## PROJECT:

## ROCK CORE LOG

|             |                   |                         |                      |
|-------------|-------------------|-------------------------|----------------------|
| BORING NO.  | PROJECT NO.       | LOCATION                | SHEET 3 OF 10        |
| DATE        | DRAWING           | DRAWING                 | DATE                 |
| TEST        | CONTRACTOR        | EQUIPMENT               |                      |
| ME          | DRILLER           | DRAWING                 | SAMPLING METHOD      |
| STOP        |                   | METHOD                  | METHOD               |
| TOTAL DEPTH | BACKFILL MATERIAL | WATER FIRST ENCOUNTERED | FINAL DEPTH TO WATER |

| DEPTH (ft) | CORE LENGTH (ft) | RECOVERED CORE LENGTH (ft) | TOTAL CORE RECOVERY (%) | SOLID CORE RECOVERY (%) | WATER (%) | UNIT WEIGHT (lb/ft <sup>3</sup> ) | PENETRATION RATE (ft/min) | SMALL PARTICLES | GRADING | DESCRIPTION OF HOLDING COMMENTS |
|------------|------------------|----------------------------|-------------------------|-------------------------|-----------|-----------------------------------|---------------------------|-----------------|---------|---------------------------------|
| 1-         |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 2-         | 42               | 40                         | 114                     | 20%                     |           |                                   |                           |                 |         |                                 |
| 3-         |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 4-         |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 5-         |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 6-         |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 7-         |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 8-         | 66               | 69                         | 105                     | 58%                     |           |                                   |                           |                 |         |                                 |
| 9-         |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 10-        |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 11-        |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 12-        |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 13-        |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 14-        |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 15-        | 90               | 90                         | 100                     | 40%                     |           |                                   |                           |                 |         |                                 |
| 16-        |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 17-        |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 18-        |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |
| 19-        |                  |                            |                         |                         |           |                                   |                           |                 |         |                                 |

LOGGED BY: \_\_\_\_\_ OFFICE: \_\_\_\_\_ DATE: \_\_\_\_\_

PROJECT:

# ROCK CORE LOG

| BORING NO.                     |               | PROJECT NO.                |                         | LOCATION                |         | SHEET 11 OF 12         |                          |
|--------------------------------|---------------|----------------------------|-------------------------|-------------------------|---------|------------------------|--------------------------|
| TIME START                     |               | DRILLING CONTRACTOR        |                         | DRILLING EQUIPMENT      |         | DATE                   |                          |
| TIME STOP                      |               | DRILLER                    |                         | DRILLING METHOD         |         | SAMPLING METHOD        |                          |
| TOTAL DEPTH                    |               | BACKFILL MATERIAL          |                         | WATER FIRST ENCOUNTERED |         | FINAL DEPTH TO WATER   |                          |
| DEPTH (FT)                     | CORE RUN (ft) | RECOVERED CORE LENGTH (ft) | TOTAL CORE RECOVERY (%) | SOLID CORE RECOVERY (%) | RQD (%) | FRCT DENSITY (#/cu ft) | PENETRATION RATE (ft/hr) |
| DESCRIPTION/LITHOLOGY/COMMENTS |               |                            |                         |                         |         |                        |                          |
| 1                              |               |                            |                         |                         |         |                        |                          |
| 2                              | 78            | 84                         | 107                     |                         | 44%     |                        |                          |
| 3                              |               |                            |                         |                         |         |                        |                          |
| 4                              |               |                            |                         |                         |         |                        |                          |
| 5                              |               |                            |                         |                         |         |                        |                          |
| 6                              |               |                            |                         |                         |         |                        |                          |
| 7                              | 78            | 84                         | 107                     |                         | 33%     |                        |                          |
| 8                              |               |                            |                         |                         |         |                        |                          |
| 9                              |               |                            |                         |                         |         |                        |                          |
| 10                             |               |                            |                         |                         |         |                        |                          |
| 11                             |               |                            |                         |                         |         |                        |                          |
| 12                             |               |                            |                         |                         |         |                        |                          |
| 13                             |               |                            |                         |                         |         |                        |                          |
| 14                             | 78            | 84                         | 107                     |                         | 70% 1.6 |                        |                          |
| 15                             |               |                            |                         |                         | 2.12    |                        |                          |
| 16                             |               |                            |                         |                         |         |                        |                          |
| 17                             |               |                            |                         |                         |         |                        |                          |
| 18                             |               |                            |                         |                         |         |                        |                          |
| 19                             |               |                            |                         |                         |         |                        |                          |
| 20                             | 78            | 84                         | 107                     |                         | 38%     |                        |                          |
| 21                             |               |                            |                         |                         |         |                        |                          |
| 22                             |               |                            |                         |                         |         |                        |                          |
| 23                             |               |                            |                         |                         |         |                        |                          |
| 24                             |               |                            |                         |                         |         |                        |                          |
| 25                             |               |                            |                         |                         |         |                        |                          |

LOGGED BY: \_\_\_\_\_ OFFICE: \_\_\_\_\_ DATE: \_\_\_\_\_

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

## PROJECT:

## ROCK CORE LOG

|             |                     |                         |                      |
|-------------|---------------------|-------------------------|----------------------|
| BORING NO.  | PROJECT NO.         | LOCATION                | SHEET 5 OF 10        |
| TIME START  | DRILLING CONTRACTOR | DRILLING EQUIPMENT      | DATE                 |
| TIME STOP   | DRILLER             | DRILLING METHOD         | SAMPLING METHOD      |
| TOTAL DEPTH | BACKFILL MATERIAL   | WATER FIRST ENCOUNTERED | FINAL DEPTH TO WATER |

| DEPTH (FT) | CORE RUN (IN) | RECOVERED CORE LENGTH (IN) | TOTAL CORE RECOVERY (%) | SOLID CORE RECOVERY (%) | RQD (%) | FRAC. DENSITY (# PER FT) | PENETRATION RATE (FTHR) | SPT. FOR TEST | GRAPHIC LOG | DESCRIPTION/LITHOLOGY/COMMENTS |
|------------|---------------|----------------------------|-------------------------|-------------------------|---------|--------------------------|-------------------------|---------------|-------------|--------------------------------|
| 80         | 32            | 32                         | 100                     |                         | 100     | 0.5                      |                         |               |             |                                |
| 1-         |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 2-         |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 3-         |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 4-         |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 5-         |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 6-         |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 7-         |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 8-         | 74            | 74                         | 100                     |                         |         |                          |                         |               |             |                                |
| 9-         | 6             | 6                          | 100                     |                         |         |                          |                         |               |             |                                |
| 10-        |               |                            |                         |                         |         |                          |                         |               |             | Mica clay is green in color    |
| 1-         |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 2-         | 3             | 42                         | 140                     | 42                      | 0       | 2.1                      |                         |               |             |                                |
| 3-         |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 4-         |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 5-         | 42            | 42                         | 100                     |                         |         |                          |                         |               |             |                                |
| 6-         |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 7-         |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 8-         | 20            | 42                         | 140                     |                         |         |                          |                         |               |             |                                |
| 9-         |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 10-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 11-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 12-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 13-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 14-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 15-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 16-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 17-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 18-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 19-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 20-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 21-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 22-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 23-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 24-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 25-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 26-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 27-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 28-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 29-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 30-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 31-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 32-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 33-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 34-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 35-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 36-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 37-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 38-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 39-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 40-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 41-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 42-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 43-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 44-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 45-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 46-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 47-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 48-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 49-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 50-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 51-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 52-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 53-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 54-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 55-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 56-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 57-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 58-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 59-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 60-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 61-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 62-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 63-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 64-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 65-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 66-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 67-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 68-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 69-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 70-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 71-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 72-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 73-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 74-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 75-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 76-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 77-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 78-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 79-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 80-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 81-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 82-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 83-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 84-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 85-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 86-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 87-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 88-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 89-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 90-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 91-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 92-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 93-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 94-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 95-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 96-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 97-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 98-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 99-        |               |                            |                         |                         |         |                          |                         |               |             |                                |
| 100-       |               |                            |                         |                         |         |                          |                         |               |             |                                |

LOGGED BY: \_\_\_\_\_ OFFICE: \_\_\_\_\_ DATE: \_\_\_\_\_

## PROJECT:

## ROCK CORE LOG

|             |  |                     |  |                       |  |                      |  |
|-------------|--|---------------------|--|-----------------------|--|----------------------|--|
| BORING NO.  |  | PROJECT NO.         |  | LOCATION              |  | SHEET 6 of 10        |  |
| TIME START  |  | DRILLING CONTRACTOR |  | DRILLING EQUIPMENT    |  | DATE                 |  |
| TIME STOP   |  | DRILLER             |  | DRILLING METHOD       |  | SAMPLING METHOD      |  |
| TOTAL DEPTH |  | BACKFILL MATERIAL   |  | WATER FIRST ENCOUNTER |  | FINAL DEPTH TO WATER |  |

| DEPTH (FT) | CONC. RUN (IN) | REC'D. CORE LENGTH (IN) | TOTAL CORE RECOVERY (%) | SOLID CORE RECOVERY (%) | ROD (%) | FRCT. DENSITY (# PER FT) | PENETRATION RATE (1/100) | SUM. FOR TEST | GRAPHIC LOG | DESCRIPTION/LITHOLOGY/COMMENTS |
|------------|----------------|-------------------------|-------------------------|-------------------------|---------|--------------------------|--------------------------|---------------|-------------|--------------------------------|
| 1          | 32             | 9                       | 28                      |                         |         |                          |                          |               |             |                                |
| 2          |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 3          |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 4          |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 5          |                |                         |                         |                         |         |                          |                          |               |             | much more dendritic manganese  |
| 6          | 66             | 57                      | 86                      |                         | 35%     | 5.2                      |                          |               |             |                                |
| 7          |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 8          |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 9          |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 10         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 11         | 60             | 63                      | 105                     |                         | 68%     | 2                        |                          |               |             |                                |
| 12         |                |                         |                         |                         |         | 2.13                     |                          |               |             |                                |
| 13         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 14         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 15         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 16         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 17         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 18         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 19         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 20         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 21         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 22         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 23         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 24         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 25         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 26         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 27         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 28         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 29         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 30         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 31         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 32         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 33         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 34         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 35         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 36         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 37         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 38         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 39         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 40         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 41         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 42         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 43         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 44         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 45         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 46         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 47         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 48         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 49         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 50         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 51         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 52         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 53         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 54         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 55         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 56         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 57         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 58         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 59         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 60         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 61         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 62         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 63         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 64         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 65         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 66         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 67         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 68         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 69         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 70         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 71         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 72         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 73         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 74         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 75         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 76         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 77         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 78         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 79         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 80         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 81         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 82         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 83         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 84         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 85         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 86         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 87         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 88         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 89         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 90         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 91         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 92         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 93         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 94         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 95         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 96         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 97         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 98         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 99         |                |                         |                         |                         |         |                          |                          |               |             |                                |
| 100        |                |                         |                         |                         |         |                          |                          |               |             |                                |

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Lump Borehole Pump out

## PROJECT:

## ROCK CORE LOG

|             |                     |                       |                      |
|-------------|---------------------|-----------------------|----------------------|
| BORING NO.  | PROJECT NO.         | LOCATION              | SHEET 7 OF 10        |
| TIME START  | DRILLING CONTRACTOR | DRILLING EQUIPMENT    | DATE                 |
| TIME STOP   | DRILLER             | DRILLING METHOD       | SAMPLING METHOD      |
| TOTAL DEPTH | BACKFILL MATERIAL   | WATER FIRST ENCOUNTER | FINAL DEPTH TO WATER |

| DEPTH (ft) | CORE RUN (ft) | RECOVERED CORE LENGTH (ft) | TOTAL CORE RECOVERY (%) | SOLID CORE RECOVERY (%) | ROD (%) | FRCT. DENSITY (# PER FT) | PENETRATION RATE (F-100) | SMP. FOR TEST | GRAPHIC LOG | DESCRIPTION/LITHOLOGY/COMMENTS |
|------------|---------------|----------------------------|-------------------------|-------------------------|---------|--------------------------|--------------------------|---------------|-------------|--------------------------------|
| 1          | 42            | 42                         | 100                     |                         |         | 95                       |                          |               |             |                                |
| 2          |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 3          |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 4          |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 5          |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 6          | 66            | 72                         | 100                     |                         | 76%     |                          |                          |               |             |                                |
| 7          | 102           | 102                        | 100                     |                         | 67%     |                          |                          |               |             |                                |
| 8          |               |                            |                         |                         |         |                          |                          |               |             | Claystone                      |
| 9          |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 10         |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 11         |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 12         |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 13         |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 14         |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 15         |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 16         |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 17         |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 18         | 138           | 138                        | 110                     | 6                       | 13%     |                          |                          |               |             |                                |
| 19         |               |                            |                         |                         |         |                          |                          |               |             |                                |
| 20         |               |                            |                         |                         |         |                          |                          |               |             |                                |

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PROJECT:

# ROCK CORE LOG

| BORING NO.  |               | PROJECT NO.                |                         | LOCATION                |         | SHEET OF 10              |                         |
|-------------|---------------|----------------------------|-------------------------|-------------------------|---------|--------------------------|-------------------------|
| TIME START  |               | DRILLING CONTRACTOR        |                         | DRILLING EQUIPMENT      |         | DATE                     |                         |
| TIME STOP   |               | DRILLER                    |                         | DRILLING METHOD         |         | SAMPLING METHOD          |                         |
| TOTAL DEPTH |               | BACKFILL MATERIAL          |                         | WATER FIRST ENCOUNTER   |         | FINAL DEPTH TO WATER     |                         |
| DEPTH (FT)  | CORE RUN (IN) | RECOVERED CORE LENGTH (IN) | TOTAL CORE RECOVERY (%) | SOLID CORE RECOVERY (%) | RQD (%) | FRAC. DENSITY (# PER FT) | PENETRATION RATE (F/HR) |
| 1           |               |                            |                         |                         |         |                          |                         |
| 2           |               |                            |                         |                         |         |                          |                         |
| 3           |               |                            | 40                      |                         | 212     |                          |                         |
| 4           |               |                            |                         |                         |         |                          |                         |
| 5           |               |                            |                         |                         |         |                          |                         |
| 6           |               |                            |                         |                         | 2       |                          |                         |
| 7           |               |                            |                         |                         |         |                          |                         |
| 8           | 80.54         | 104                        | 19%                     |                         |         |                          |                         |
| 9           |               |                            |                         |                         |         |                          |                         |
| 10          |               |                            |                         |                         | 212     |                          |                         |
| 11          |               |                            |                         |                         |         |                          |                         |
| 12          |               |                            |                         |                         |         |                          |                         |
| 13          | 80.54         |                            | 53                      |                         |         |                          |                         |
| 14          |               |                            |                         |                         |         |                          |                         |
| 15          |               |                            |                         |                         |         |                          |                         |
| 16          |               |                            |                         |                         |         |                          |                         |
| 17          |               |                            |                         |                         |         |                          |                         |
| 18          | 80.66         |                            | 50                      | 4.9                     |         |                          |                         |
| 19          |               |                            | 29                      |                         |         |                          |                         |

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## PROJECT:

## ROCK CORE LOG

|             |  |                     |  |                       |  |                      |  |
|-------------|--|---------------------|--|-----------------------|--|----------------------|--|
| BORING NO.  |  | PROJECT NO.         |  | LOCATION              |  | SHEET OF 10          |  |
| TIME START  |  | DRILLING CONTRACTOR |  | DRILLING EQUIPMENT    |  | DATE                 |  |
| TIME STOP   |  | DRILLER             |  | DRILLING METHOD       |  | SAMPLING METHOD      |  |
| TOTAL DEPTH |  | BACKFILL MATERIAL   |  | WATER FIRST ENCOUNTER |  | FINAL DEPTH TO WATER |  |

| DEPTH (FT) | CORE RUN (IN) | RECON. CORE (FEET) (IN) | TOTAL CORE RECOVERY (%) | SOLID CORE RECOVERY (%) | RCM (%) | FRCT DENSITY (# PER FT) | PENETRATION RATE (IN MIN) | SMP. FOR TEST | DESCRIPTION/LITHOLOGY/COMMENTS |
|------------|---------------|-------------------------|-------------------------|-------------------------|---------|-------------------------|---------------------------|---------------|--------------------------------|
| 1          | 36            | 34                      |                         |                         | 22%     |                         |                           |               |                                |
| 2          |               |                         |                         |                         |         |                         |                           |               |                                |
| 3          |               |                         |                         |                         |         |                         |                           |               |                                |
| 4          |               |                         |                         |                         |         |                         |                           |               |                                |
| 5          | 18            | 55                      |                         |                         | 12.5    |                         |                           |               |                                |
| 6          |               |                         |                         |                         |         |                         |                           |               |                                |
| 7          |               |                         |                         |                         |         |                         |                           |               |                                |
| 8          |               |                         |                         |                         |         |                         |                           |               |                                |
| 9          |               |                         |                         |                         |         |                         |                           |               |                                |
| 10         | 62            | 56                      |                         |                         | 22%     |                         |                           |               |                                |
| 11         |               |                         |                         |                         |         |                         |                           |               |                                |
| 12         |               |                         |                         |                         |         | 5.7                     |                           |               |                                |
| 13         |               |                         |                         |                         |         |                         |                           |               |                                |
| 14         |               |                         |                         |                         |         |                         |                           |               |                                |
| 15         | 60            | 75                      |                         |                         | 45%     |                         |                           |               |                                |
| 16         |               |                         |                         |                         |         |                         |                           |               |                                |
| 17         | 18            | 14                      |                         |                         | 22%     |                         |                           |               |                                |
| 18         |               |                         |                         |                         |         |                         |                           |               |                                |
| 19         |               |                         |                         |                         |         |                         |                           |               |                                |
| 20         | 30            | 34                      | 13                      | 5                       | 10      |                         |                           |               |                                |

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## PROJECT:

## ROCK CORE LOG

|            |                     |                         |                      |
|------------|---------------------|-------------------------|----------------------|
| BORING NO. | PROJECT NO.         | LOCATION                | SHEET 10 OF 10       |
| TIME       | DRILLING CONTRACTOR | DRILLING EQUIPMENT      | DATE                 |
| START TIME | DRILLER             | DRILLING METHOD         | SAMPLING METHOD      |
| STOP       | BACKFILL MATERIAL   | WATER FIRST ENCOUNTERED | FINAL DEPTH TO WATER |

| DEPTH (FT) | CORE RUN (IN) | RECOVERED CORE LENGTH (IN) | TOTAL CORE RECOVERY (%) | SUB-CORE RECOVERY (%) | RCD (%) | FRICT. DENSITY (# PER FT) | PENETRATION RATE (F/HR) | SMALL FOR TEST | GRAPH LOG | DESCRIPTION/LITHOLOGY/COMMENTS |
|------------|---------------|----------------------------|-------------------------|-----------------------|---------|---------------------------|-------------------------|----------------|-----------|--------------------------------|
| 1          |               |                            |                         |                       |         |                           |                         |                |           |                                |
| 2          |               |                            |                         |                       |         |                           |                         |                |           |                                |
| 3          |               |                            |                         |                       |         |                           |                         |                |           |                                |
| 4          | 66            | 78                         |                         | 40                    | 53%     |                           |                         |                |           |                                |
| 5          | 18            | 19                         | 24                      |                       | 0       | 9.2                       |                         |                |           |                                |
| 6          |               |                            |                         |                       |         |                           |                         |                |           |                                |
| 7          |               |                            |                         |                       |         |                           |                         |                |           |                                |
| 8          |               |                            |                         |                       |         |                           |                         |                |           |                                |
| 9          | 42            | 41                         | 78                      |                       | 21      |                           |                         |                |           |                                |
| 10         |               |                            |                         |                       |         |                           |                         |                |           |                                |
| 1          |               |                            |                         |                       |         |                           |                         |                |           |                                |
| 2          | 42            | 42                         | 100                     |                       | 33      |                           |                         |                |           |                                |
| 3          |               |                            |                         |                       |         |                           |                         |                |           |                                |
| 4          | 18            | 14                         |                         |                       | 28      |                           |                         |                |           |                                |
| 5          |               |                            |                         |                       |         |                           |                         |                |           |                                |
| 6          |               |                            |                         |                       |         |                           |                         |                |           |                                |
| 7          | 6             | 56                         | 156                     |                       | 44      |                           |                         |                |           |                                |
| 8          |               |                            |                         |                       |         |                           |                         |                |           |                                |
| 9          |               |                            |                         |                       |         |                           |                         |                |           |                                |
| 10         | 24            | 36                         | 100                     |                       | 0       | 13.3                      |                         |                |           | End of Hole                    |

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**Appendix G**  
**Seismic Survey Report**  
**Dam Location**

December 19, 2013

## RE: SEISMIC REFRACTION SURVEY – DEPTH TO ROCK/RIPPABILITY – CS MINE TAILINGS POND - DAM LOCATION

Based on the project objective and site conditions, Sage Earth Science conducted a seismic refraction tomography survey to map the depth to rock and determine overburden and refractor velocity at the Southern Utah site.

### *P-wave survey (refraction)*

Given a physical setting of increasing density with depth, and by measuring the travel time of a compression wave (*p-wave*) between known points, the seismic refraction method can be used to determine the depth to a refracting horizon(s), the seismic velocity of the refracting horizon(s), as well as thickness and velocities of the overlying materials.

Approximately 1,820 feet p-wave refraction profile were acquired. Profiles were located at the site as directed by the customer. Data were acquired in accordance with ASTM standard, **ASTM D 5777-00** *Standard Guide for Using the Seismic Refraction Method for Subsurface Investigation*. Data were reduced using PlotRefr<sup>TM</sup> seismic refraction tomographic inversion software produced by Geometrics Inc.

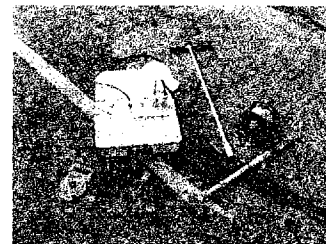


Figure 1. field equipment

Sage Earth Science used a 24-channel engineering seismograph, 600 pound weight drop and 16 lb. sledgehammer to perform the acoustic travel time measurements. Data are collected in 375 foot arrays with 24 geophones, one placed every 16.4 feet along profile. Six records for each 24 channel array were obtained.

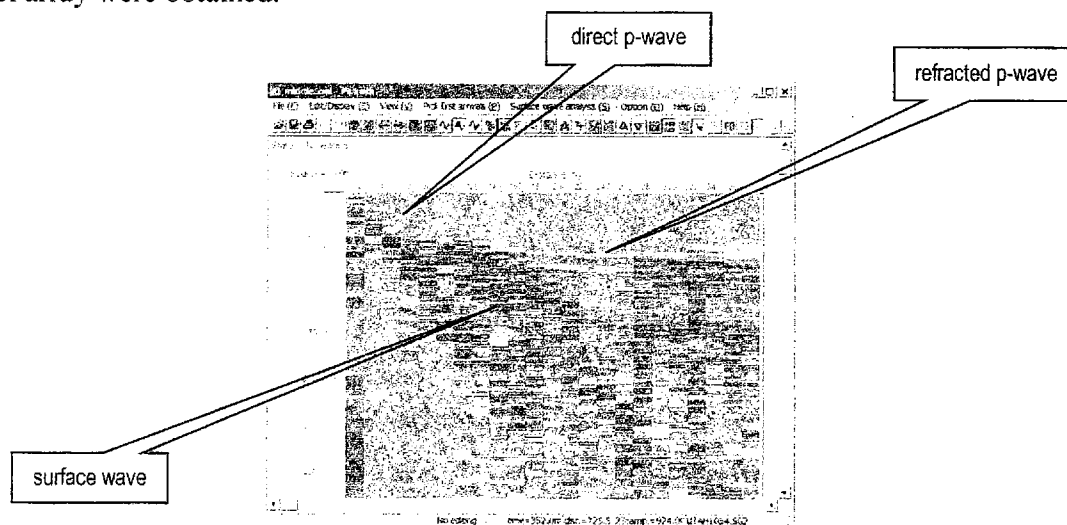


Figure #2 Typical field record

*Table 1 Seismic Survey recording parameters*

|                           |  |
|---------------------------|--|
| recording instrument      | Bison 9024 s/n 6-93913                       |
| geophone                  | Mark products – 4.5 hz. vertical             |
| Geophone/station spacing  | 16.4 feet (5 meters)                         |
| number of channels        | 24   |
| spread length             | 377 feet                                     |
| sample rate               | 0.25 millisecond                             |
| number of samples/channel | 8000   |
| record length             | 2.0 seconds                                  |
| low pass filter           | 120 Hz.                                      |
| low cut filter            | 4 Hz.  |
| seismic source            | 16 pound sledge hammer, 600 lb weight drop   |
| source locations          | Channels 1,5,10,15,20,24                     |
| P-wave refraction         | Tomographic inversion PlotRefr <sup>TM</sup> |

Profile locations were field located as directed by the customer. Approximate locations are shown in figure 3. Elevation data were obtained from Google Earth and should be considered approximate.

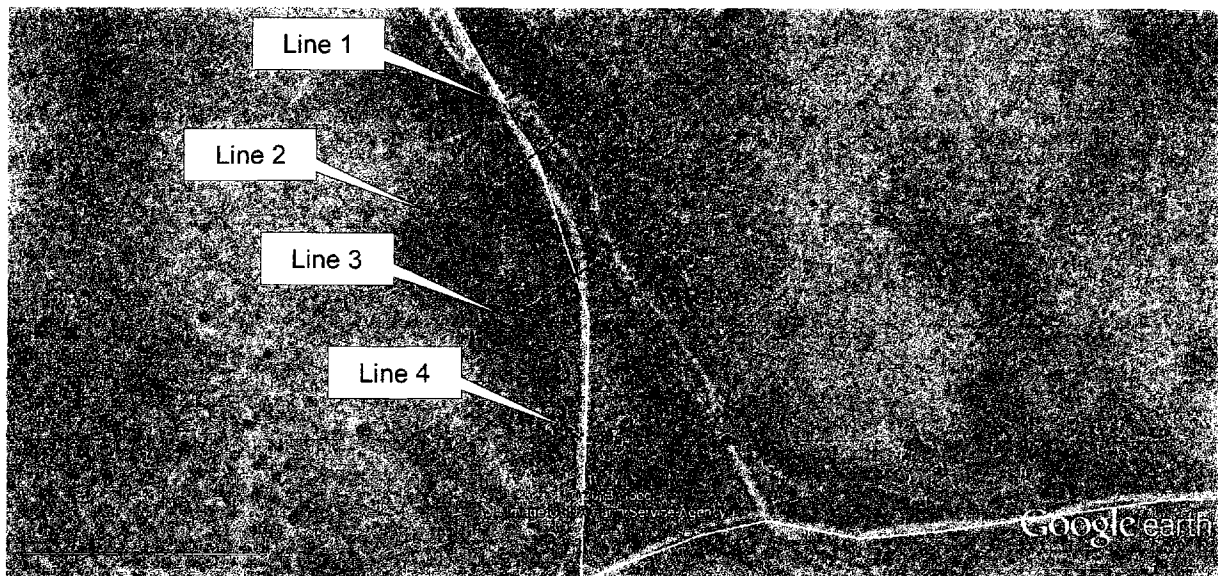


Figure 3. Profile locations. (scale and locations approximate)

### **Discussion**

The following figures show the compression wave velocity profiles at the locations show in figure 3. The site is characterized by four general velocity zones. The characterization of materials is based on typical velocities of materials and should be correlated with test pits, borings, or other direct observations.

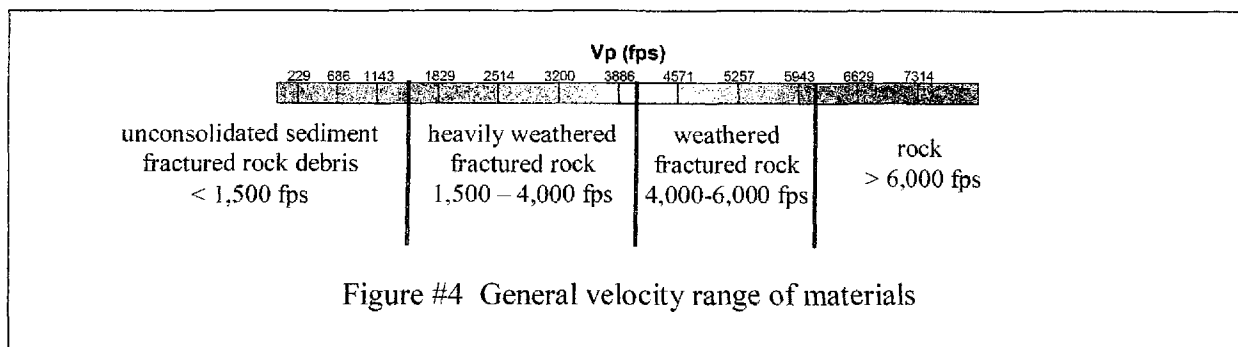
The first velocity zone is a low velocity material exhibiting a velocity below 1,500 feet per second. This material is a low density sediment or unconsolidated weathered material. These materials are shown as blue in the profile figures.

A mid-range velocity zone 1,500 fps - 4,000 fps is likely a heavily weathered or highly fractured rock material or sediment. These materials are shown as green-yellow in the profile figures.

A mid-range velocity zone 4,000 fps - 6,000 fps is likely a heavily weathered or highly fractured rock material. These materials are shown as yellow-orange in the profile figures.

Red-maroon in the profile figures should be considered rock material.

The velocities observed across the site are generally low. According to the Caterpillar Handbook for Ripping, seismic velocities are but one aspect of a rippability survey and should be used in conjunction with other tests, observations, and experience.



Distances and depths are measured in feet. Velocities are reported in feet per second. Profile distances is the distance south or east within each profile depending on the profile orientation.

As a general guide, quoting from the ASTM standard, **ASTM D 5777-00** *Standard Guide for Using the Seismic Refraction Method for Subsurface Investigation*

*The seismic refraction method provides the velocity of compressional P-waves in subsurface materials. Although the P-wave velocity can be a good indicator of the type of soil or rock, it is not a unique indicator. Table 2 shows that each type of sediment or rock has a wide range of seismic velocities, and many of these ranges significantly overlap. While the seismic refraction technique measures the seismic velocity of seismic waves in earth materials, it is the interpreter who based on knowledge of the local conditions or other data, or both, must interpret the seismic refraction data and arrive at a geologically reasonable solution*

Table 2

| Material                   | wave velocity Vp<br>feet/second | wave velocity Vp<br>meters/second |
|----------------------------|---------------------------------|-----------------------------------|
| Weathered surface material | 800-2,000                       | 250-600                           |
| Gravel or dry sand         | 1,500-3,000                     | 460-900                           |

|                         |                      |                    |
|-------------------------|----------------------|--------------------|
| <i>Sand (saturated)</i> | <i>4,000-6,000</i>   | <i>1,200-1,800</i> |
| <i>Clay (saturated)</i> | <i>3,000-9,000</i>   | <i>900-2,700</i>   |
| <i>Sandstone</i>        | <i>6,000-13,000</i>  | <i>1,800-4,000</i> |
| <i>Shale</i>            | <i>9,000-14,000</i>  | <i>2,700-4,300</i> |
| <i>Chalk</i>            | <i>6,000-13,000</i>  | <i>1,800-4,000</i> |
| <i>Limestone</i>        | <i>7,000-20,000</i>  | <i>2,100-6,100</i> |
| <i>Granite</i>          | <i>15,000-19,000</i> | <i>4,600-5,800</i> |
| <i>Metamorphic rock</i> | <i>10,000-23,000</i> | <i>3,000-7,000</i> |

5.2.2. According to Mooney (8), P-wave velocities are generally greater for:

1. Denser rocks than lighter rocks
2. Older rocks than younger rocks
3. Igneous rocks than sedimentary rocks
4. Solid rocks than rocks with crack and fractures
5. Unweathered rocks than weathered rocks
6. Consolidated sediments than unconsolidated sediments
7. Water saturated rocks/sediments than unsaturated rocks/sediments
8. Wet soils than dry soils

  
 Glen Carpenter / principal

